



City of Jonesboro

900 West Monroe
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, July 21, 2009

6:30 PM

Huntington Building

PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.

City Council Chambers, Huntington Building

1. Call to order by the Mayor at 6:30 P.M.

2. Pledge of Allegiance and Invocation

3. Roll Call by the City Clerk

4. Special Presentations

5. Consent Agenda

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-09:072 Minutes for the City Council meeting on July 7, 2009.

Attachments: [Minutes](#)

RES-09:092 A RESOLUTION AUTHORIZING THE ENTRY INTO AN AGREEMENT TO ISSUE BONDS FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF INDUSTRIAL FACILITIES WITHIN OR NEAR THE CITY OF JONESBORO, ARKANSAS, TO BE LEASED TO NORDEX USA, INC., PURSUANT TO THE AUTHORITY OF THE LAWS OF THE STATE OF ARKANSAS, INCLUDING PARTICULARLY AMENDMENT 65 TO THE ARKANSAS CONSTITUTION AND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW.

Attachments: [PILOT Agreement - Nordex](#)

Legislative History

7/14/09	Finance & Administration Council Committee	Recommended to Council
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RES-09:096 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS RENAMING COOK ROAD TO NORDEX DRIVE REQUESTED BY CARTER JUSTICE ON BEHALF OF NORDEX USA, INC.

Sponsors: Planning

Attachments: [Resolution 05-402](#)
[Cook Road Vicinity Map](#)

Legislative History

7/7/09 Public Works Council Recommended to Council
Committee

RES-09:097 A RESOLUTION TO ESTABLISH THE MASTER BICYCLE ROUTE PLAN IN THE CITY OF JONESBORO

Sponsors: Parks & Recreation

Attachments: [greenways_42x38_june_23](#)

Legislative History

7/13/09 Public Services Council Recommended to Council
Committee

RES-09:099 RESOLUTION TO ADOPT A REVISED SUBSTANCE ABUSE TESTING PROGRAM POLICY FOR JETS

Sponsors: JETS

Attachments: [Substance Abuse Testing Program Policy 2009](#)

Legislative History

7/13/09 Public Services Council Recommended to Council
Committee

RES-09:101 A RESOLUTION TO RENEW THE CONTRACT WITH THE RED CROSS TO USE COMMUNITY CENTERS AS SHELTERS

Sponsors: Parks & Recreation

Attachments: [Red Cross Shelter Agreement 2009-2010](#)

Legislative History

7/13/09 Public Services Council Recommended to Council
Committee

RES-09:102 A RESOLUTION TO ACCEPT BIDS FOR INSTALLATION OF PLAYGROUND EQUIPMENT AT OPTIMIST PARK

Sponsors: Parks & Recreation

Attachments: [Bid 2009-29 Optimist Park Playground](#)
[Final 3-D PDF Format](#)
[Contract to Install Playground Equipment](#)

Legislative History

7/13/09 Public Services Council Recommended to Council
Committee

RES-09:108 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO SUPPORT THE PRELIMINARY BUDGET FOR THE DESIGN AND CONSTRUCTION OF A NEW CITY STREET, SANITATION, JETS, AND FLEET MAINTENANCE FACILITY

Sponsors: Engineering

Attachments: [Preliminary Budget](#)

Legislative History

7/7/09 Public Works Council Recommended to Council
Committee

RES-09:109 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO EXECUTE THE RELEASE FOR JAMESTOWN MANOR SUBDIVISION PHASE II

Sponsors: Engineering

Attachments: [19-01EmployersMutualCasualtySCSDevelopment_sht](#)

Legislative History

7/7/09 Public Works Council Recommended to Council
Committee

6. New Business

Ordinances on First Reading

ORD-09:048 AN ORDINANCE TO AMEND THE 2009 ANNUAL BUDGET AND THE PAY PLAN FOR THE CITY OF JONESBORO TO ADD THE POSITION OF ADMINISTRATIVE ASSISTANT TO THE COMMUNITY DEVELOPMENT DEPARTMENT

Sponsors: Community Development

Attachments: [Admin Asst GR07 CDBG](#)

Legislative History

7/14/09 Finance & Administration Recommended to Council
Council Committee

ORD-09:049 AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM R-1 TO RM-8 FOR PROPERTY LOCATED AT 2202 SPENCE CIRCLE AS REQUESTED BY BILL BRAND

Attachments: [Plat](#)

[MAPC Report](#)

Resolutions To Be Introduced

RES-09:032 A RESOLUTION TO Condemn property at 1014 S. Madison

Sponsors: Code Enforcement

Attachments: [1014 S. Madison Building Inspection Report](#)
[1014 S. Madison Building Inspection Report - PDF](#)
[CONDEMNATION CHECKLIST](#)
[CONDEMNATION CHECKLIST - PDF](#)
[100 3135](#)
[100 3136](#)
[100 3138](#)
[100 3137](#)

Legislative History

3/17/09	Public Safety Council Committee	Recommended Under New Business
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7. Unfinished Business

8. Mayor's Reports

9. City Council Reports

10. Public Comment

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. Adjournment.