



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 17, 2026

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-26:021** MINUTES FOR THE CITY COUNCIL MEETING ON MARCH 3, 2026

**Attachments:** [CC Minutes 03032026.pdf](#)

**RES-26:017** A RESOLUTION BY THE JONESBORO CITY COUNCIL TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM BRIDGE DISTRICT INVESTMENTS, LLC. FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanent Drainage Easement.pdf](#)

**Legislative History**

3/3/26	Public Works Council Committee	Recommended to Council
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**RES-26:020** A RESOLUTION BY THE JONESBORO CITY COUNCIL TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH MEADOWS CONTRACTORS, LLC. FOR A CRAIGHEAD FOREST PARK ATV TRAIL REHAB PROJECT (ARDOT JOB NO. 101148)

(2026:01)

**Sponsors:** Engineering

**Attachments:** [Contract Documents 2026 01.pdf](#)  
[Bid Tab.pdf](#)

**Legislative History**

3/3/26 Public Works Council Recommended to Council  
Committee

**RES-26:021**

A RESOLUTION TO ACCEPT THE BID AUTHORIZING THE PURCHASE OF TWO VANS FOR THE TRANSIT DEPARTMENT (JET)

**Sponsors:** JETS and Finance

**Attachments:** [City of Jonesboro Braun Promaster quote 021126.pdf](#)

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

**RES-26:022**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 233 S. FISHER, PARCEL 01-144181-44700, OWNED BY MICHAEL KEVIN KELLY IN THE AMOUNT OF \$9,754.56

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1.pdf](#)  
[2.pdf](#)  
[3.pdf](#)  
[4.pdf](#)  
[5.pdf](#)  
[6.pdf](#)  
[7.pdf](#)

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

**RES-26:023**

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A 60 MONTH SERVICE LEASE CONTRACT FOR 12 COPY MACHINES

**Sponsors:** Finance, Information Systems and Mayor's Office

**Attachments:** [city of j'boro Replace & locations.doc](#)  
[Forrest Office Machines Lease.pdf](#)

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

**RES-26:025**

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION (FTA),

FY2025 49 U.S.C SECTION 5339 FORMULA GRANTS FOR THE JONESBORO  
ECONOMICAL TRANSPORTATION (JET) SYSTEM

**Sponsors:** Grants

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

**RES-26:026**

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO,  
ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT  
DEPARTMENT TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION (FTA), FY  
2025 49 U.S.C SECTION 5307 FORMULA GRANTS FOR THE JONESBORO  
ECONOMICAL TRANSPORTATION (JET) SYSTEM

**Sponsors:** Grants

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

**RES-26:027**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW  
BID AND ISSUE A PURCHASE ORDER TO WILKINS ELECTRIC, LLC FOR THE  
HUNTINGTON AVENUE LIGHTING PROJECT (2026:02)

**Sponsors:** Engineering, Finance and Parks & Recreation

**Attachments:** [Bid Tabulation.pdf](#)

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

**RES-26:028**

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A  
CONTRACT TO LEASE OFFICE SPACE FOR E-911 ADMINISTRATIVE STAFF AND  
AMEND THE FY2026 BUDGET

**Sponsors:** Police Department and Mayor's Office

**Attachments:** [SKM\\_C300i26030410150\\_002\).pdf](#)

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS REMOVED FROM CONSENT AGENDA*

**RES-26:018**

RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND  
LIGHT FOR A TRAFFIC SIGNAL

**Sponsors:** Engineering

**Legislative History**

3/3/26 Public Works Council Recommended to Council  
Committee

**RES-26:019**

RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND  
LIGHT FOR BUS SHELTERS

**Sponsors:** Engineering and JETS

**Legislative History**

3/3/26 Public Works Council Recommended to Council  
Committee

**RES-26:024** A RESOLUTION BY THE JONESBORO CITY COUNCIL TO ACCEPT AN OFFER TO SETTLE EXISTING LIENS END DUAL LITIGATION EFFORTS BETWEEN THE CITY OF JONESBORO AND LAUREL PARK, LLC

**Sponsors:** Mayor's Office

**Legislative History**

3/10/26 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS TO BE INTRODUCED*

**RES-26:030** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO A CONTRACT TO SELL 1025 HOPE AVENUE and 405 McDANIEL STREET TO CLINT JACKSON

**Sponsors:** Land Bank Commission

**Attachments:** [Real Estate Contract \(Jackson - McDaniel and Hope\).pdf](#)

**6. NEW BUSINESS**

**COM-26:013** REQUEST TO SET A PUBLIC HEARING TO REVIEW THE APPLICATION BY GUSTAVO FLORES-CABRERA TO ESTABLISH A TAXICAB SERVICE

**Attachments:** [Taxicab Operator Application\\_Redacted](#)

[Request Letter for Taxi Express](#)

[Publication Receipt](#)

*ORDINANCES ON FIRST READING*

**ORD-26:011** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-2 TO C-3 FOR PROPERTY LOCATED AT 2005 EAST HIGHLAND DRIVE

**Attachments:** [Application](#)

[plat](#)

[Deed](#)

[EAAAA - Certified Mail Receipts](#)

[Staff Summary](#)

[MAPC Minutes 03.10.26](#)

[AE.pdf](#)

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-26:006** AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

2/17/26	Public Safety Council Committee	Recommended to Council
3/3/26	City Council	Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-26:005** AN ORDINANCE TO VACATE AND ABANDON A DRAINAGE EASEMENT LOCATED IN LOT 5R OF THE SECOND ADDITION OF BLOCK C, SOUTHERN HILLS, JONESBORO, ARKANSAS:

**Attachments:** [Drainage Abandonment Exhibit](#)

[Approval Letters](#)

[Petition](#)

[Receipt](#)

**Legislative History**

2/17/26	City Council	Held at one reading
3/3/26	City Council	Held at second reading

**ORD-26:007** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RS-6 FOR PROPERTY LOCATED AT 900 N. CARAWAY ROAD AS REQUESTED BY KLAUS PROPERTY MANAGEMENT LLC

**Attachments:** [Application](#)

[Notifications](#)

[Plat](#)

[Staff Summary RZ\\_26-03](#)

[MAPC Minutes 02.10.26](#)

[Publication Receipt](#)

**Legislative History**

2/17/26	City Council	Held at one reading
3/3/26	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**