·7			
LTC Warranty Deed Corportation.rtf 10f2	CIRCUIT CORCULT	* J B 2 O 1 4 R - O 1 O 5 9 6 2 JB2014R-010596 ANN HUDSON	
Please Return To:	BEAL	CRAIGHEAD COUNTY RECORDED ON: 07/03/2014 11:02AM	
Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410 Fax: 870-935-6548	ARKANSA CO	BI D. C.	
File Number: 14-066513-300			
Approved as to form by: J. Mark Spradley, Attorney-at-Law Transactional data completed by Lenders Title Company			
Warranty Deed - Corporation (Letter).rtf			
*no revenue required.	FOR RECORDER'S USE ONLY		

WARRANTY DEED (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

5

That, City of Jonesboro, Arkansas, Grantor, a corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Mayor and City Clerk, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by Jeremy Moore, Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto his heirs and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

Tract 1: Lot 1 of Sach's Subdivision of Block 12 of Nisbett's 2nd Addition to the of Jonesboro, Craighead County, Arkansas.

Tract 2: Lot 2 of Sach's Subdivision of Block 12 of Nisbett's 2nd Addition to the City of Jonesboro, Craighead County, Arkansas.

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto his heirs and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY	WHEREOF, The name of the Grantor is hereunto affixed by its Mayor and City Clerk and	d its
seal affixed this $15+$	day of June, 2014.	

l certify under penalty of fi that documentary stamps o symbol in the legally corre been placed on this instrum consideration paid if none	r a documentary ct amount has nent. Exempt or n	°A	\bigcirc
GRANTEE OR AGENT:	<u> </u>	+	
	Jeremy Moore	P	
GRANTEE'S ADDRESS:	2013	- Ameste	Jewin
	- L OS	estroio	AK
	$\overline{\mathcal{O}}$	/	72404
			10. 1

City of Jonesboro, Arkansas

By: Harold Perrin, Mayor

Attest: Donna Jackson City Clerk

ACKNOWLEDGMENT

STATE OF ARKANSAS

>) SS.)

)

COUNTY OF CRAIGHEAD

July BE IT REMEMBERED that on this _____ day of June, 2014, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Harold Perrin and Donna Jackson, to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and the City Clerk of City of Jonesboro, Arkansas, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this $1 \le 1 \le 1$ day of June, 2014.

ian Sheet

Notary Public

My commission Expires:

OFFICIAL SEAL - #12392061 **DIAN STREET** NOTARY PUBLIC-ARKANSAS CRAIGHEAD COUNTY COMMISSION EXPIRES: 02-05-2023