

**OWNER'S CERTIFICATION:**

We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

*Paul Brack*

**CERTIFICATE OF SURVEY:**

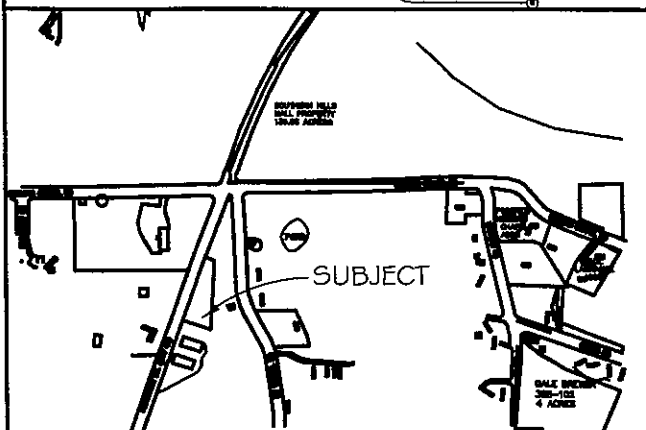
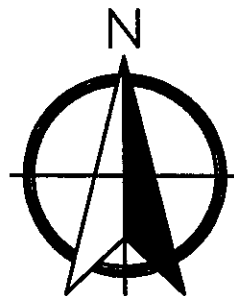
To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established: the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

**LEGAL DESCRIPTIONS AS PROVIDED:**

A part of the Southeast Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 3 East, being more particularly described as follows: Begin at the SE corner of aforesaid Section 35; thence North 1°40' East 798.06 feet to the point of beginning proper; thence North 69°11' West 84.88 feet to the Easterly right of way line of U.S. Hwy. #49; thence along said right of way line as follows: North 20°40' East 99.2 feet; North 20°40' East 99.2 feet; North 69°20' West 10.0 feet; North 20°40' East 27.0 feet; thence South 65°46' East 52.6 feet; thence South 1°40' West 130.35 feet to the point of beginning proper, containing 8,156 square feet, more or less.

also provided,  
Part of the SE¼ of the SE¼ of Section 35, Township 14 North, Range 3 East, being more particularly described as follows: Tract C: begin at the Southeast Corner of aforesaid Section 35; thence N 1°40' E 776.89' to the point of beginning proper; thence N 69°11' W 91.77' to the Easterly R/W line of U.S. Highway No. 49 thence N 20°40' E along said R/W line 20.00'; thence S 69°11' E 84.88'; thence S 1°40' W 21.17' to the point of beginning proper, containing 1766 square feet, more or less, subject to all rights of way and easements of record.

also provided,  
A part to the Southeast Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 3 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Southeast Corner of aforesaid Section 35; thence North 01 degree 40'00" East 519.17 feet to the point of beginning proper; thence North 70 degree 26'20" West 183.21 feet to the Easterly right of way line of U.S. Highway No. 49; thence North 21 degrees 51'28" East 248.60 feet; thence South 69 degrees 19'01" East 93.66 feet; thence South 01 degree 40'00" West 259.10 feet to the point of beginning proper, Less and Except any part thereof that was deeded to Arkansas State Highway Commission, subject to all rights of way and easements of record.



VICINITY MAP 1" = 1000'

**NOTES:**

- 1) THIS SURVEY AND PLAT ARE THE PROPERTY OF THE SURVEYOR AND ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE SURVEYOR & CLIENT.
- 2) THIS SURVEY WAS COMPLETED USING A PENTAX PCS-2S AND HAS A CLOSURE PRECISION OF 1' IN 100,000', AND AN ANGULAR ERROR OF 00'00"00" PER ANGLE, AND WAS NOT ADJUSTED.
- 3) THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1' IN 200,000'.
- 4) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES LEGAL DESCRIPTION PROVIDED OUR OWN RESEARCH AT THE COURTHOUSE.
- 5) ALL PINS SET ARE ½" REBAR, UNLESS NOTED OTHERWISE.
- 6) OWNER: FIRE PROTECTION OF ARKANSAS
- 7) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP OF CRAIGHEAD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 050310150 C, DATED 08/27/91. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.

ENGINEERS PLANNERS SURVEYORS

*Civilogic*

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REZONING REQUEST  
R-1 TO C-3  
FOR  
FIRE PROTECTION OF ARKANSAS

|          |           |         |           |
|----------|-----------|---------|-----------|
| Date     | Scale     | Job No. | Sheet No. |
| 05-15-09 | 1" = 100' | 109057  | 1 of 1    |
| Section  | Township  | Range   | County    |
| 35       | 14N       | 3E      | CRAIGHEAD |

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