

Please Return To:

Lenders Title Company  
2207 Fowler Avenue  
Jonesboro AR, 72401  
Phone: 870-935-7410  
Fax: 870-935-6548

File Number: 09-054669-300

Approved as to form by:  
J. Mark Spradley, Attorney-at-Law  
Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

FOR RECORDER'S USE ONLY

*NO Revenue required*

**WARRANTY DEED**  
(CORPORATION)

**KNOW ALL MEN BY THESE PRESENTS:**

That, City Water and Light Plant of the City of Jonesboro, Arkansas, Grantor, a corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Manager, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by City of Jonesboro, Arkansas, Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

**A part of the Southwest Quarter of Section 11, Township 14 North, Range 3 East, together with a part of the Northwest Quarter of Section 14, Township 14 North, Range 3 East, Jonesboro, Craighead County, Arkansas, being more particularly described as follows: Beginning at the Northwest corner of Section 14, Township 14 North, Range 3 East, Jonesboro, Craighead County, Arkansas, thence North 88° 50' 18" East along the North line of said Section 14, 30.01 feet to the point of beginning proper, said point lying on the Easterly right-of-way line of Lacy Road; thence North 00° 36' 24" East along said right-of-way line, 536.88 feet to the Southerly right-of-way line of United States Highway Number 63B; thence along said right-of-way line the following bearings and distances: South 75° 26' 01" East, 394.51 feet; South 62° 47' 15" East, 84.05 feet; South 75° 08' 45" East, 66.43 feet to the centerline of an existing ditch: thence with the meanderings of said centerline the following bearings and distances: South 07° 28' 43" East, 547.31 feet; South 01° 09' 52" West 722.44 feet; South 01° 52' 01" West, 735.65 feet; South 02° 41' 30" West, 516.29 feet; thence South 73° 11' 33" West, 580.81 feet to the Easterly Right-of-Way line of Lacy Road; thence North 00° 31' 43" East, along said right-of-way line, 711.75 feet; thence North 88° 37' 04" East, leaving said right-of-way line, 250.00 feet; thence North 00° 31' 43" East, 265.00**

feet; thence South 88° 50' 49" West, 249.97 feet, to the Easterly right-of-way of Lacy Road; thence North 00° 31' 33" East, along said right-of-way line, 1324.05 feet to the point of beginning proper, containing 33.91 acres, more or less, subject to all rights-of-way and easements of record.

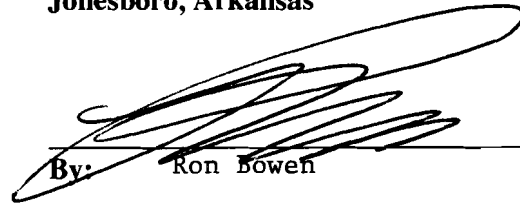
Subject to existing assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, of record, if any.

**TO HAVE AND TO HOLD** the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

**IN TESTIMONY WHEREOF**, The name of the Grantor is hereunto affixed by its Manager and its seal affixed this 6th day of <sup>May</sup>~~April~~ 2009.

**City Water and Light Plant of the City of  
Jonesboro, Arkansas**

  
By: Ron Bowen

ACKNOWLEDGMENT

STATE OF ARKANSAS )  
 ) SS.  
COUNTY OF CRAIGHEAD )

BE IT REMEMBERED that on this 6th day of ~~April~~<sup>May</sup>, 2009, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Ron Bowen to me personally well known (or satisfactorily proven to be), who stated that they were the Manager of City Water and Light Plant of the City of Jonesboro, Arkansas, a corporation, and were duly authorized in their respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 6th day of ~~April~~<sup>May</sup>, 2009.

*Dian Street*

Notary Public



DEED BK 796 PG 106 - 108  
DATE 05/08/2009  
TIME 08:31:01 AM  
RECORDED IN,  
OFFICIAL RECORDS OF  
CRAIGHEAD COUNTY  
ANN HUDSON  
CIRCUIT CLERK  
*[Signature]*, D.C.  
RECEIPT# 188438