



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, October 16, 2018

5:30 PM

Municipal Center

PUBLIC SERVICES COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-18:062 PROCLAMATION BY MAYOR HAROLD PERRIN FOR MANUFACTURING DAY PRESENTED TO SHELLE RANDALL OF THE JONESBORO CHAMBER OF COMMERCE AND CHRIS GLENN OF HYTROL

Sponsors: Mayor's Office

5. CONSENT AGENDA

MIN-18:096 MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 2, 2018

Attachments: [CC Minutes 10022018.pdf](#)

RES-18:161 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS TO THE AUDITORIUM COMMISSION AS RECOMMENDED BY MAYOR HAROLD PERRIN

Sponsors: Mayor's Office

Legislative History

10/2/18	Nominating and Rules Committee	Recommended to Council
---------	--------------------------------	------------------------

RES-18:163 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF JUSTICE AND ACCEPT THE FY 2018 BODY-WORN CAMERA POLICY AND IMPLEMENTATION PROGRAM (BWC PIP) GRANT

Sponsors: Grants and Police Department

Attachments: [Award Letter 2018-BX-0045](#)

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

RES-18:164 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT TO APPLY FOR THE FY 2018 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM FROM THE DEPARTMENT OF HOMELAND SECURITY

Sponsors: Grants and Fire Department

Attachments: [FY 2018 AFG Fact Sheet_Final Sept 24 2018](#)

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

RES-18:166 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE AND ACCEPT THE 2018 JUSTICE ASSISTANCE GRANT (JAG)

Sponsors: Grants and Police Department

Attachments: [JAG Award 2018-DJ-BX-0775](#)

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

RES-18:167 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA) AND ACCEPT THE FY 2018 BULLETPROOF VEST PARTNERSHIP GRANT

Sponsors: Grants and Police Department

Attachments: [Application Summary](#)

[Award Email](#)

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

RESOLUTIONS RECOMMENDED TO COUNCIL

RES-18:162 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO APPROVE A SUPPLEMENTAL AGREEMENT WITH FISHER & ARNOLD, INC. FOR PROFESSIONAL ENGINEERING SERVICES TO THE HIGHWAY 18 AND MAIN STREET INTERSECTION

Sponsors: Engineering

Attachments: [Supplemental Request](#)

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

ORDINANCES ON FIRST READING

ORD-18:065 AN ORDINANCE TO AMEND THE RITTER COMMUNICATIONS, INC. FRANCHISE AGREEMENT AND TO ENTER INTO A MEMORANDUM OF AGREEMENT BETWEEN RITTER COMMUNICATIONS, INC. AND THE CITY OF JONESBORO

Sponsors: Finance

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

ORD-18:066 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH DELTA DENTAL TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2019

Sponsors: Human Resources

Attachments: [9448-City of Jonesboro Renewal Pkg2018-Updated](#)

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

ORD-18:067 AN ORDINANCE TO AMEND THE 2018 BUDGET FOR THE FY2018 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM

Sponsors: Finance, Grants and Police Department

Attachments: [Budget Narrative](#)

Legislative History

10/9/18 Finance & Administration Recommended to Council
Council Committee

ORD-18:068 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R3 TO RESIDENTIAL INTERMEDIATE-URBAN, RI-U FOR PROPERTY LOCATED AT 207 CEDAR AS REQUESTED BY TRAVIS FISCHER WITH TRALAN ENGINEERING ON BEHALF OF JORGE DELAGARZA, DELANEX, INC.

Attachments: [Staff Summary - 207 Cedar Street.pdf](#)

[207 Cedar-COJ Rezoning Ordinance.pdf](#)

[Rezoning Plat.pdf](#)

[Application.pdf](#)

[Warranty Deed.pdf](#)

[USPS Receipts.pdf](#)

[RP 18-52 DELANEX REPLAT LOTS 1, 2, 3 - CHURCH STREET.pdf](#)

ORD-18:069 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R2 TO GENERAL COMMERCIAL DISTRICT, C-3 LUO FOR PROPERTY LOCATED AT 1906 KATHLEEN AS REQUESTED BY TRAVIS FISCHER WITH TRALAN ENGINEERING ON BEHALF OF HIGHLAND KATHLEEN, LLC

Attachments: [Staff Summary - 1906 Kathleen Street.pdf](#)
[Rezoning Plat.pdf](#)
[Application.pdf](#)
[USPS Receipts.pdf](#)
[Warranty Deed.pdf](#)
[1906 Kathleen-COJ Rezoning Ordinance.pdf](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-18:064 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL TO RS-8 SINGLE FAMILY RESIDENTIAL DISTRICT FOR PROPERTY LOCATED AT 100 KATHLEEN STREET AS REQUESTED BY MARK MORRIS HOMES

Attachments: [Staff Summary - 100 Kathleen.pdf](#)
[Rezoning Plat.pdf](#)
[100 KATHLEEN REZONING ORDINANCE.pdf](#)
[Application.pdf](#)
[Aerial View of Area.pdf](#)
[Layout for Development.pdf](#)
[FAA Approval Letter.pdf](#)
[Letter From School.pdf](#)
[Picture of Rezoning Signs.pdf](#)
[Quit Claim Deed.pdf](#)
[Warranty Deed.pdf](#)
[USPS Receipts.pdf](#)

Legislative History

10/2/18 City Council Held at one reading

8. MAYOR'S REPORTS

COM-18:068 Airport Commission Financial Statements ending September 30, 2018

Attachments: [JAC Jonesboro Airport Financials 09 18.pdf](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

11. ADJOURNMENT