



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, April 21, 2009

6:30 PM

Huntington Building

---

### **PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.**

*City Council Chambers, Huntington Building*

#### **1. Call to order by the Mayor at 6:30 P.M.**

#### **2. Pledge of Allegiance and Invocation**

#### **3. Roll Call by the City Clerk**

#### **4. Special Presentations**

##### **COM-09:046**

A proclamation to be read by Mayor Perrin to Representatives Butch Wilkins, Joan Cash, Ray Kidd, and Senator Bookout to thank them for their legislative service and support of Jonesboro.

**Sponsors:** Mayor's Office

##### **COM-09:047**

A proclamation to be read by Mayor Perrin proclaiming April as Autism month

**Sponsors:** Mayor's Office

#### **5. Consent Agenda**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

##### **MIN-09:036**

Minutes for the City Council meeting on April 7, 2009.

**Attachments:** [Minutes](#)

##### **RES-09:033**

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, CRAIGHEAD COUNTY TO UTILIZE FEDERAL-AID MONIES FOR THE INSTALLATION OF A TRAFFIC SIGNAL AT HIGHWAY 91 (DAN AVENUE) AND GEE STREET

**Sponsors:** Public Works and Mayor's Office

**Attachments:** [Background Info](#)

[GEE AND DAN ORIGINAL RESOLUTION](#)

[GEE AND DAN ORIGINAL RESOLUTION - PDF](#)

**Legislative History**

4/7/09                      Public Works Council                      Recommended to Council  
   Committee

**RES-09:046**      A RESOLUTION TO PROVIDE FOR A REIMBURSEMENT POLICY AND RATE OF PUBLICATION FOR THE CITY OF JONESBORO, ARKANSAS

**Legislative History**

4/7/09                      Finance & Administration                      Recommended to Council  
   Council Committee

**RES-09:052**      A RESOLUTION TO CONTRACT WITH ORLAN'S LAWN SERVICE FOR MOWING OF VACANT LOTS

**Sponsors:**      Building Maintenance

**Attachments:**      [Orlan's Lawn Service contract](#)

**Legislative History**

4/7/09                      Public Works Council                      Recommended to Council  
   Committee

**RES-09:068**      A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ASPHALT PRODUCERS, LLC TO PROVIDE ASPHALT COLD MILLING AND OVERLAYS FOR SELECTED STREET PROJECTS

**Sponsors:**      Engineering

**Attachments:**      [Specifications](#)

[Bib Tab](#)

**Legislative History**

4/14/09                      Public Works Council                      Recommended to Council  
   Committee

**RES-09:069**      A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH W. WILLIAM GRAHAM, JR., INC. FOR PROFESSIONAL SERVICES RELATED TO INDUSTRIAL RAIL SPUR MAINTENANCE CONTRACT

**Sponsors:**      Engineering

**Attachments:**      [Signed Agreement](#)

**Legislative History**

4/14/09                      Public Works Council                      Recommended to Council  
   Committee

**6. New Business**

*Ordinances on First Reading*

**ORD-09:021** AN ORDINANCE TO AMEND THE 2009 ANNUAL BUDGET AND THE CITY PAY PLAN FOR THE CITY OF JONESBORO TO ADD TWO ADDITIONAL POSITIONS OF CITY ACCOUNTANT AND ASSISTANT CITY ACCOUNTANT TO THE FINANCE DEPARTMENT

**Sponsors:** Finance

**ORD-09:023** AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM R-2 MULTI-FAMILY LOW DENSITY DISTRICT TO C-1 DOWNTOWN CORE COMMERCIAL DISTRICT PROPERTY LOCATED AT 712 EAST WASHINGTON AVENUE AS REQUESTED BY ST. BERNARD'S REGIONAL MEDICAL CENTER

**Attachments:** [Plat](#)  
[MAPC Report](#)

*Resolutions To Be Introduced*

**RES-09:031** A RESOLUTION TO Condemn property at 1700 Henry Street

**Sponsors:** Code Enforcement

**Attachments:** [1700 Henry Building Inspection Report](#)  
[CONDEMNATION CHECKLIST](#)  
[100\\_0885](#)  
[100\\_0890](#)  
[100\\_0891](#)  
[100\\_0894](#)

**Legislative History**

3/17/09	Public Safety Council Committee	Recommended Under New Business
---------	------------------------------------	--------------------------------

**RES-09:035** A RESOLUTION TO Condemn property at 2011 S Kathleen

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST.doc](#)  
[2011 Kathlyn St Building Inspection 102208.doc](#)  
[100\\_3167.JPG](#)  
[100\\_3168.JPG](#)  
[100\\_3169.JPG](#)  
[100\\_3166.JPG](#)  
[100\\_3172.JPG](#)  
[100\\_3170.JPG](#)

**Legislative History**

3/17/09	Public Safety Council Committee	Recommended Under New Business
---------	------------------------------------	--------------------------------

**RES-09:036** A RESOLUTION TO condemn property at 2009 S Kathleen

**Attachments:** [CONDEMNATION CHECKLIST.doc](#)  
[2009 Kathlyn St Building Inspection 102208.doc](#)  
[100\\_0443.JPG](#)  
[100\\_0444.JPG](#)  
[100\\_0445.JPG](#)  
[100\\_0446.JPG](#)  
[100\\_0447.JPG](#)  
[100\\_0448.JPG](#)

**Legislative History**

3/17/09	Public Safety Council Committee	Recommended Under New Business
---------	------------------------------------	--------------------------------

**RES-09:037** A RESOLUTION TO condemn property at 1809 Arch St

**Attachments:** [CONDEMNATION CHECKLIST.doc](#)  
[100\\_0875.JPG](#)  
[100\\_0877.JPG](#)  
[100\\_0879.JPG](#)  
[100\\_0880.JPG](#)  
[100\\_0881.JPG](#)  
[1809 Arch St Building Inspection 103008.doc](#)

**Legislative History**

3/17/09	Public Safety Council Committee	Recommended Under New Business
---------	------------------------------------	--------------------------------

**RES-09:066** RESOLUTION TO SET A PUBLIC HEARING FOR THE ABANDONMENT OF ALL OF STUCK STREET (FISHER STREET) RIGHT OF WAY LOCATED NORTH OF LOGAN AVENUE AS REQUESTED BY FIRST BAPTIST CHURCH

**Attachments:** [Plat](#)  
[Planning Letter](#)  
[Ordinance](#)  
[Petition](#)  
[Utility Letters](#)

## **7. Unfinished Business**

*Ordinances on Second Reading*

**ORD-09:020**

AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-2 TO RESIDENTIAL RM-16 LIMITED USE FOR PROPERTY LOCATED AT 921 WARNER AS REQUESTED BY MAX DACUS JR.

**Attachments:**   [Plat](#)  
                              [MAPC Report](#)

**Legislative History**

4/7/09

City Council

Held at one reading

**8. Mayor's Reports****9. City Council Reports****10. Public Comment**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. Adjournment.**