



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, September 20, 2011

6:30 PM

Huntington Building

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:30 P.M.

*City Council Chambers, Huntington Building*

### SPECIAL CALLED PUBLIC SERVICES COMMITTEE MEETING AT 6:05 P.M.

*City Council Chambers, Huntington Building*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-11:062](#) Special presentation to the family of Cecil Province, Jr.

**Sponsors:** Mayor's Office

**Legislative History**

9/6/11 City Council Read

[COM-11:069](#) "Pink for the Cure" proclamation to Jane McDaniel

**Sponsors:** Mayor's Office

[COM-11:070](#) Housing study presentation by Heather Clements

**Sponsors:** Grants and Mayor's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-11:080](#) Minutes for the City Council meeting on September 6, 2011.

**Attachments:** [Minutes](#)

[RES-11:147](#) A RESOLUTION TO REQUEST FREE UTILITIES AT CITY WATER & LIGHT PARK

**Legislative History**

9/12/11 Public Services Council Recommended to Council  
Committee

**RES-11:150** A RESOLUTION TO CONTRACT WITH QUALITY FARM SUPPLY FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Quality Farm](#)

**Legislative History**

9/12/11 Public Services Council Recommended to Council  
Committee

**RES-11:151** A RESOLUTION TO CONTRACT WITH JONESBORO AUTO AUCTION, LLC FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro Auto Auction](#)

**Legislative History**

9/12/11 Public Services Council Recommended to Council  
Committee

**RES-11:155** A RESOLUTION TO CONTRACT WITH CARTER'S CORNER FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Carter's Corner](#)

**Legislative History**

9/12/11 Public Services Council Recommended to Council  
Committee

**RES-11:156** A RESOLUTION TO CONTRACT WITH MR. TROPHY & ENGRAVING FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Mr. Trophy & Engraving](#)

**Legislative History**

9/12/11 Public Services Council Recommended to Council  
Committee

**RES-11:157** A RESOLUTION TO CONTRACT WITH BONO LOCO FOR SPONSORSHIP OF A CONCESSION STAND SIGN AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

**Attachments:** [Bono Loco](#)

**Legislative History**

9/12/11 Public Services Council Recommended to Council  
Committee

**RES-11:158** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ALVIN CRABTREE DBA ALVIN

## CRABTREE &amp; SON FOR THE 2011 BELT STREET ACCESS TO TRANSIT PROJECT

**Sponsors:** JETS and Engineering**Attachments:** [Contract Documents.pdf](#)  
[Bid 2011-37 JETS Sidewalk Tabulation.pdf](#)  
[Certification.pdf](#)**Legislative History**9/6/11 Public Works Council Recommended to Council  
Committee**RES-11:159**

A RESOLUTION TO CONTRACT WITH LIBERTY BANK OF ARKANSAS FOR SPONSORSHIP OF FIVE SCOREBOARD SIGNS AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation**Attachments:** [Liberty Bank of Arkansas](#)**Legislative History**9/12/11 Public Services Council Recommended to Council  
Committee**RES-11:161**

A RESOLUTION TO CONTRACT WITH ALLIED CORPORATE FURNITURE FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation**Attachments:** [Allied Corporate Furniture](#)**Legislative History**9/12/11 Public Services Council Recommended to Council  
Committee**6. NEW BUSINESS***ORDINANCES ON FIRST READING***ORD-11:063**

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF SIEMENS' TACTICS CENTRAL TRAFFIC MANAGEMENT SOFTWARE

**Sponsors:** Engineering**Attachments:** [Quote.pdf](#)**Legislative History**9/6/11 Public Works Council Recommended to Council  
Committee**ORD-11:064**

AN ORDINANCE AMENDING THE STORMWATER MANAGEMENT REGULATIONS TO INCLUDE ADDITIONAL DEFINITIONS AND FOR CLARITY PURPOSES

**Sponsors:** Engineering**Legislative History**

9/6/11 Public Works Council Recommended to Council  
Committee

**ORD-11:066** AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF JONESBORO, ARKANSAS, CHAPTER 117, ZONING; BY MODIFYING SECTIONS 117-2 DEFINITIONS, AND SECTION 117-324 PARKING SURFACING, REGULATING THE INSTALLATION OF ALTERNATIVE PARKING SURFACING ON PROPERTIES WITHIN THE CITY LIMITS

**Sponsors:** Planning and Engineering

**EMERGENCY CLAUSE**

**Legislative History**

9/6/11 Public Works Council Recommended to Council  
Committee

**ORD-11:075** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 3012 PARKWOOD DRIVE AS REQUESTED BY ROGER BARNHILL

**Attachments:** [Plat](#)

[MAPC Report](#)

**EMERGENCY CLAUSE**

**ORD-11:077** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 2807 STADIUM AS REQUESTED BY G&P DEVELOPMENT

**Attachments:** [Plat](#)

[MAPC Report](#)

[Application for Zoning Ordinance Map Amendment](#)

[Development Plan](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-11:058** AN ORDINANCE ESTABLISHING AN ADOPT A STREAM PROGRAM AND ADOPTING GUIDELINES AND POLICES FOR PUBLIC PARTICIPATION IN LITTER REMOVAL FROM PUBLIC DRAINAGEWAYS IN THE CITY OF JONESBORO

**Sponsors:** Engineering

**Attachments:** [Adopt a Stream - Agreement.pdf](#)

[Adopt a Stream - Guidelines.pdf](#)

[Adopt a Stream - Policy Statement.pdf](#)

**Legislative History**

8/2/11 Public Works Council Recommended to Council  
Committee

8/16/11 City Council Held at one reading

9/6/11 City Council Held at second reading

**ORD-11:059** AN ORDINANCE TO AMEND SECTION 9.2 OF THE STORMWATER DRAINAGE DESIGN MANUAL WITH REGARDS TO NONRESIDENTIAL STRUCTURES IN ZONES AE, AH, AO, AND A

**Sponsors:** Engineering

**Legislative History**

8/2/11 Public Works Council Recommended to Council  
Committee

8/16/11 City Council Held at one reading

9/6/11 City Council Held at second reading

**ORD-11:067** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO RM-16 LUO FOR PROPERTY LOCATED AT 3813/3815 EAST HIGHLAND DRIVE AS REQUESTED BY DUyen TRAN

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

9/6/11 City Council Waive Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**