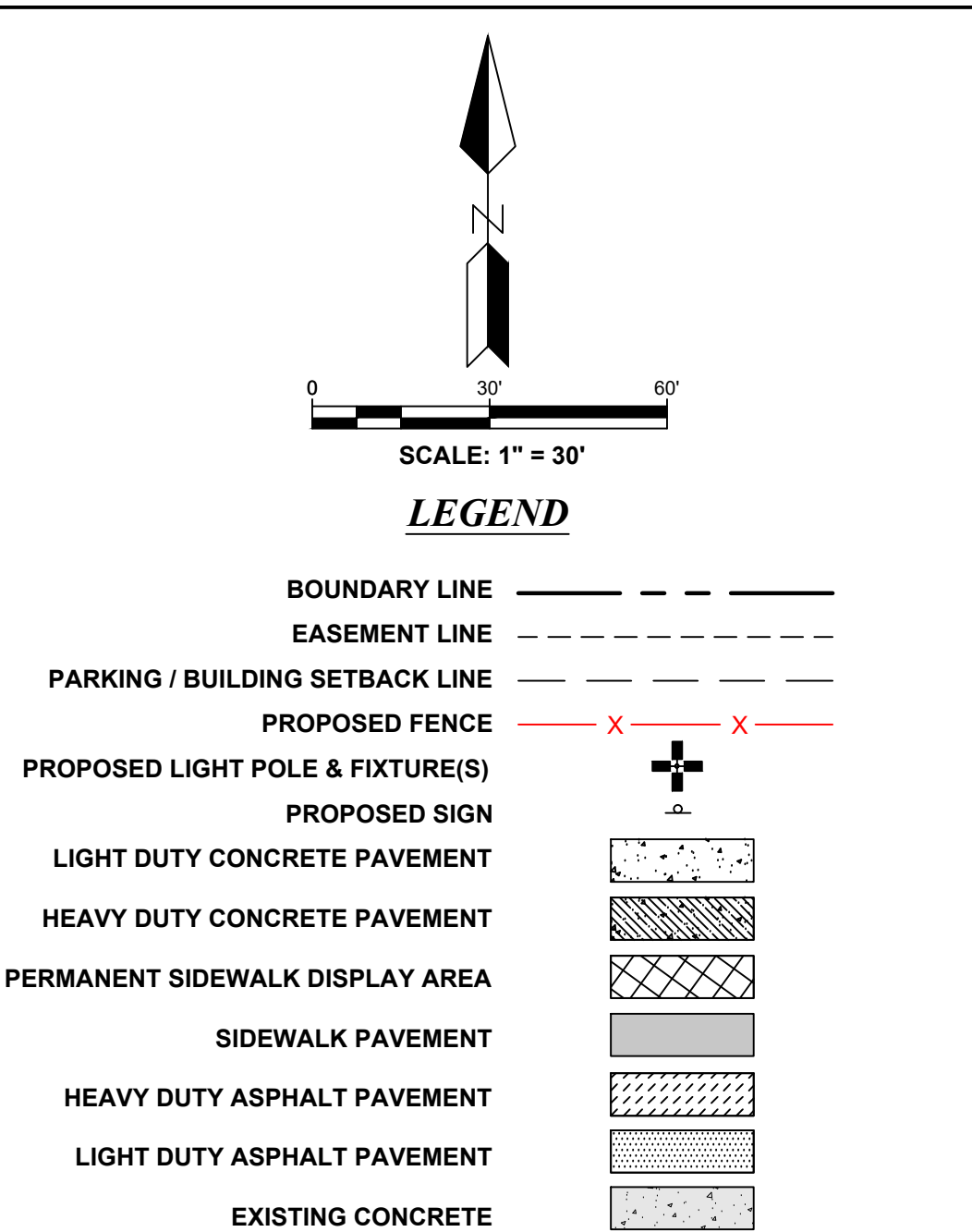
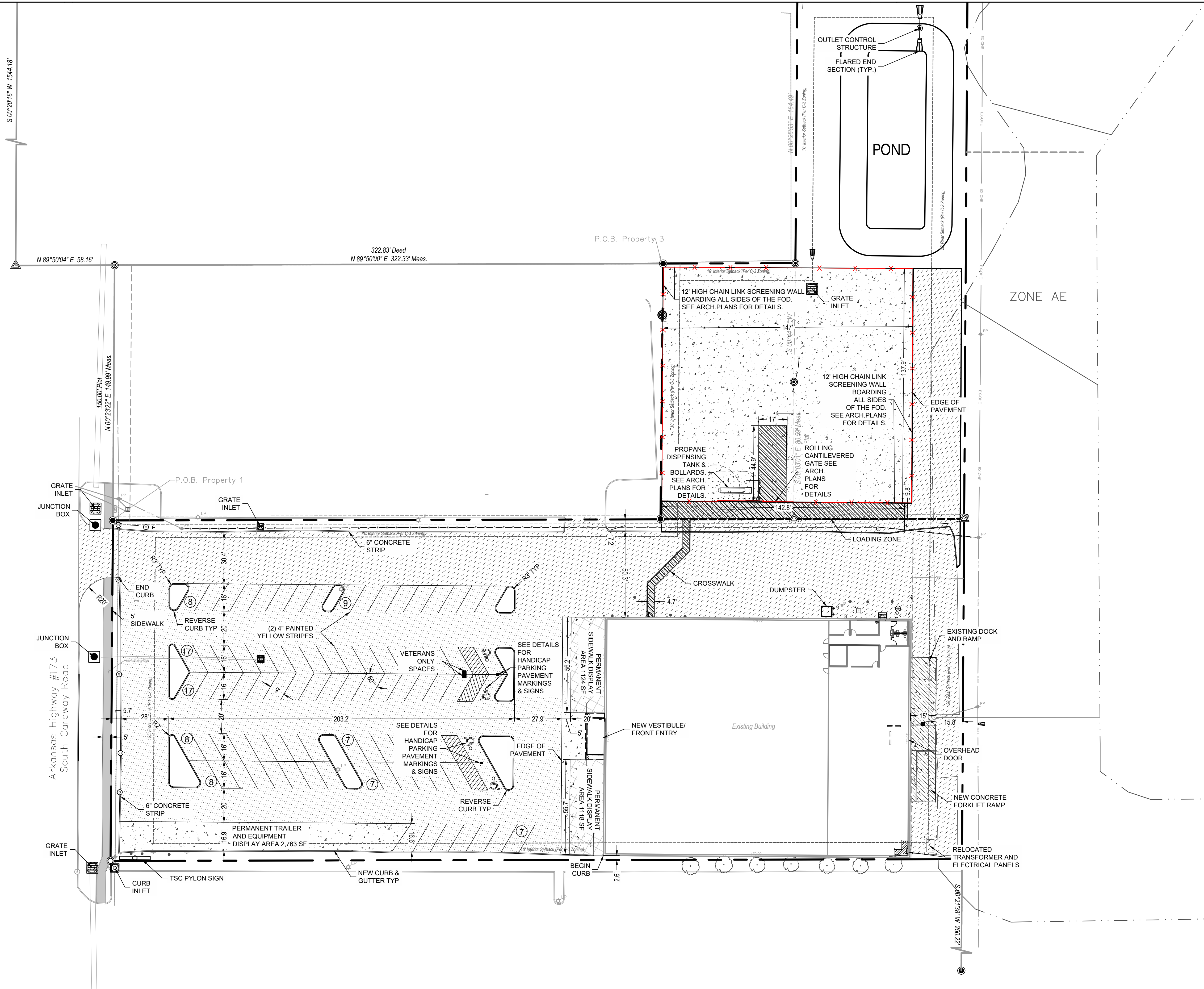


FILE NAME: L:\03\_332\_001 - Jefferson Towne architecture, inc. - Jonesboro, ar - final design\design\tracings\production\external\unapproved\site plan.dwg, DATE PLOTTED: 07/20/2025, 2:04:40 PM



**NOTE:**  
PAVEMENT TO BE CONSTRUCTED TO THE APPLICABLE PAVEMENT SECTIONS IN THE CONSTRUCTION DETAILS

- NOTES:
- LIGHTING LOCATIONS ARE SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. REFER TO ELECTRICAL PLANS TO CONFIRM LOCATIONS AND FOR PHOTOMETRIC VALUES.
  - STRIPING ON CONCRETE TO BE YELLOW AND STRIPING ON ASPHALT TO BE WHITE.
  - DIMENSIONS ARE SHOWN TO FACE OF CURB.
  - DETECTABLE WARNING SURFACES (TRUNCATED DOMES) SHALL CONTRAST VISUALLY WITH ADJACENT WALKING SURFACES - EITHER LIGHT-ON-DARK, OR DARK-ON-LIGHT.
  - ADA RAMPS NOT TO EXCEED 8.33% SLOPE. LANDINGS NOT TO EXCEED 2% SLOPE IN ANY DIRECTION.
  - CONTRACTOR TO MAINTAIN 3" SEPARATION BETWEEN FINISHED GRADE AND BOTTOM OF PRIVACY FENCE FOR DRAINAGE.

- PARKING LOT PAINT SPECIFICATIONS - 15 MIL APPLICATION (0.015 INCH THICKNESS):**
- NEW PAVEMENT SURFACE TO CURE FOR A PERIOD OF NOT LESS THAN 14 DAYS BEFORE APPLICATION OF MARKING MATERIALS.
  - REMOVE ALL DIRT, GRAVEL, DEBRIS, VEGETATION, OR OTHER MISCELLANEOUS OBJECTS FROM THE SURFACE WITH A BROOM TRUCK OR EQUIVALENT RIGOROUS METHOD. PROVIDE A CLEAN, DUST-FREE AND COMPLETELY DRY SURFACE FOR PAINT APPLICATION. DO NOT APPLY PAINT OVER EXISTING TAPE MARKINGS.
  - CONFIRM & RECORD PROPER AIR AND SURFACE TEMPERATURES OF 55° AND RISING AND LESS THAN 95°. IF THE SURFACE TEMPERATURE IS NOT WITHIN THE TEMPERATURE RANGE OR IF THE PAINT APPLICATION IS DONE UNDER ADVERSE CONDITIONS (AS DETERMINED BY THE CONSTRUCTION PROJECT MANAGER) SUCH AS ABOVE 75% HUMIDITY, NIGHT STRIPING, ETC. IN ORDER TO MEET TSC OPENING SCHEDULE, CONTRACTOR TO RE-SCHEDULE AND COMPLETE SURFACE STRIPING UNDER PROPER CONDITIONS A MINIMUM OF 30 DAYS PRIOR TO THE EXPIRATION OF THE (1) ONE YEAR CONSTRUCTION WARRANTY.
  - PROVIDE A 15 MIL THICK 4" WIDE CONTINUOUS STRIPE WHERE AND IN THE COLOR INDICATED. MINIMUM OF (2) TWO COATS.
  - PROVIDE PRIMER AND SEALER TO BE APPLIED PER THE MANUFACTURER'S RECOMMENDATIONS ON ALL CONCRETE SURFACES AND ON ASPHALT SURFACES THAT ARE MORE THAN TWO YEARS OLD, OXIDIZED AND/OR HAVE AGGREGATE EXPOSED.
  - SEE ARCHITECTURAL PLANS FOR VETERAN AND ON-LINE ORDER PARKING SPACES.

#### PARKING SUMMARY

|    |                                                          |
|----|----------------------------------------------------------|
| 84 | REGULAR SPACES                                           |
| 4  | HANDICAPPED SPACES<br>(Including 1 van accessible space) |
| 88 | TOTAL SPACES PROVIDED                                    |

#### SITE DATA SUMMARY

|                        |          |
|------------------------|----------|
| SITE AREA:             | ±3.29 AC |
| ZONING CLASSIFICATION: | C3       |
| EXISTING:              | C3       |
| PROPOSED:              | C3       |

NOT FOR CONSTRUCTION

|                                                                                                  |      |              |             |
|--------------------------------------------------------------------------------------------------|------|--------------|-------------|
| PREPARED BY:<br><b>SEA</b><br>13747 MONTFORT DR<br>SUITE 275<br>DALLAS, TX 75240<br>214-678-9968 |      |              |             |
| PREPARED FOR:<br><b>DEVELOPERS</b><br>NAME                                                       |      |              |             |
| XXXX ADDRESS<br>CITY, STATE ZIP                                                                  |      |              |             |
| PROJECT NOTES:                                                                                   |      |              |             |
| BENCHMARKS:<br>BM #1 -<br>BM #2 -                                                                |      |              |             |
| ISSUANCES / REVISIONS                                                                            |      |              |             |
| NO.                                                                                              | DATE | BY           | DESCRIPTION |
| xxxx/2025    XXX    PERMIT SUBMITAL                                                              |      |              |             |
| TRACTOR SUPPLY COMPANY<br>TSC JONESBORO, AR                                                      |      |              |             |
| SITE PLAN                                                                                        |      |              |             |
| PROJECT NUMBER:                                                                                  |      | 03-332-001   |             |
| BID DATE:                                                                                        |      | SCALE:       |             |
| XXXX/2025                                                                                        |      | 1"=30'       |             |
| DRAFTED BY:                                                                                      |      | SHEET No.    |             |
| MG                                                                                               |      | C2           |             |
| DESIGNED BY:                                                                                     |      | OF 10 SHEETS |             |
| WJW                                                                                              |      |              |             |
| CHECKED BY:                                                                                      |      |              |             |
| MAG                                                                                              |      |              |             |

03-332-001-1567 JONESBORO AR ARCHITECTURE\_TSC - JONESBORO, AR