

# City of Jonesboro

900 West Monroe Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, January 18, 2011 6:30 PM Huntington Building

# **PUBLIC SAFETY COMMITTEE MEETING AT 5:30 P.M.**

City Council Chambers, Huntington Building

# NOMINATING & RULES COMMITTEE MEETING AT 6:00 P.M.

City Council Chambers, Huntington Building

## **PUBLIC HEARING AT 6:15 P.M.**

Regarding the abandonment of 2.0 feet of the right-of-way along the west side of Vine Street between Huntington Avenue and Monroe Street within the City of Jonesboro, Arkansas, as requested by Mayor Harold Perrin

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

## 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

MIN-11:001

# 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

Attachments: Minutes

RES-10:162 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO

Minutes for the City Council meeting on January 4, 2011.

TO UTILIZE FEDERAL-AID MONIES FOR THE FOLLOWING CITY PROJECT:

Race Street Improvements

Sponsors: Engineering

Legislative History

1/4/11 Public Works Council Recommended to Council

Committee

RES-10:169 A RESOLUTION AUTHORIZING A CONTRACT RENEWAL WITH SCS FIELD

SERVICES FOR GAS COLLECTION AND CONTROL SYSTEMS (GCCS) OPERATIONS, MONITORING, AND MAINTENANCE (OM&M) SERVICES

<u>Sponsors:</u> Sanitation

<u>Attachments:</u> <u>Contract</u>

Legislative History

1/4/11 Public Works Council

Recommended to Council

Committee

RES-10:185 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE

MAYOR AND CITY CLERK TO GRANT AN EASEMENT FOR UTILITIES TO CITY

WATER AND LIGHT PLANT OF JONESBORO, ARKANSAS

**Sponsors:** Engineering

Attachments: CWL Easement.pdf

Legislative History

1/4/11 Public Works Council Recommended to Council

Committee

RES-10:186 A RESOLUTION TO CONTRACT WITH ARKANSAS STATE UNIVERSITY FOR

SPONSORSHIP OF SOCCER FIELDS AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

Attachments: Arkansas State University

Legislative History

1/11/11 Public Services Council Recommended to Council

Committee

RES-10:187 A RESOLUTION TO CONTRACT WITH FOWLER FOODS INC. - TACO BELL /

KENTUCKY FRIED CHICKEN FOR SPONSORSHIP OF A SOCCER FIELD AT JOE

MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

<u>Attachments:</u> Fowler Foods Sponsorship Contract

Legislative History

1/11/11 Public Services Council Recommended to Council

Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-10:098 AN ORDINANCE AMENDING THE STORMWATER MANAGEMENT REGULATIONS

TO INCLUDE ADDITIONAL DEFINITIONS

**Sponsors:** Stormwater Management Board and Engineering

Legislative History

1/4/11 Public Works Council Recommended to Council

Committee

ORD-10:099 AN ORDINANCE AMENDING SECTION 9.0 OF THE STORMWATER DRAINAGE

**DESIGN MANUAL** 

**Sponsors:** Stormwater Management Board and Engineering

Legislative History

1/4/11 Public Works Council Recommended to Council

Committee

ORD-10:100 AN ORDINANCE TO WAIVE COMPETTIVE BIDDING FOR THE COLLECTION OF

LIGHT DETECTION AND RANGING (LIDAR) ELEVATION DATA FOR JONESBORO AND AUTHORIZING AMEC EARTH & ENVIRONMENTAL, INC. TO PROCEED

**Sponsors:** Engineering

Attachments: proposed lidar USDA inclusive 8X11.pdf

Legislative History

1/4/11 Public Works Council Recommended to Council

Committee

ORD-11:008 AN ORDINANCE TO AMEND TITLE 14. KNOWN AS THE ZONING ORDINANCE

PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 AND I-1 TO C-3 LUO GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 5716 & 5720 EAST JOHNSON AVENUE AS REQUESTED BY COMPTON DUNLAP

PROPERTIES, LLC & C3, LLC

Attachments: Plat

**MAPC Report** 

ORD-11:009 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 2800 INDUSTRIAL DRIVE AS REQUESTED BY

W. TURNER ASKEW

Attachments: Plat

**MAPC Report** 

ORD-11:010 AN ORDINANCE TO ABANDON 2.0 FEET OF THE RIGHT-OF-WAY ALONG THE

WEST SIDE OF VINE STREET BETWEEN HUNTINGTON AVENUE AND MONROE STREET WITHIN THE CITY OF JONESBORO, ARKANSAS AS REQUESTED BY MAYOR HAROLD PERRIN, CRAIGHEAD COUNTY, JONESBORO, ARKANSAS

**Sponsors:** Mayor's Office

Attachments: Petition

**Planning Department Letter** 

<u>Plat</u>

Consent and utility letters

**EMERGENCY CLAUSE** 

RESOLUTIONS TO BE INTRODUCED

RES-10:150 A RESOLUTION TO Condemn property at 343 Fisher St

<u>Attachments:</u> <u>CONDEMNATION CHECKLIST</u>

**CONDEMNATION CHECKLIST - PDF VERSION** 

Inspection Report001

Legislative History

12/21/10 Public Safety Council

Committee

Recommended Under New Business

RES-10:151 A RESOLUTION TO Condemn property at 339 Fisher St

<u>Attachments:</u> <u>CONDEMNATION CHECKLIST</u>

**CONDEMNATION CHECKLIST - PDF VERSION** 

Inspection Report 2001

Legislative History

12/21/10 Public Safety Council

Recommended Under New Business

Committee

RES-10:170 A RESOLUTION TO Condemn property at 1609 W Nettleton Ave

Attachments: CONDEMNATION CHECKLIST.doc

**CONDEMNATION CHECKLIST - PDF version** 

Inspection report001.jpg
Inspection report002.jpg

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Legislative History

12/21/10 Public Safety Council

Committee

Recommended Under New Business

RES-10:171 A RESOLUTION TO Condemn property at 1613 W Nettleton Ave

Attachments: CONDEMNATION CHECKLIST.doc

**CONDEMNATION CHECKLIST - PDF version** 

Inspection report001.jpg

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Legislative History

12/21/10 Public Safety Council

Committee

Recommended Under New Business

RES-10:172 A RESOLUTION TO Condemn property at 1617 W Nettleton Ave

Attachments: CONDEMNATION CHECKLIST.doc

**CONDEMNATION CHECKLIST - PDF version** 

Inspection report001.jpg

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Legislative History

12/21/10 Public Safety Council

Committee

Recommended Under New Business

RES-10:174 A RESOLUTION TO condemn property at 728 Burke

<u>Attachments:</u> JPD401 CONDEMNATION CHECKLIST2

Inspection Report 3001

728 bourke 010 728 bourke 011 728 bourke 014 728 bourke 022

Legislative History

12/21/10 Public Safety Council

Recommended Under New Business

Committee

# 7. UNFINISHED BUSINESS

#### 8. MAYOR'S REPORTS

# 9. CITY COUNCIL REPORTS

# 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

# 11. ADJOURNMENT