



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

---

Tuesday, November 19, 2024

5:30 PM

Municipal Center, 300 S. Church

---

### PUBLIC SERVICES COUNCIL COMMITTEE MEETING AT 4:30 P.M.

### PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.

### 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

**Present** 11 - Brian Emison;Chris Moore;David McClain;Joe Hafner;Mitch  
Johnson;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ  
Bryant and Ann Williams

**Absent** 1 - Chris Gibson

### 4. SPECIAL PRESENTATIONS

[COM-24:056](#)

#### PROCLAMATION HONORING THE RIDGE RIDERS

*Mayor Harold Copenhaver stated the first proclamation that we are going to get started on this evening is the proclamation for the Jonesboro Ridge Riders. This is a proclamation to call it their day. So, I just want to say personally that I have thoroughly enjoyed watching the progress of what the new park on our new trail and I think all of y'all have really enjoyed and you've helped us improve it and make improvements as well. But, what you are, you are good stewards to our community and especially when you are going onward to other locations throughout the state and other states. You represent Jonesboro. So, I think it's important that we go ahead and represent you today by a proclamation day for the Ridge Riders. The Jonesboro Ridge Riders High School Boys Mountain team won the 2024 state championship at Centennial Park in Fayetteville on October 27. So, those who participated in that would y'all step forward. It's a big deal. It's a big deal. Boy, they look young don't they. Yeah, they are. Beating out more than 30 other teams for this honor and whereas during the regular season in both the boys and girls Ridge Rider teams were dominant in the plains region of the National Interscholastic Cycling Association taking first and second place respectively. Consistently putting athletics on the championship podium at every level. The state championship is based on race performance and trail hours in which the team members help maintain and even build a trail at Craighead Forest which we all appreciate. You're taking care of our investment, but the investment is truly in you. Jonesboro Ridge Riders serve as ambassadors of their sport and our community by*

*hosting visitors and events such as the Governor's Conference on Tourism. Dare to Tread Trails, the Arkansas Parks Association Conference, and the ribbon cutting for the new trails at Craighead Forest showing Arkansas first gentleman Brian Sanders our new trail which he said Jonesboro has it going on. Jonesboro Arkansas is proud to recognize and honor the Jonesboro Ridge Riders. So, I there now fore, Mayor Harold Copenhaver, the City of Jonesboro by the virtue of authority invested in me by the state laws of Arkansas do hereby proclaim November 19, 2024 as Jonesboro Ridge Riders Day in the City of Jonesboro. Congratulations to all of y'all.*

**Read**

[COM-24:058](#)

**RECOGNITION OF VOLUNTEERS**

*Mayor Harold Copenhaver said, Council, it is also a pleasure to stand before you this evening. We started last year doing some community awards for individuals in the community that really stepped up to the plate to help the city. Without the community support, we couldn't do what we do. And, so, tonight I would like to recognize a few and I'm just going to read a little bit about this. The City of Jonesboro proudly recognizes the contributions of our community volunteers through the Thanks for Giving Community Volunteer Awards. These dedicated individuals selflessly give of their time, talents, experts, expertise, and resources to support the vital work of our city departments and make a meaningful impact in Jonesboro. Their efforts are essential to the success of many programs and initiatives that benefit our residents and enhance our quality of life in Jonesboro. Without their dedication and service, many of these initiatives would simply not be possible. We would also like to say thank you to Centennial Bank for sponsoring these efforts to honoring these outstanding individuals. Together, we celebrate their commitment on the positive difference they make every day. And, thank you to all who serve and support the community. I would like to mention that our first recipient is not here. Her name is Kimberly Boyett. She's currently out of the country. So, I will excuse her this time. We will present her award personally when she returns, but I wanted to make sure of her note of leadership and service to our community. As Director of Crisis and Forensic Services at Arisa Health, Kimberly influence for access to mental health resources has reached throughout Craighead County. Within the city directly, she has aided our CIT training for city personnel. She was instrumental in forming and providing leadership to humanities and resources team part and helped secure the city's second connect and protect grant enabling mental health support within JPD. We all know how important that is. Kimberly's advocacy for mental health support within the city has been a key in establishing community problems solving partnerships improving the quality of life within our community.*

*Secondly, I would like Mr. Andy Shatley. He's no stranger to City Council, but Andy, if you would please come forward. So, Andy Shatley serves as the head of the Connectivity Committee formed in the Fall of 2023. As a cycling enthusiast, he has insight to help building bridges and pathways throughout the community and enhance our city's connectivity. Andy also serves on the RAISE grant committee providing input and informing on necessary data. His dedication to the City of Jonesboro is clear as he continues to work with us in quality of life initiatives. Andy, thank you so much and thanks for giving to our community. I appreciate you.*

*Now, I think we have another guest in the room. Her name is Heather Talley plus family. Heather, if you would like to bring up the future of Jonesboro, obviously, yes, the boss. So, Heather Talley is one of the very first people to contact us to volunteer her time and expertise in the Jonesboro Christmas Parade as the Coordinator. As an active member and enthusiastic community member, I can't say how much I*

*appreciate you. You stepped up when the community needed you. Heather's drive to connect and organize individuals to produce a community-centered Christmas Parade is undeniable. We are grateful for her stepping up to the plate to coordinate an unforgettable Christmas Day Parade and I would say from the bottom of my heart, knowing you since you were a little...that age, thank you for your commitment to the City of Jonesboro. You give from the heart and that's what this award is about. Thanks for giving. It's our honor.*

**Read**

[COM-24:059](#)

**RECOGNITION OF COUNCILMEMBER MITCH JOHNSON FOR HIS SERVICE ON THE CITY COUNCIL**

*Mayor Harold Copenhaver said, our final recognition is a very special one. He is an exceptional individual. He landed in Jonesboro as a young three year old from Hayti, Missouri. A student of Jonesboro Valley View schools, Mitch Johnson has been a Jonesboro resident ever since. Mitch, won't you join us now down here if you don't mind. This is what he doesn't like and we all know it. I am proud of you brother. Director of Facilities at NEA Baptist by day, Mitch also served as City Councilmember of Ward 4, Position 2 for approximately 19 years. In his 19 years of service, Mitch has served with three Mayors, two City Attorney's, two City Clerk's, many councilmembers, and numerous department heads. He has served in various capacities on the City Public Services, Public Safety, and Public Works Committees, aiding in the relocation of our Public Works Department, partnering with the Solid Waste Authority to create a new landfill, implementing plans and construction of numerous fire stations in strategic locations to streamline our response time improving our ISO rating and upgrading our tornado warning system as well. Mitch was instrumental in spearheading the implementation in 2016 police pay plan. And, he has helped and assisted with this administration as we move forward as well. Aiding in retention and recruitment of police officers has always been high regard of Mitch. Paving the way for across the board compensation raises for all city employees. He's been a leader in bringing the fair fun to Jonesboro with the NEA District Fair for 34 years and served in the Jonesboro Jaycees and Exchange Club of Jonesboro civic clubs and has gauged yourself as a citizen of our city. His dedication to Jonesboro throughout the years has been consistent and faithful. So, Mitch, as your time as a city councilmember is coming to an end, you are appreciated by not only your councilmembers and colleagues, but the citizens of Jonesboro and I would like to present you with several awards. First of all, your thanks for giving award as well for all that you have done for our community and second of all, I would like to present you a key to the city. Thank you. It's great to see your family here and your support group. So, it's our honor. Thank you.*

*Councilmember Mitch Johnson said, there are very few times that I am a person for words, but I am grateful for the opportunity. I appreciate the citizens confidence in me for all of this time. I feel really good about the time that I have spent and I appreciate their thoughtfulness and dedication to me as well and letting me be their voice in city government. I appreciate each and every one of you. Mayor, Carol, April, Councilmen, Councilwomen, my two mentors, Chris Moore and John Street. They are always there. They were always there to me if I needed to talk about anything. Of course, you had to have plenty of time if you want to talk to John. I love you man. All the department heads, you're terrific. You keep the city moving. You've got great employees under you and you are phenomenal. I appreciate the opportunity. You have always been good to me. Anything I have needed or asked for, it's been done. I couldn't feel better about representing the city if such great people, city employees, citizens of Jonesboro, they are the best around and I am truly grateful for that. So, thank you for the opportunity. Thank you for the opportunity to speak tonight and I don't want to pass by our good*

*friend Keith Inman. Keith's been with me since the beginning of this thing. And, the one thing I love about Keith, anytime it has been in print, he made me sound a whole lot smarter. So, thank you Keith. But, thank you all. I am really grateful and honored. Thank you again.*

**Read**

## **5. CONSENT AGENDA**

### *Approval of the Consent Agenda*

**A motion was made by Councilperson Chris Moore, seconded by Councilperson Brian Emison, to Approve the Consent Agenda. The motioned PASSED**

**Aye:** 11 - Brian Emison;Chris Moore;David McClain;Joe Hafner;Mitch Johnson;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

**Absent:** 1 - Chris Gibson

#### [MIN-24:102](#)

MINUTES FOR THE CITY COUNCIL MEETING ON NOVEMBER 7, 2024

**Attachments:** [CC Minutes 11072024.pdf](#)

**This item was passed on the Consent Agenda.**

#### [RES-24:148](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4305 EASTBROOK, PARCEL 01-134042-04700, OWNED BY BROOKE WELLS IN THE AMOUNT OF \$275

**Attachments:** [1. 4305 Eastbrook Notice of Violation.pdf](#)  
[2. 4305 Eastbrook Billing Request.pdf](#)  
[3. 4305 Eastbrook Mowing Invoice.pdf](#)  
[4. 4305 Eastbrook Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-144-2024

#### [RES-24:149](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1506 PRATT CIRCLE, PARCEL 01-144082-09900, OWNED BY JOSHUA JONES IN THE AMOUNT OF \$315

**Attachments:** [1. 1506 Pratt Cir Notice of Violations.pdf](#)  
[2. 1506 Pratt Cir Billing Request.pdf](#)  
[3. 1506 Pratt Cir Mowing Invoice.pdf](#)  
[4. 1506 Pratt Cir Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-145-2024

[RES-24:150](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2612 CRAWFORD, PARCEL 01-144273-02300, OWNED BY RANDY & ALEY CRAWFORD IN THE AMOUNT OF \$275

**Attachments:**     [1. 2612 Crawford Notice of Violation.pdf](#)  
                              [2. 2612 Crawford Billing Request.pdf](#)  
                              [3. 2612 Crawford Mowing Invoice.pdf](#)  
                              [4. 2612 Crawford Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-146-2024

[RES-24:151](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1602 TONYA DRIVE #A, PARCEL 01-144082-00210, OWNED BY MARTISULL, LLC C/O RICHARD SULLIVAN IN THE AMOUNT OF \$390

**Attachments:**     [1. 1602 Tonya Dr A Notice of Violation.pdf](#)  
                              [2. 1602 Tonya A Billing Request.pdf](#)  
                              [3. 1602 Tonya A Mowing Invoice.pdf](#)  
                              [4. 1602 Tonya A Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-147-2024

[RES-24:152](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1602 TONYA DRIVE #B, PARCEL 01-144082-00200, OWNED BY MARTISULL, LLC C/O RICHARD SULLIVAN IN THE AMOUNT OF \$175

**Attachments:**     [1. 1602 Tonya Dr B Notice of Violation.pdf](#)  
                              [2. 1602 Tonya B Billing Request.pdf](#)  
                              [3. 1602 Tonya B Mowing Invoice.pdf](#)  
                              [4. 1602 Tonya B Council Notice.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-148-2024

[RES-24:153](#)

A RESOLUTION TO CONTRACT WITH ALLIANCE UTILITIES FOR SPONSORSHIP OF TRAP FIELD #8 AT THE JONESBORO SHOOTING SPORTS COMPLEX

**Attachments:**     [JSSC - Alliance Utilities 1.1.25 - 12.31.29.pdf](#)

**This item was passed on the Consent Agenda.**

Enactment No: R-EN-149-2024

## **6. NEW BUSINESS**

**ORDINANCES ON FIRST READING****[ORD-24:033](#)**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 5715 AND 5719 EAST JOHNSON AVENUE AS REQUESTED BY SCOTT BRIDGER

**Attachments:**    [Application](#)  
                          [Certified Mail Receipts](#)  
                          [Deeds](#)  
                          [Plat 5715](#)  
                          [Plat 5719](#)  
                          [Rezoning Signs Posted](#)  
                          [Staff Summary](#)  
                          [Surveys](#)  
                          [MAPC Minutes](#)  
                          [Publication Receipt](#)

*Councilmember John Street motioned, seconded by Councilmember Mitch Johnson, to suspend the rules and offer ORD-24:033 by title only. All voted aye.*

**Placed on second reading**

**[ORD-24:034](#)**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 3732 INDUSTRIAL DRIVE AS REQUESTED BY HOYT+BERENYI, LLC ON BEHALF OF SHIRLEY BARNETT

**Attachments:**    [Application](#)  
                          [Certified Mail](#)  
                          [Deed](#)  
                          [Letter to Neighbors](#)  
                          [Property Owner Notification](#)  
                          [Rezoning Information](#)  
                          [Rezoning Plat](#)  
                          [Signs posted on site](#)  
                          [Staff Summary](#)  
                          [MAPC Minutes](#)  
                          [Proof of Pub](#)

*Councilmember John Street motioned, seconded by Councilmember Brian Emison, to suspend the rules and offer ORD-24:034 by title only. All voted aye.*

**Placed on second reading**

**7. UNFINISHED BUSINESS****ORDINANCES ON SECOND READING**

[ORD-24:032](#)

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RS-1 AND I-1 TO RS-8 AND C-3 FOR PROPERTY LOCATED AT 6106 SOUTHWEST DRIVE AS REQUESTED BY BLAZER LAND HOLDING, LLC

**Attachments:**    [Application](#)  
                              [Certified Mail Receipts](#)  
                              [Existing Zoning Map](#)  
                              [Proposed Zoning Map](#)  
                              [Publication Receipt](#)  
                              [REZONING Plat](#)  
                              [Staff Summary - CC](#)

Placed on third reading

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

[RES-24:115](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 1500 Danny Dr. Jonesboro, AR 72401; Parcel # 01-144214-10600; OWNER: Kevin Lyles

**Attachments:**    [1500 Danny Board & Secure Affidavit](#)  
                              [1500 Danny Board & Secure Returned Certified Letter](#)  
                              [1500 Danny Inspection Report](#)  
                              [1500 Danny Pre-Condemnation Notice Affidavit](#)  
                              [1500 Danny Pre-Condemnation Notice Returned Sig Card](#)  
                              [1500 Danny](#)  
                              [WIN\\_20230418\\_15\\_53\\_41\\_Pro](#)  
                              [WIN\\_20230418\\_15\\_53\\_43\\_Pro](#)  
                              [WIN\\_20230418\\_15\\_56\\_37\\_Pro](#)  
                              [WIN\\_20230418\\_15\\_56\\_53\\_Pro](#)  
                              [WIN\\_20230418\\_15\\_57\\_07\\_Pro](#)  
                              [WIN\\_20230418\\_15\\_57\\_18\\_Pro](#)  
                              [WIN\\_20230418\\_15\\_57\\_20\\_Pro](#)

*Councilmember Chris Moore said, Mr. Mayor I will make a motion to table for six months. Code Enforcement informed me that these people have bought a building permit. So, that will be my motion.*

**A motion was made by Councilperson Chris Moore, seconded by Councilperson Joe Hafner, that this matter be Postponed Temporarily for six months. The motion PASSED with the following vote.**

**Aye:** 11 - Brian Emison;Chris Moore;David McClain;Joe Hafner;Mitch Johnson;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

**Absent:** 1 - Chris Gibson

## **8. MAYOR'S REPORTS**

Mayor Harold Copenhaver reported on the following:

Since our last City Council meeting, some of us had the pleasure of attending the Veteran's Day Program and Luncheon at Nettleton East put together. Titled Legacy of Loyalty and Service. It was full of music and dance and videos and tributes to our veterans. Truly, it was one of the best Veteran's Day Programs, I would say in the State of Arkansas. And, it is put on by the dedicated students and youth of Nettleton Public Schools. Within this, I was presented the ability to provide our, I think he is the last WWII Veteran probably in our community and it was Mr. Baker. I've known him obviously a long time, but he is 100 years old. So, he was present at that service. That is the last of that generation folks. And, so, they were truly the best. Speaking of that, we also had a dinner held the evening before representing the USS Arkansas came to the City of Jonesboro. We had the commander of the USS Arkansas submarine along with five other of his sailors as they are touring the State of Arkansas. We were one of only three cities that they attended. I gave him a key to the city that will be on the sub of the USS Arkansas. It was very unique from the standpoint of learning about how long that will be. It will be the Virginia Class Submarine. It will be the best well suited submarine in the entire fleet and that will be the USS Arkansas. It should be going into the water in about a year and a half. It will have about 120 individuals on board and hopefully some of those will be Arkansans. But, it is truly important that they know who they represent when they come to our state. So, that was an honor. Then, of course, we had the Veteran's Day Parade, but it was cancelled due to inclement weather. But, the program was wonderful as well. We also had the Brigadier General from the 875th and then the Commander from the USS Arkansas in our town and community here for that. So, I would like to say thank you for everybody. We had a great turnout. I'm proud of this city as we revere our veterans. And, speaking of veterans, I did want to mention to you that we did bring one of our veterans back. I don't know if any of you all were well aware, but Sgt. Charles Edwin Beaty lost his life in Korea in 1950. Let me give you some of his decorations, Purple Heart, Army Good Conduct Medal, WWII Victory Medal, National Defense Service Medal, Korean Service Medal with one bronze star, a combat infantry badge, Presidential Unit Citation, Honorable Lapel Pin, WWII United Nations Service Medal, Republic of Korea Korean Service War Medal, and Korea Presidential Service Unit Citation. His remains were brought back to Jonesboro which we fortunate to lead that procession once they hit the city limits. He was laid to rest at Lake City today after 74 years of not being home. So, his distant family that never knew him, they know him now and they were honored number one to be welcomed by the citizens of Jonesboro and Northeast Arkansas on his return.

In speaking of our staff, Kenny Goza lost his life about a week and a half ago. He was vital to our building maintenance department. His funeral was held on the 13th. So, please keep Kenny and his family and co-workers in your prayers.

Last Friday, applications opened for the approved humanitarian outreach fund which you council passed \$500,000 available for support of local non-profit organizations. These applications will remain open through January 15th. So, community, please engage yourself and apply for this assistance.

Also, Friday was "Fill the Foodbank" at the Walmart on Highland. They are still accepting donations as always, daily. Their goal was 345,000 meals. They ascertained about 325,000 meals through that one day. And, so, continue to support them. We want help out because what they do is spread the joy throughout other food banks in our communities.

So, speaking of the holidays, we went to Centennial Bank where they presented the

Salvation Army to start the bell ringing off with a \$5,000 check. And, we are going to be hearing those bells. So, if there are any of you that would like to volunteer to support the Salvation Army and ringing the bell. It is the 122nd year in our community.

The 7th annual community meal at Temple Baptist Church organized by John Matthews, supported by the Corvette Club, was held Saturday. We were pleased to provide the JET Trolley Bus for transporting International Students from ASTATE to the community meal and allow for the community to see the new trolley buses up close and personal. And, speaking of that, we do have a trolley bus to the east side of the building, so anyone after the meeting, please feel free to go out and see what the community is now engaging with and it has really raised the level of our public transportation. We are real excited about that.

Earlier today, Project Care was held at Nettleton Baptist Church. I am so proud of Project Care because this came about with just a concept and an idea where two people myself and Mary Housewright got together and we talked about how we could improve the lives of younger youth with disabilities in our community that have minor disabilities and how we can engage them. It has grown now to over 50 non-profits and its and opportunity to connect these young individuals in 11th and 12th grade with developmental disabilities. We had over 55 vendors and over 400 students from over 11 area schools participated. And, so, I just want to say thank you and that is a spotlight on you and we appreciate that very much.

Coming up Thursday night is the graduation of the Citizens Police Academy at Central Baptist Church. This program has going through the Jonesboro Police Department and is vital for our community engagement.

One week from tomorrow, November 27th, Christmas at the Park opens. The hours will be Sunday through Thursday, 5:30-8:30 p.m. Friday and Saturday, 5:30-9:30 p.m. There will be a pay what you can night on Wednesday, December 4th, 5:30-8:30 p.m. The last night is Monday, December 23, 2024. More information is available on the website at Christmas at the Park.

As a reminder, city offices and services will be closed next Thursday and Friday for Thanksgiving and the Christmas Parade will be on December 6th on Union Avenue. The theme is movies. Joy Fest will be the following day on December 7th.

We would also like to say that we had many community members appreciate the road street overlays. Obviously, you're seeing them on several of the main thoroughfares, but thank you council for approving that additional funding. It's much needed for infrastructure in our community. So, thank you again council for doing so.

The last thing is we are going to be launching a new application on our website at the first of the year called Just FOIA. So, these are going to make the FOIA requests easier to file and also help with tracking between departments. So, I appreciate the Communications Department for moving forward with that.

## **9. CITY COUNCIL REPORTS**

Councilmember John Street said, I am not going to say goodbye to Mitch yet because he's expected to be here two meetings next month. But, I will miss him. He's been here a long time. He's served very faithfully the City of Jonesboro. Mayor Copenhagen said, thank you.

Councilmember Mitch Johnson said, I'm sure I'll talk more in the next two meetings,

*but no thank you.*

*Councilmember David McClain said, Mayor, I appreciate y'all getting Willow Road squared away. Y'all went and did an overlay, but also, I want to wish everybody a Happy Thanksgiving. Mayor Copenhaver said, thank you.*

*Councilmember Ann Williams said, I have heard a lot of people voice their appreciation for the overlays on Melrose and those in that area. They are much appreciated. They did a really good job too, the crew that did it. They even took it up to the foot of the driveways. A lot of people appreciated that part too. But, also, I appreciate the safety railing that was installed on Johnson there at the drainage ditch. I have heard a lot of people voice appreciation for that too because that was much needed. Several people noticed it and not just that it was there, but how good and effective it appears to be. Mayor Copenhaver said, and if I may add, just on the street overlays and if y'all have noticed as you go down Main Street, remember the drainage bumps that would unalign your car. Steve Tippitt took the extra time with the crew and they had to heat those to where now they are just more of an ingress and egress out of that to where it won't unalign your car so to speak. But, I'm just letting you know that there is a lot more going on behind the scenes that people never know. I can't say enough for Steve Tippitt and the ability that he has with his Street Department. It is really exceptional. Thank you. Councilmember Williams said, it was noted by people in that neighborhood.*

*Councilmember Chris Moore said, Mr. Mayor, I think we were talking about Mr. Beaty's remains being returned. I think it was notable also that he fought in WWII and turned around and reenlisted and then was killed in Korea. Mayor Copenhaver said, he was 24 years old I believe. Councilmember Moore said, he was a WWII veteran also.*

## **10. PUBLIC COMMENTS**

## **11. ADJOURNMENT**

**A motion was made by Councilperson Brian Emison, seconded by Councilperson Joe Hafner, that this meeting be Adjourned. The motion PASSED with the following vote.**

**Aye:** 11 - Brian Emison;Chris Moore;David McClain;Joe Hafner;Mitch Johnson;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

**Absent:** 1 - Chris Gibson

\_\_\_\_\_ Date: \_\_\_\_\_

**Harold Copenhaver, Mayor**

**Attest:**

\_\_\_\_\_ Date: \_\_\_\_\_

**April Leggett, City Clerk**