



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 1, 2012

6:30 PM

Huntington Building

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### PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.

*City Council Chambers, Huntington Building*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-12:026](#) Proclamation by the Mayor for Motorcycle Awareness Month - May, 2012

**Sponsors:** Mayor's Office

[COM-12:027](#) Proclamation by the Mayor proclaiming Jonesboro a "Purple Heart City"

**Sponsors:** Mayor's Office

[COM-12:029](#) Proclamation to the Residential Housing and Health Care Facilities Board

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-12:035](#) Minutes for the City Council meeting on April 17, 2012

**Attachments:** [Minutes](#)

[RES-12:043](#) RESOLUTION AUTHORIZING AN INTERLOCAL CONTRACT WITH THE HOUSTON-GALVESTON AREA COUNCIL (HGACBUY) AND THE CITY OF JONESBORO

**Sponsors:** Finance

**Attachments:** [HGACBUY Interlocal Contract](#)

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

**RES-12:052** RESOLUTION TO APPOINT JERRY REECE TO THE METROPOLITAN AREA  
PLANNING COMMISSION (MAPC) WITH A TERM EXPIRATION DATE OF APRIL 30,  
2015

**Sponsors:** Mayor's Office

**Legislative History**

4/17/12 Nominating and Rules Recommended to Council  
Committee

**RES-12:055** A RESOLUTION APPROVING THE YEAR 15 2012 COMMUNITY DEVELOPMENT  
BLOCK GRANT BUDGET AND AUTHORIZING THE SUBMISSION OF THE FY 2012  
ACTION PLAN

**Sponsors:** Grants

**Attachments:** [2012 Action Plan](#)

[Related information](#)

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

**RES-12:060** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS DEPARTMENT TO  
SUBMIT AN APPLICATION FOR THE 2012 JAG GRANT

**Sponsors:** Grants

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-12:019** AN ORDINANCE TO AMEND THE CITY OF JONESBORO 2012 ANNUAL BUDGET BY  
INCREASING THE SALARY FOR THE CRIME ANALYST

**Sponsors:** Finance and Grants

*EMERGENCY CLAUSE*

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

**ORD-12:021** AN ORDINANCE AMENDING THE 2011 BUDGET ORDINANCE FOR THE CITY OF  
JONESBORO

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-12:023** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 4500 EAST JOHNSON AVENUE AS REQUESTED BY DAVID ONSTEAD

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

4/17/12 City Council Waive Second Reading

## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**