Please Return To:

Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410

Fax: 870-935-6548

File Number: 07-049838-300

Approved as to form by:

J. Mark Spradley, Attorney-at-Law

Transactional data completed by Lenders Title Company

Warranty Deed - Unmarried (Letter).rtf

NO REVENUE REQUIRED
FOR RECORDER'S USE ONLY

WARRANTY DEED

(UNMARRIED PERSON)

KNOW ALL MEN BY THESE PRESENTS:

That, John C. Craft, Elbert Pierce, Jr. and Jerry Pickering, Trustees of Highland Drive Christian Church (Disciples of Christ), Grantor, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS (\$10.00)---and other good and valuable consideration in hand paid by City of Jonesboro, Arkansas, Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee, and unto its successors and assigns forever, the following lands lying in the County of Craighead and the State of Arkansas, to-wit:

Part of Highland Drive Christian Church Replat AND All of Lots 8 and 9 in Block 2 of Ridgecrest Addition to the City of Jonesboro, Arkansas, all being more particularly described as follows: Beginning at the Northeast corner of said Lot 9 of Ridgecrest Addition; thence South 00° 01' 02" West along the East line of Lot 9 aforesaid 246.86 feet to the Southeast corner of said Lot 9; thence North 89° 57' 59" West along the South line of Lots 8 and 9 of said Ridgecrest Addition and along the South line of Highland Drive Christian Church Replat 155.67 feet; thence North 23° 44' 58" West 231.76 feet to a point on the Southerly right of way line of Highland Drive said point lying on a curve concave Southeasterly, having a radius of 543.1 feet and whose radius point bears South 25° 44' 02" East; thence along said Southerly right of way line as follows: Northeasterly along the arc of said curve, through a central angle of 10° 31' 49", a distance of 99.82 feet to the end of said curve; thence South 89° 55' 09" East 155.70 feet to the point of beginning, containing in all 50,126 square feet or 1.15 acres, more or less, and being subject to easements, restrictions, reservations and rights of way of record.

Subject to existing easements, building lines, restrictions, and assessments, of record, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And we/it hereby covenant with the Grantee that we/it will forever warrant and defend the title to the above described lands against all claims whatsoever.

WITNESS our hands and seals on this 23rd day of May, 2007.

I hereby certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown. GRANTEE OR AGENT 11 Consideration of the shown of t	g that the legally correct amount mentary stamps have been placed instrument. Exempt or no ration paid if none shown. THE OR AGENT (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)			Highland Drive Christian Church (Disciples of Christ) By: John C. Craft, Trustee By: Elbert Pierce, Jr., Trustee By: Jerry Pickering Trustee
		ACKNOV	VLEDGN	MENT
STATE OF ARKANSAS COUNTY OF CRAIGHEAD))	SS.		

BE IT REMEMBERED, that on this day came before me, the undersigned, a notary public within and for the County and State aforesaid, duly commissioned and acting, John C. Craft, Elbert Pierce, Jr. and Jerry Pickering, Trustees of Highland Drive Christian Church (Disciples of Christ), to me well known as (or satisfactorily proven to be) the persons whose names are subscribed to the foregoing instrument and acknowledged that they had executed the same for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this _____23rd day of May, 2007.

Notary Public DIAN STREET

My commission Expires:

NOTARY PURISE TO A PIKARSAN OF A DIKARSAN OF

DEED BK 750 PG 36 - 37
DATE 06/01/2007
TIME 12:24:21 PM
RECORDED IN.
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
RECEIPT# 16244