



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Meeting Minutes City Council

---

Tuesday, January 22, 2013

6:30 PM

Huntington Building

---

### Special Called Meeting

#### FINANCE COMMITTEE MEETING AT 5:00 P.M.

#### PUBLIC SAFETY COMMITTEE MEETING AT 5:30 P.M.

#### NOMINATING & RULES COMMITTEE MEETING AT 6:00 P.M.

#### PUBLIC WORKS COMMITTEE MEETING AT 6:15 P.M.

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

**Present** 10 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Mikel Fears and Charles Coleman

**Absent** 2 - Chris Moore and Rennell Woods

#### 4. SPECIAL PRESENTATIONS

**COM-13:001** Presentation by Mark Nichols, Traffic Engineer

**Sponsors:** Mayor's Office

*Mayor Perrin informed the Council that Mr. Nichols' wife recently had a baby, so he asked that the presentation be held until the next Council meeting.*

#### Introduction of Marsha Guffey

*Mayor Perrin introduced Ms. Marsha Guffey, the new MPO Director. She is from Little Rock, where she worked with the MPO Commission in the Little Rock area.*

#### 5. CONSENT AGENDA

*Approval of the Consent Agenda*

**A motion was made by Councilman Chris Gibson, seconded by Councilman John Street, to Approve the Consent Agenda. A motion was made that these files be approved by consent voice vote**

**Aye:** 10 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

**MIN-13:001** Minutes for the City Council meeting on December 18, 2012

**Attachments:** [Minutes](#)

**This item was PASSED on the consent agenda.**

**MIN-13:004** Minutes for the City Council meeting on January 3, 2013

**Attachments:** [Minutes](#)

**This item was PASSED on the consent agenda.**

**RES-12:218** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO CONTINUE A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR FOR THE OPERATION AND MAINTENANCE OF TWO STREAMGAGES IN JONESBORO

**Sponsors:** Engineering

**Attachments:** [Agreement.pdf](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-004-2013

**RES-12:223** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH PREWETT ENTERPRISES, INC. dba B & P ENTERPRISES FOR THE INDUSTRIAL RAIL LEAD MAINTENANCE CONTRACT - JOB NO. 2012:44

**Sponsors:** Engineering

**Attachments:** [Contract Documents 2012 44.pdf](#)  
[Bid Tab.pdf](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-005-2013

**RES-12:227** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH THE ROTARY CLUBS OF JONESBORO

**Sponsors:** Finance

**Attachments:**     [Rotary Contract](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-006-2013

**RES-12:228**     RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS FOR THE CITY OF JONESBORO TO ENTER INTO A CONTRACT WITH NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION FOR FUNDING OF ECONOMIC DEVELOPMENT SERVICES.

**Sponsors:**     Finance

**Attachments:**     [NAIDC 2013 contract](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-007-2013

**RES-12:229**     A RESOLUTION REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR A TRAFFIC SIGNAL

**Sponsors:**     Engineering

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-008-2013

**RES-12:231**     A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR SOUTHBEND SUBDIVISION PHASE III, A RESIDENTIAL SUBDIVISION

**Sponsors:**     Engineering

**Attachments:**     [Maintenance Agreement.pdf](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-009-2013

**RES-12:232**     RESOLUTION AUTHORIZING THE FIRST AMENDMENT TO THE GRANICUS SERVICES AGREEMENT KNOWN AS THE GRANICUS GOVERNMENT TRANSPARENCY SUITE, BETWEEN GRANICUS, INC. AND THE CITY OF JONESBORO, ARKANSAS

**Sponsors:**     City Clerk

**Attachments:**     [Jonesboro 12.18 amendment](#)  
                              [Jonesboro OP GT only 12.18 extension](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-010-2013

**RES-12:233**     A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BAXLEY'S SECOND MINOR PLAT, A RESIDENTIAL PLAT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

This item was **PASSED** on the consent agenda.

Enactment No: R-EN-011-2013

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-13:002** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED NORTH OF HIGHWAY 49, WEST OF CLINTON SCHOOL ROAD AS REQUESTED BY JOHN KENNETT

**Attachments:** [Plat](#)  
[MAPC Report](#)

*Councilman Street offered the ordinance for first reading by title only.*

*Councilman Street asked if there was any opposition. City Planner Otis Spriggs answered no.*

**A motion was made by Councilman John Street, seconded by Councilman Mitch Johnson, to Waive Second Reading . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

### *RESOLUTIONS TO BE INTRODUCED*

**RES-12:220** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 519 Krewson, Owner: Brenda Richards

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report001](#)  
[100E1859](#)  
[100E1866](#)  
[100E1858](#)  
[100E1863](#)  
[100E1862](#)

**A motion was made by Councilman John Street, seconded by Councilman Chris Gibson, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

Enactment No: R-EN-012-2013

**RES-12:221** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 207 Gordon, Owner: Martha Watson Swift

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report001](#)  
[100E1806](#)  
[100E1801](#)  
[100E1787](#)  
[100E1789](#)  
[100E1795](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

Enactment No: R-EN-013-2013

## **7. UNFINISHED BUSINESS**

### **ORDINANCES ON THIRD READING**

**ORD-12:067** AN ORDINANCE TO AMEND CHAPTER 117 OF THE CODE OF ORDINANCES KNOWN AS THE ZONING ORDINANCE FOR CHANGES IN ZONING BOUNDARIES AND FOR OTHER PURPOSES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 5712 C.W. POST ROAD AS REQUESTED BY JUDY HASS

**Attachments:** [Plat](#)  
[MAPC Report](#)

*Councilman Street asked if there had been any opposition since the last meeting. Mr. Spriggs answered no.*

*Councilman Vance asked why the rezoning is for I-1 and not I-2. Mr. Spriggs explained the applicant originally asked for C-3 due to uses they were wanting to promote for the property. But, he recommended industrial as opposed to commercial. Councilman Vance noted that there may be some requirements in the I-2 zoning that are not in I-1, such as landscaping and green areas. Mr. Spriggs stated the landscaping code is per the parking, regardless of the uses. I-2 zoning is for heavy industrial and I-1 is light industrial.*

**A motion was made by Councilman John Street, seconded by Councilman**

**Mitch Johnson, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

Enactment No: O-EN-002-2013

#### *ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**RES-12:189** RESOLUTION PLACING STOP SIGNS AT CERTAIN LOCATIONS AND MAKING ADJUSTMENTS TO RIGHT-OF-WAY

**Sponsors:** Police Department

*Mayor Perrin noted the resolution went back to the committee and they agreed that there should be two stop signs on Arrowhead.*

**A motion was made by Councilman Mitch Johnson, seconded by Councilman John Street, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

Enactment No: R-EN-014-2013

#### **8. MAYOR'S REPORTS**

*Mayor Perrin reported on the following items:*

*The Vision 2030 hearings have been rescheduled for January 28th and February 4th. The meetings are at 6:00 p.m. at the Huntington Building.*

*The Arkansas Municipal League held their winter conference. Two aldermen have received certification for their continuing education. Those aldermen were Councilman Coleman and Councilman Gibson. He noted Councilman Street also has the hours needed for certification.*

*They are working with CUSI concerning space across the hall from their offices in the Mercantile Center. They hope to have a lease for that space. CUSI will be doing the improvements.*

*He met with the legislators during the winter conference and AEDC to go over some items.*

*The departments goals and objectives will be sent out electronically after they are finished.*

*The financial reports will be sent out tomorrow.*

*In 2012, the City spent \$1,111,850 on fuel. Actual figures were \$32,000 lower than the budgeted figure. He reminded the Council that the reports are on a cash basis.*

*They hope to have a report for 2012 in March.*

*He also reminded the Council members to contact Mr. Jack Turner to update their presentations for Channel 24.*

*City Clerk Donna Jackson added the Statements of Financial Interest are also due as well as the Ethics Disclosures. City Attorney Phillip Crego noted the Ethics Commission will contact you if the form isn't turned in.*

## **9. CITY COUNCIL REPORTS**

*Councilman Street motioned, seconded by Councilman Johnson, to suspend the rules and add RES-13:009 to the agenda. All voted aye.*

### **RES-13:009**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH GARVER, LLC TO PERFORM PROFESSIONAL ENGINEERING SERVICES FOR THE SOUTHWEST JONESBORO ORIGIN & DESTINATION STUDY (JOB NO. 100787)

**Sponsors:** Engineering

**Attachments:** [Agreement.pdf](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman John Street, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

Enactment No: R-EN-015-2013

*Councilman Street noted the City received two awards at the winter conference. Mayor Perrin stated the City was awarded the City of Distinction for downtown Jonesboro improvements. The other award was a volunteerism award from HUD. He added Ms. Chrystal Glisson and Mr. Turner worked hard to put in the hours for those awards.*

*Councilman Fears motioned, seconded by Councilman Dover, to suspend the rules and add ORD-13:001 to the agenda. All voted aye.*

### **ORD-13:001**

AN ORDINANCE TO AMEND THE JONESBORO CODE OF ORDINANCES CHAPTER 2 ARTICLE 3, ENTITLED CITY COUNCIL; ESTABLISHING CITY COUNCIL RULES AND PROCEDURES; NAMING A PRESIDENT PRO TEMPORE; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES

**Sponsors:** City Council

**Attachments:** [14-43-501](#)  
[Proposed 2013 City Council Procedures](#)

*Councilman Gibson offered the ordinance for first reading by title only.*

*Councilman Gibson motioned, seconded by Councilman Street to suspend the rules and waive the second and third readings. All voted aye.*

*After passage of the ordinance, Councilman Gibson motioned, seconded by Councilwoman Williams, to adopt the emergency clause. All voted aye.*

**A motion was made by Councilman Chris Gibson, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods

Enactment No: O-EN-003-2013

## **10. PUBLIC COMMENTS**

**COM-13:005** Mr. Tom Reeves to speak concerning Vision 2030 and Agenda 21

**Attachments:** [Statement](#)

*Mr. Reeves read his prepared statement (see attached).*

**This item was Read.**

**COM-13:006** Ms. Debbie Pelley to speak regarding Vision 2030

*Ms. Pelley did not speak at the meeting.*

**This item was Read.**

## **11. ADJOURNMENT**

**A motion was made by Councilman Chris Gibson, seconded by Councilwoman Ann Williams, that this meeting be Adjourned . The motion PASSED by a unanimous vote**

**Aye:** 10 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Mikel Fears and Charles Coleman

**Absent:** 2 - Chris Moore and Rennell Woods



\_\_\_\_\_  
Harold Perrin, Mayor

Date: \_\_\_\_\_

Attest:

\_\_\_\_\_  
Donna Jackson, City Clerk

Date: \_\_\_\_\_