



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, February 5, 2013

5:30 PM

Huntington Building

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Huntington Building*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

**COM-13:001** Presentation by Mark Nichols, Traffic Engineer

**Sponsors:** Mayor's Office

**COM-13:008** Proclamation by the Mayor to the ASU Football Team for winning the GoDaddy.com Bowl Game

**Sponsors:** Mayor's Office

**COM-13:009** Proclamation by the Mayor honoring Ryan Aplin of the ASU Football Team

**Sponsors:** Mayor's Office

**COM-13:010** Proclamation by the Mayor to the ASU Rugby Team

**Sponsors:** Mayor's Office

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-13:010** Minutes for the City Council meeting on January 22, 2013

**Attachments:** [Minutes](#)

**RES-13:001** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS DEPARTMENT TO ENTER INTO A GRANT AGREEMENT WITH THE ARKANSAS HUNGER RELIEF ALLIANCE

**Sponsors:** Grants

**Attachments:** [Partner Stipend Agreement](#)  
[Satellite Partnership Agreement \(2\)](#)

**Legislative History**

1/22/13 Finance & Administration Recommended to Council  
 Council Committee

**RES-13:006** A RESOLUTION TO MAKE APPOINTMENTS/REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY THE MAYOR

**Sponsors:** Mayor's Office

**Legislative History**

1/22/13 Nominating and Rules Recommended to Council  
 Committee

**RES-13:007** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT AN APPLICATION FOR THE FY 2012 SAFE ROUTES TO SCHOOL GRANT PROGRAM

**Sponsors:** Grants

**Legislative History**

1/22/13 Finance & Administration Recommended to Council  
 Council Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-13:003** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE CITY OF JONESBORO TO PURCHASE (3) MACK AUTO DUMP TRUCKS FROM TRISTATE TRUCK CENTER FOR STREET DEPARTMENT

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

1/22/13 Finance & Administration Recommended to Council  
 Council Committee

**7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-13:002** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED NORTH OF HIGHWAY 49, WEST OF CLINTON SCHOOL ROAD AS REQUESTED BY JOHN KENNETT

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

1/22/13 City Council Waive Second Reading

**8. MAYOR'S REPORTS**

[COM-13:002](#) Mayor to discuss Master Land Use Committee and Master Street Plan Committee

**Sponsors:** Mayor's Office

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**