



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda City Council

Tuesday, December 5, 2017

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

[COM-17:082](#) PRESENTATION BY MAYOR PERRIN TO VALLEY VIEW VOLLEYBALL 2017 STATE CHAMPIONS

[COM-17:084](#) PRESENTATION BY MAYOR PERRIN TO AUSTIN COOK

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

[MIN-17:133](#) Minutes for the City Council Meeting on November 21, 2017

Attachments: [Council Minutes 11212017](#)

[RES-17:184](#) A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JONESBORO BASEBALL BOOSTERS FOR THE INSTALLATION OF NEW TURF AT JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation and Finance

Attachments: [MX-2610N_20171127_134527.pdf](#)

Legislative History

11/28/17	Finance & Administration Council Committee	Recommended to Council
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6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-17:091 AN ORDINANCE FOR THE TRANSFER OF LOCATION OF PRIVATE CLUB PERMIT FROM THERAPY OF JONESBORO, INC. d/b/a THERAPY

Attachments: [Ordinance.pdf](#)
[Application for Transfer of Location of Private Club Permit.pdf](#)
[Private Club License Transfer or Change of Business Review and Conditions For JPD Approval.pdf](#)
[Lease Agreement.pdf](#)
[Alcohol Application Fee Receipt.pdf](#)
[Copy of ORD-17-071.pdf](#)

RESOLUTIONS TO BE INTRODUCED

RES-17:174 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE EXECUTION OF THE FY2017 CDBG ACTION PLAN

Sponsors: Grants
Attachments: [Funding Approval Agreement 2017](#)
[RES 17 115](#)

Legislative History

11/28/17	Finance & Administration Council Committee	Recommended to Council
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7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-17:083 AN ORDINANCE TO CREATE THE LAND BANK COMMISSION; TO SET FORTH CERTAIN DUTIES AND RESPONSIBILITIES OF THIS COMMISSION; AND FOR OTHER PURPOSES.

Sponsors: Engineering

Legislative History

11/7/17	Public Works Council Committee	Recommended to Council
11/21/17	City Council	Held at one reading

ORD-17:086 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO RM-8, RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 800 SCOTT STREET AS REQUESTED BY BARBARA TOSH

Attachments: [Appeal Letter.pdf](#)
[AN ORDINANCE TO AMEND CHAPTER 117\(Tosh\).docx](#)
[Plat.pdf](#)
[Application.pdf](#)
[Staff Report.pdf](#)
[Staff Summary 17-27 800 Scott Street APPREAL.pdf](#)

Legislative History

11/21/17 City Council Held at one reading

ORD-17:087

AN ORDINANCE FOR THE ADOPTION OF A BUDGET FOR THE CITY OF JONESBORO, ARKANSAS, FOR THE TWELVE (12) MONTHS BEGINNING JANUARY 1, 2018, AND ENDING DECEMBER 31, 2018, APPROPRIATING MONEY FOR EACH ITEM OF EXPENDITURE THEREIN PROVIDED FOR, ADOPTION OF THE EMERGENCY CLAUSE FOR THE EFFICIENT OPERATION OF CITY GOVERNMENT, AND FOR THE FINANCIAL CONTINUITY OF 2018, AND FOR OTHER PURPOSES.

Sponsors: Mayor's Office

Attachments: [2018 Proposed Budget](#)
[John Gay Email.pdf](#)
[Budget 2018 Amended.pdf](#)

EMERGENCY CLAUSE

Legislative History

11/14/17 Finance & Administration Council Committee Recommended to Council
 11/21/17 City Council Held at one reading

ORD-17:089

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-1 TO GENERAL COMMERCIAL DISTRICT, C-3 LUO FOR PROPERTY LOCATED AT 3217 SOUTHWEST DRIVE AS REQUESTED BY JOE HAYNIE OF FIRST BAPTIST CHURCH

Attachments: [Rezoning Ordinance.pdf](#)
[3217 SW Drive Plat.pdf](#)
[Application.pdf](#)
[Staff Summary - Council.doc.pdf](#)
[Aerial View of Location.pdf](#)
[Pam Alexander Handout.pdf](#)
[Pictures of Rezoning Property.pdf](#)
[Property Owner Notifications.pdf](#)
[Quit Clam Deed.pdf](#)
[Real Property Transfer Tax.pdf](#)
[USPS Receipts.pdf](#)
[USPS Return Cards .pdf](#)

Legislative History

11/21/17 City Council Held at one reading

