



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, January 17, 2012

6:30 PM

Huntington Building

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:30 P.M.

*City Council Chambers, Huntington Building*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-12:002](#) Proclamation for Roy Ockert  
**Sponsors:** Mayor's Office

[COM-12:003](#) Presentation by Wanda Turner regarding PAWS for Excellence Award

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-12:003](#) Minutes for the City Council meeting on January 3, 2012  
**Attachments:** [Minutes](#)

[RES-11:216](#) A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BARRINGTON PARK PHASE V, A RESIDENTIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [image0001](#)

**Legislative History**

1/3/12	Public Works Council Committee	Recommended to Council
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[RES-11:217](#) A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR 1005 E. LAWSON, A RESIDENTIAL PROPERTY

**Sponsors:** Engineering

**Attachments:** [image0001](#)

**Legislative History**

1/3/12          Public Works Council          Recommended to Council  
Committee

**RES-11:219**      A RESOLUTION TO CONTRACT WITH THE ROTARY CLUBS OF JONESBORO

**Sponsors:**      Mayor's Office

**Attachments:**   [Rotary Clubs Amended Agreement](#)  
[2010 Amendment](#)  
[Original Agreement](#)

**Legislative History**

1/10/12        Finance & Administration      Recommended to Council  
Council Committee

**RES-11:222**      A RESOLUTION TO CONTRACT WITH ADAMS AND COOPER PLUMBING FOR  
SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:**      Parks & Recreation

**Attachments:**   [Adams and Cooper Plumbing](#)

**Legislative History**

1/9/12          Public Services Council        Recommended to Council  
Committee

**RES-11:223**      A RESOLUTION TO CONTRACT WITH HOLIDAY INN FOR SPONSORSHIP OF A  
OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:**      Parks & Recreation

**Attachments:**   [Holiday Inn](#)

**Legislative History**

1/9/12          Public Services Council        Recommended to Council  
Committee

**RES-11:224**      A RESOLUTION REQUESTING FREE UTILITY SERVICE AT 9100 FRITO LAY  
DRIVE AND 9001 C.W. POST ROAD FOR THE CITY OF JONESBORO

**Sponsors:**      Engineering

**Legislative History**

1/3/12          Public Works Council          Recommended to Council  
Committee

**RES-11:225**      A RESOLUTION TO CONTRACT WITH ARKANSAS POLICE SUPPLY FOR  
SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:**      Parks & Recreation

**Attachments:**   [Arkansas Police Supply](#)

**Legislative History**

1/9/12          Public Services Council        Recommended to Council  
Committee

- RES-11:226** A RESOLUTION TO CONTRACT WITH DAIRY QUEEN FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX
- Sponsors:** Parks & Recreation
- Attachments:** [Dairy Queen](#)
- Legislative History**
- |        |                                      |                        |
|--------|--------------------------------------|------------------------|
| 1/9/12 | Public Services Council<br>Committee | Recommended to Council |
|--------|--------------------------------------|------------------------|
- RES-11:227** A RESOLUTION TO CONTRACT WITH COMFORT SUITES FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX
- Sponsors:** Parks & Recreation
- Attachments:** [Comfort Suites](#)
- Legislative History**
- |        |                                      |                        |
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| 1/9/12 | Public Services Council<br>Committee | Recommended to Council |
|--------|--------------------------------------|------------------------|
- RES-11:229** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM DENNIS MALONE AND DONNA MALONE FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS
- Sponsors:** Engineering
- Attachments:** [Permanent Drainage Easement.pdf](#)
- Legislative History**
- |        |                                   |                        |
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| 1/3/12 | Public Works Council<br>Committee | Recommended to Council |
|--------|-----------------------------------|------------------------|
- RES-11:230** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM ILEANA PATRU AND DANIEL PATRU FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS
- Sponsors:** Engineering
- Attachments:** [Permanent Drainage Easement.pdf](#)
- Legislative History**
- |        |                                   |                        |
|--------|-----------------------------------|------------------------|
| 1/3/12 | Public Works Council<br>Committee | Recommended to Council |
|--------|-----------------------------------|------------------------|
- RES-11:231** A RESOLUTION OF THE CITY COUNCIL OF JONESBORO, ARKANSAS, CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).
- Sponsors:** Mayor's Office
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 1/10/12 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-11:232** A RESOLUTION TO CONTRACT WITH J.K. PRODUCTS INC. FOR SPONSORSHIP

## OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation**Attachments:** [J.K. Products](#)**Legislative History**

1/9/12	Public Services Council Committee	Recommended to Council
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**RES-11:233**

## A RESOLUTION TO CONTRACT WITH HAYS FOOD TOWN INC. FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation**Attachments:** [Hays Food Town Inc.](#)**Legislative History**

1/9/12	Public Services Council Committee	Recommended to Council
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**RES-11:234**

## A RESOLUTION TO CONTRACT WITH BANCORP SOUTH FOR SPONSORSHIP OF ONE SCOREBOARD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation**Attachments:** [Bancorp South](#)**Legislative History**

1/9/12	Public Services Council Committee	Recommended to Council
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**6. NEW BUSINESS***ORDINANCES ON FIRST READING***ORD-11:092**

## AN ORDINANCE TO AMEND THE CITY OF JONESBORO TRAVEL POLICY TO CLARIFY REIMBURSEMENT FOR TIPS AND PARKING EXPENSES

**Sponsors:** Finance and Human Resources**Legislative History**

1/10/12	Finance & Administration Council Committee	Recommended to Council
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**ORD-12:002**

## AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 3603 HUDSON DRIVE AS REQUESTED BY PAUL CURTIS

**Attachments:** [Plat](#)  
[MAPC Report](#)**7. UNFINISHED BUSINESS****8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**COM-12:001** Statement by Dr. Anthony Troy Adams, Dr. Norman Stafford and Dr. George Grant on behalf of the Diversity Coalition of Jonesboro

**Attachments:** [Diversity Coalition](#)

**11. ADJOURNMENT**