



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 19, 2022

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-22:028** MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 5, 2022

**Attachments:** [CC Minutes 04052022](#)

**RES-22:051** A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY AT 902 CREATH AVENUE FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Offer and Acceptance - 902 Creath Avenue](#)

**Legislative History**

4/5/22	Public Works Council Committee	Recommended to Council
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**RES-22:056** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A SECOND AMENDMENT TO INDUSTRIAL TRACK AGREEMENT

**Sponsors:** Engineering





**Legislative History**

4/12/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:073**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE DONATION OF RIGHT-OF-WAY TO THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR ROAD MAINTENANCE PURPOSES

**Sponsors:** Engineering

**Attachments:** [ROW plans](#)  
[Agreement for Donation](#)

**Legislative History**

4/12/22 Finance & Administration Recommended to Council  
Council Committee

**RESOLUTIONS REMOVED FROM THE CONSENT AGENDA****RES-22:045**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 308B Vine, Parcel: 01-143134-25400. OWNER: David and Gail Oesterblad

**Sponsors:** Code Enforcement

**Attachments:** [308 Vine Inspection](#)  
[DAVID & GAIL OESTERBLAD TRUST-01-143134-25400 - ARCountyData.com](#)  
[Limited Title Search](#)  
[Supporting Documents](#)  
[308 vine 1](#)  
[308 vine 2](#)  
[308 vine 3](#)

**Legislative History**

3/15/22 Public Safety Council Recommended to Council  
Committee

**RES-22:046**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 1208 E. Washington, Parcel: 01-144173-14500. OWNER: Cynthia Diane Scott Fletcher, Korreen Prunty, Koreon Prunty

**Sponsors:** Code Enforcement

**Attachments:** [1208 Washington Inspection Report](#)  
[FLETCHER CYNTHIA ETAL-01-144173-14500 - ARCountyData.com](#)  
[Invoice & Search - 1208 E Washington](#)  
[Supporting Docs - 1208 E Washington](#)  
[WIN\\_20201208\\_14\\_34\\_21\\_Pro](#)  
[WIN\\_20201208\\_14\\_36\\_51\\_Pro](#)  
[614A5AB9-8778-42CE-B926-E18F21EC092D](#)

**Legislative History**

3/15/22      Public Safety Council      Recommended to Council  
 Committee

**RES-22:047**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
 TO CONDEMN PROPERTY LOCATED AT: 3103 Fairview, Parcel: 01-144281-18500.  
 OWNER: Oscar Ramirez

**Sponsors:**      Code Enforcement

**Attachments:**      [3103 Fairview Inspection](#)  
[Supporting Documents - 3103 Fairview](#)  
[Invoice & Search - 3103 Fairview](#)  
[RAMIREZ OSCAR LEONEL-01-144281-18500 - ARCountyData.com](#)  
[3103\\_fairview](#)  
[3103\\_fairview2](#)  
[3103\\_fairview7](#)

**Legislative History**

3/15/22      Public Safety Council      Recommended to Council  
 Committee

**RES-22:048**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
 TO CONDEMN PROPERTY LOCATED AT: 5523 E. Nettleton, Parcel: 01-144351-00800.  
 OWNER: Paul Wise

**Sponsors:**      Code Enforcement

**Attachments:**      [5523 E. Nettleton Inspection Report](#)  
[Supporting Docs - 5523 E Nettleton](#)  
[Invoice & Search - 5523 E Nettleton](#)  
[WISE PAUL AND DEBBIE-01-144351-00800 - ARCountyData.com](#)  
[5523\\_nettleton6](#)  
[5523\\_nettleton7](#)  
[5523\\_nettleton8](#)

**Legislative History**

3/15/22      Public Safety Council      Recommended to Council  
 Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-22:014**      AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC  
 SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL  
 COMMITTEE

**Sponsors:**      Engineering

**Legislative History**

4/5/22      Public Works Council      Recommended to Council  
 Committee

**7. UNFINISHED BUSINESS***ORDINANCES ON SECOND READING*

**ORD-22:018** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR CLASSIC HOSPITALITY DBA AS DON JOSE LOCATED AT 2200 WILKINS AVENUE

**Attachments:** [Don Jose DO NOT USE Redacted](#)

**Legislative History**

4/5/22 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-22:016** AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES OF JONESBORO, ARKANSAS, FROM C-3 GENERAL COMMERCIAL DISTRICT TO I-1, LIMITED INDUSTRIAL DISTRICT FOR PROPERTY LOCATED ON SERVICE ROAD AS REQUESTED BY JEREMY BEVILL OF FISHER ARNOLD ON BEHALF OF A&J DELIVERIES

**Attachments:** [Staff Summary - City Council](#)

[Rezoning Ordinance](#)

[Plat](#)

[Application](#)

[22103-01](#)

[Charge Sheet](#)

[Charges - Paid](#)

[Cover Letter](#)

[Directional Rezoning Sign](#)

[Location](#)

[Map View](#)

[Notification Letters Certified Mail Receipt](#)

[Rezoning Sign](#)

**Legislative History**

3/15/22 City Council Held at one reading

4/5/22 City Council Held at second reading

**8. MAYOR'S REPORTS****9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**