



JB2012R-021728

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

12/21/2012 09:34AM

BY  D. C.

Please Return To:

Lenders Title Company  
2207 Fowler Avenue  
Jonesboro AR, 72401  
Phone: 870-935-7410  
Fax: 870-935-6548

File Number: 12-062925-300

Approved as to form by:  
J. Mark Spradley, Attorney-at-Law  
Transactional data completed by Lenders Title Company

*XNO Revenue Required*

FOR RECORDER'S USE ONLY

**WARRANTY DEED**  
(MARRIED PERSONS)

**KNOW ALL MEN BY THESE PRESENTS:**

That, Flora J. Ashcraft and Rommie Joe Ashcraft, wife and husband, Grantor(s), for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)---and other good and valuable consideration in hand paid by City of Jonesboro, Grantee(s), the receipt and sufficiency of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the Grantee(s), and unto its successors and assigns forever, the following lands lying in the County of Craighead and the State of Arkansas to-wit:

**Lot 1 in Block "C" of Griffin Subdivision of East Half of Northwest Quarter of Section 35, Township 14 North, Range 3 East.**

Subject to any recorded and/or unrecorded: assessments, building lines, easements, encroachments, mineral reservations and/or conveyances, and restrictions, if any.

**TO HAVE AND TO HOLD** the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor(s) hereby covenant with the Grantee(s) that they will forever warrant and defend the title to the above described lands against all claims whatsoever.

And we, Flora J. Ashcraft and Rommie Joe Ashcraft, wife and husband, for the consideration recited herein, do hereby release and relinquish unto the Grantee(s) and unto its successors and assigns, all of our right of dower, curtesy, and homestead in and to said lands.

**WITNESS** our hand(s) and seal(s) on this **19th day of December, 2012.**

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown.

GRANTEE OR AGENT:

*David Pen*  
\_\_\_\_\_

*Flora J. Ashcraft*  
\_\_\_\_\_  
Flora J. Ashcraft

GRANTEE'S ADDRESS:

*515 W. Washington Ave*  
*Jonesboro, AR. 72401*

*Rommie Joe Ashcraft*  
\_\_\_\_\_  
Rommie Joe Ashcraft

**ACKNOWLEDGMENT**

STATE OF ARKANSAS            )  
  )    SS.  
COUNTY OF CRAIGHEAD        )

**BE IT REMEMBERED**, that on this day came before me, the undersigned, a notary public within and for the County and State aforesaid, duly commissioned and acting, Flora J. Ashcraft and Rommie Joe Ashcraft, wife and husband, to me well known as (or satisfactorily proven to be) the persons whose names are subscribed to the foregoing instrument and acknowledged that they had executed the same for the consideration, uses and purposes therein mentioned and set forth.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and official seal this **19th day of December, 2012.**

*Dian Street*  
\_\_\_\_\_  
Notary Public

