

KRAIG POMRENKE

Dear Mayor Copenhaver and Jonesboro City Council Members

September 9, 2022

Good day,

I am writing to you to express my heartfelt interest in being appointed to the vacant City Council seat for Ward 6. I have lived in this area since arriving in September 2018 and recently moved back to Jonesboro and bought a house at 5024 Prospector Drive. One of my reasons for moving back inside the city was to be more connected to my new adopted hometown and I'm very glad and proud to be back.

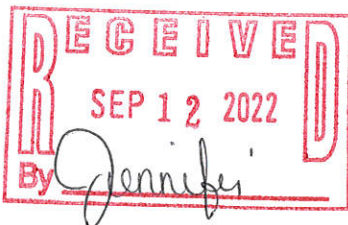
I have been in the Hospitality business for over 40 years and as you can see from my resume have extensive experience in many different parts of the Hospitality business from operations to sales to development. One thing that has always been woven in the fabric of what I do is of course the people business. My entire career has been dedicated to service of others and I feel that with my background and experience in similar cities to Jonesboro I can be an asset to our town.

If given this opportunity I will serve proudly and with integrity, honesty and in support of all things great for our residents and communities.

Thank you,



Kraig Pomrenke



KRAIG POMRENKE

kraigpomrenke@gmail.com 870-351-1165

EXECUTIVE MANAGEMENT

Skilled Executive with over 39 years of Hospitality sales, events and operations experience including P & L creation and oversight, forecasting accuracy and focused revenue strategies to ensure leadership in market. Results-oriented, steady leader with proven success in all facets of Hotel and Venue operations in addition able to deliver effective and creative service programs to impact positive guest and associate satisfaction. Excel in energetic, demanding environments and performing as an owner at all times

CORE COMPETENCIES

- Operational Execution
 - Revenue Concentrations
 - Business Development
 - Budget and Forecasting
 - Creative Problem Solving
 - Situational Leadership
 - Service Delivery
 - Strategic & Vision
 - Marketing Awareness
-

PROFESSIONAL EXPERIENCE

Embassy Suites Jonesboro- Jonesboro, Arkansas
Red Wolf Convention Center

September 2018-Present

General Manager

Complete responsibility of 203 Room Award winning hotel. Opened hotel in December 2019 along with attached Houlihan's Restaurant. Hotel complex generates over 10 million dollars in annual revenue and is consistently in the top Embassy Suites Hotels for Guest Service Scores measuring Overall Satisfaction. Lead of team of 10 Department heads and over 200 team members. Hotel is managed by O'Reilly Hospitality Management.

Key Achievements:

- *Successfully opened hotel in December 2019. Spent significant amount of time selling future events, conferences and local negotiated accounts. Along with being key project manager to get hotel open*
- *Created flexible operational changes with COVID-19 protocols from Government, Brand and Management company initiatives. Operated as a top hotel for 2020 being named #2 Embassy Suites in country for Overall Satisfaction*
- *Assisted with creating an accredited Hospitality program with Arkansas State University*
- *Hotel was #2 out of 259 Hotels for Brand Overall Satisfaction in 2021.*

Selrico Services – San Antonio, TX

August 2017- June 2018

Director of Operations

Responsible for all San Antonio based operations which include commercial food services for San Antonio Senior Centers, San Antonio Pre-Kindergarten, Brooks Academy schools (4 campuses), Healy-Murphy schools, Henry Ford Academy and C4NC learning centers. Combined Selrico services over 8,000 meals per day in both unitized and bulk serving. Additional responsibilities and include all commercial cleaning contracts of which the San Antonio Alamodome is also one of the venues, a 1.2 million square foot all-purpose 65,000 seat indoor stadium. Recently hosted the NCAA Men's Basketball Division I Final Four in March/April 2018. This world-renowned tournament is considered one of the most prestigious events in major sports. Total revenues exceed 12 million dollars and over 350 associates

Key Achievements:

- *Instituted cost control, inventory and labor standards resulting in a 12% increase in profits*
- *Created systems and processes to improve all relationships with all business units for customer service, resolution and future opportunities*
- *Lead Project Manager for successful NCAA Final Four leading housekeeping staff for event.*

➤ continued-

John Q. Hammons Hotels- Sioux Falls, SD

May 2016-August 2017

General Manager

Responsible for all aspects of 243 Sheraton hotel including over 3,000 sq. ft. of function space. Hotel revenues exceed 8 million dollars. Lead a team of 7 department heads and over 90 associates. Work closely with adjacent Denny Sanford Premier Center leadership team in helping to attract convention business for entire campus which included a 100,000-square foot convention center and a 12,000-seat state of the art Arena. Hotel is owned and operated by John Q. Hammons Hotel Company

Key Achievements:

- *Established positive service culture with hotel trending in the top 25% of all domestic Sheraton Hotels*
- *Lowered turnover from over 100% to less than 30% in one year in employment market with less than 2.0% unemployment*
- *Created new hotel guest experiences by partnering with adjacent arena for all events to maximize revenues and occupancy*

Driftwood Hospitality Management- Springfield, IL

October 2015 - May 2016

General Manager

Responsible for all aspects of 288 room Crowne Plaza Hotel with 80,000 Square feet of Convention Space. Hotel generates over 10 million dollars in revenue. Direct a team of over 150 employees with 10 Department heads and Executive Team. Led hotel through recent renovation of all guest rooms and public spaces. Also, responsible for overseeing adjacent 140 room Holiday Inn Express hotel used at times for group overflow. The Holiday Inn Express generates over 3 million dollars a year in annual revenue. Hotels are owned and managed by Driftwood Hospitality.

Key Achievements:

- *Transitioned Leadership team to new ownership and management company's culture and direction*
- *Actively involved in developing new business accounts worth over \$1,000,000 in new business*
- *Led renovation team through complete rooms and public space renovations for both hotels*

Spectra Food Services and Hospitality. Lutz, FL

April 2011 - September 2015

Director of Business Development- Food Services and Hospitality-

January 2013-September 2015

Responsible for achieving the company's set objectives in the food, beverage, merchandise and hospitality services market segment by developing new contracts and opportunities. Responsible for generating, managing and coordinating outside sales as well as initiating, directing and implementing marketing functions as required.

Spectra was re-branded from Ovations Food Services in June 2015

Key Achievements:

- *Achieved over \$45,000,000 in contract sales in less than 3 years*
- *Sold largest contract to Oakland Alameda County Coliseum in company history at over \$30,000,000 annually*
- *Developed new markets for Food Services Division in Museums, Science Centers and Colleges*

Sioux Falls Convention Center-General Manager- Sioux Falls SD

April 2011-December 2012

Responsible for overall sales, events and operations of 100,000 square foot City owned Convention Center while maintaining positive financial impacts for the city. Global Spectrum specializes in venue management of Arenas, Convention Centers, Stadiums and other public and privately owned public facility buildings. Global Spectrum is part of Comcast-Spectacor and a sister company of Ovations. *Spectra was re-branded from Global Spectrum in June 2015*

Key Achievements:

- *Led sales team in achieving record revenues for 2011 in excess of \$3,488,000 and again in 2012 in excess of \$3,648,000*
- *Moved from Assistant General Manager to General Manager position in August 2011*
- *Provided leadership during campaign to build a new events center adjacent to Convention Center*

➤ -continued-

Hegg Companies Inc. Sioux Falls, SD

February 2005- March 2011

Broker Associate-Hegg Hospitality Real Estate

July 2010- March 2011

Created separate division of Hegg Companies specializing in Hotel Real Estate.

Obtained South Dakota Real Estate License and actively transacting hotel real estate in South Dakota, North Dakota, Minnesota, Iowa, Nebraska and Wyoming.

Key Achievements:

- Exceeded marketing and prospecting goals in first quarter by over 500%
- Obtained \$4,900,000 listing in first 60 days
- Established relationships with competing national brokers to transact other hotel listings in Upper Midwest of the United States

Vice-President Hospitality-General Manager

February 2005-July 2010

Provide executive leadership for hotel management company overseeing five select service hotels and over Twelve Million in gross revenues.

Performed duties of General Manager for Courtyard and Springhill Suites in Sioux Falls, SD from April 2009-July 2010.

Lead operations and strategic direction with full responsibility for top line revenues and bottom-line profits. Provide cross-functional management directing hotel I general managers and general oversight of over 200 employees. Responsible for creating and maintaining brand relationships for Marriott, Hilton and Wyndham Hotels and ensuring all standards are adhered to. Division had twelve operating entities when position stated in 2005.

Key Achievements:

- Created standard budget and forecasting system for all owners and properties
- Increased top line revenue for all hotels year over year by 21% since 2005 and increased bottom line profits by 23% in same time period through strategic and efficient restructuring
- Developed market analysis for over 30 different hotel developments
- Created culture of improved guest and associate satisfaction utilizing creative and focused leadership approaches

John Q. Hammons Hotels Sioux Falls, SD

September 2003- February 2005

Assistant General Manager/Food & Beverage Director – Sheraton Hotel

Directed all operational efforts for 60,000 square foot convention center and 243 room Sheraton Hotel with over 3 million dollars in revenues

Responsible for several areas including two large kitchens, one restaurant, one lounge, room service, catering and convention services, show concessions, facility management and engineering. Lead a team of five managers and over 150 associates to provide exceptional service and quality.

Key Achievements:

- Established creative revenue opportunities for convention center resulting in highest sales since opening
- Coordinating all efforts with City of Sioux Falls on capital improvements and preventative maintenance for Convention Center
- Maintaining Food and Beverage costs under company guidelines each month resulting in more bottom-line profits

Intercontinental Hotels Group South Bend, Indiana

January 2003-September 2003

General Manager- Holiday Inn University Hotel

General Management and Leadership for one the largest hotels in Northwest Indiana generating over 3 million dollars in total revenue

Directed 229 room full-service Hotel including Sales and Catering, Rooms, Food and Beverage, Human Resources and Engineering division. Stressed property that saw an increase in sales while also being actively marketed for sale and eventually sold in late 2003.

Key Achievements:

- Motivated team of division leaders during stressful period of uncertainty while increasing sales, operational standards and profits
- Created effective plans for providing exceptional experiences for Notre Dame Home Football game weekends recognizing heavy potential for sales in all areas
- Provided monthly plans and actions to maintain hotel's position in the active real estate community providing value to owners

John Q. Hammons Hotels Kansas City, Missouri and Lincoln, Nebraska **October 1997-January 2003**

Assistant General Manager/Food and Beverage Director – Embassy Suites Hotels

Led a division of nearly 100 associates for market leaders in Kansas City Airport and Lincoln Nebraska

Directed all Food and Beverage departments starting in Kansas City and moving to Lincoln in 2000 to open the Embassy Suites Hotel.

Key Achievements:

- *Created College football weekend experiences including utilizing the outdoor loading dock for additional revenues*
- *Part of management team that achieved a First place ranking for all Embassy Suites Hotels in 2001 for Guest Satisfaction*
- *Consistently achieved and exceeded revenues and cost controls*

The New Theatre Restaurant

April 1995-September 1997

Operations Manager- The New Theatre Restaurant- Overland Park, Kansas

Directed all operational areas of 609 seat nationally recognized dinner theatre.

The Ritz-Carlton Hotel Company

December 1993-April 1995

Banquet Director- The Ritz-Carlton Kansas City Missouri.

August 1994-April 1995

Banquet Director- The Ritz-Carlton Atlanta Georgia.

December 1993-August 1994

Earlier Career Experiences:

Assistant Food & Beverage Director- Wichita Marriott Hotel, Wichita, Kansas

August 1991-December 1993

Restaurant and Lounge Manager- Hyatt Regency Winston-Salem, N.C.

March 1990-August 1991

Banquet Manager- Sheraton Tara Hotel, Framingham, Massachusetts

August 1989-March 1990

Banquet Manager- Sheraton Greensboro Hotel, Greensboro, N.C.

March 1988-August 1989

General Manager- Comfort Inn, Bluefield and Abington, Virginia

February 1987-March 1988

Assistant Executive Steward Hyatt Regency New Brunswick, New Jersey

June 1986-February 1987

Education:

University of Sioux Falls- B.S. Management Graduated May 2013

Virginia Tech School of Hotel & Restaurant Management

Attended 1984-1986

Community activities and boards:

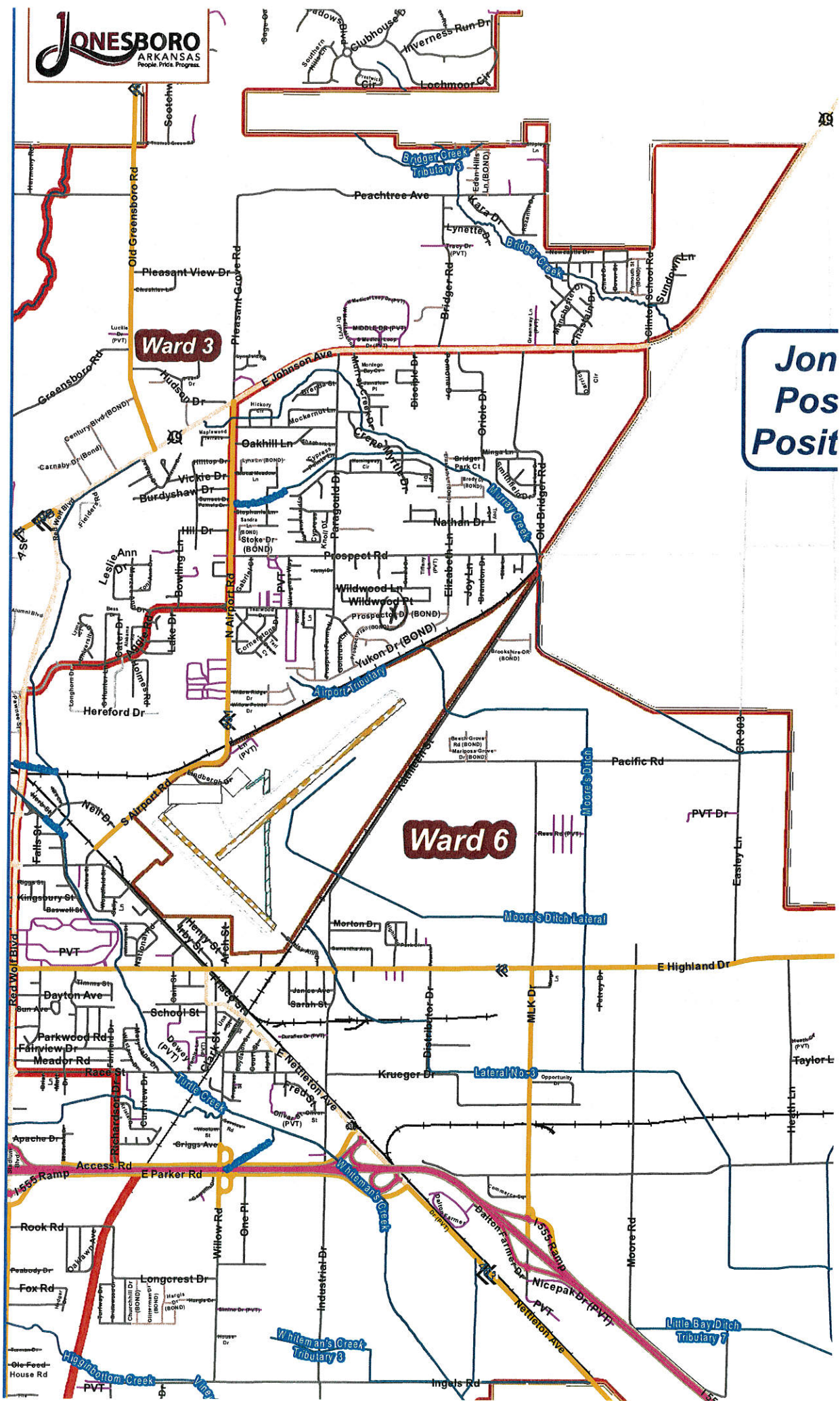
Jonesboro Regional Chamber of Commerce Board Member- 2021- Current

Arkansas Hospitality Association Board Member 2021- Current

Sioux Falls Convention and Visitors Bureau – 2010/2011 Chairman of the Board

Sioux Falls Arena and Convention Center Citizens Board- 2010/2011 Chairman of the Board for new Business Improvement District

Dakota Alliance Soccer Club- 2011/2012 President of Board. Dakota Alliance Soccer Club has over 6,000 registrations and is the largest youth sports organization in South Dakota



Ward 3

Ward 6

**Jon
Pos
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ARKANSAS DRIVER'S LICENSE

CLASS D

DOB 05/04/1964

DIN 943425790

POMRENKE
KRAIG ANTHONY

5024 PROSPECTOR DR
JONESBORO, AR 72405-8847

ISS 01/22/2022 EXP 05/04/2027

SEX M HGT 5-02 HAZ




END NONE

RESID B

DD 1358777886 1602

DUPLICATE

DONOR



STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2022
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Pomrenke Kraig Anthony
(Last) (First) (Middle)
Address 5024 Prospector Dr Jonesboro AR 72405
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 870-351-1165
Spouse's name N/A
(Last) (First) (Middle)
All names under which you and/or your spouse do business: Kraig Pomrenke

SECTION 2- REASON FOR FILING

- Public Official City Council
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500

Embassy Suites Jonesboro

 (name of employer or source of income)
223 Red Wolf Blvd Jonesboro AR 72405

 (address)
Kraig Pomranko

 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received General Manager of the Hotel

- b) Check appropriate box: More than \$1,000 More than \$12,500

 (name of employer or source of income)

 (address)

 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- c) Check appropriate box: More than \$1,000 More than \$12,500

 (name of employer or source of income)

 (address)

 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) N/A
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) Mr. Cooper - Mortgage Company - Home Mortgages
(name of creditor)
P.O. Box 650783, Dallas TX 75265-0783
(address of creditor)
b) Pen-Fed Credit Union - CAR LOAN
(name of creditor)
PO Box 1432 Alexandria, VA 22313-2032
(address of creditor)
c) GMAC - Car Loan
(name of creditor)
PO Box 78143, Phoenix AZ 85022-8143
(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)
b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.
Revised 12/2017

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

- a) N/A

(name)

(address)
- b) _____
(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

- a) N/A

(description of gift)

(date) _____ (fair market value)

(source of gift)
- b) _____
(description of gift)

(date) _____ (fair market value)

(source of gift)
- c) _____
(description of gift)

(date) _____ (fair market value)

(source of gift)
- d) _____
(description of gift)

(date) _____ (fair market value)

(source of gift)
- e) _____
(description of gift)

(date) _____ (fair market value)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A

(description of award)

(date) (fair market value)

(source of award)

b) _____
(description of award)

(date) (fair market value)

(source of award)

c) _____
(description of award)

(date) (fair market value)

(source of award)

d) _____
(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) N/A

(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

b) _____
(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) _____ **N/A** _____
(name of business)

(governmental body which regulates or controls)
- b) _____
(name of business)

(governmental body which regulates or controls)
- c) _____
(name of business)

(governmental body which regulates or controls)
- d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) _____ **N/A** _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) _____
(goods or services)

(governmental body to whom sold)

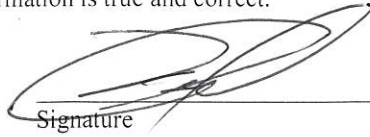
(compensation paid)
- d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

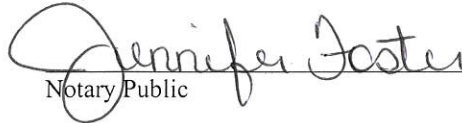

Signature

STATE OF ARKANSAS

COUNTY OF Craighead) ss

Subscribed and sworn before me this 12th day of September, 20 22.




Notary Public

My commission expires: 1/13/2031

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

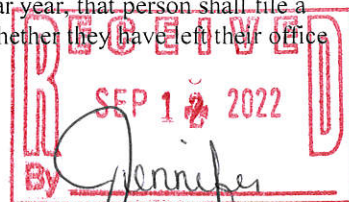
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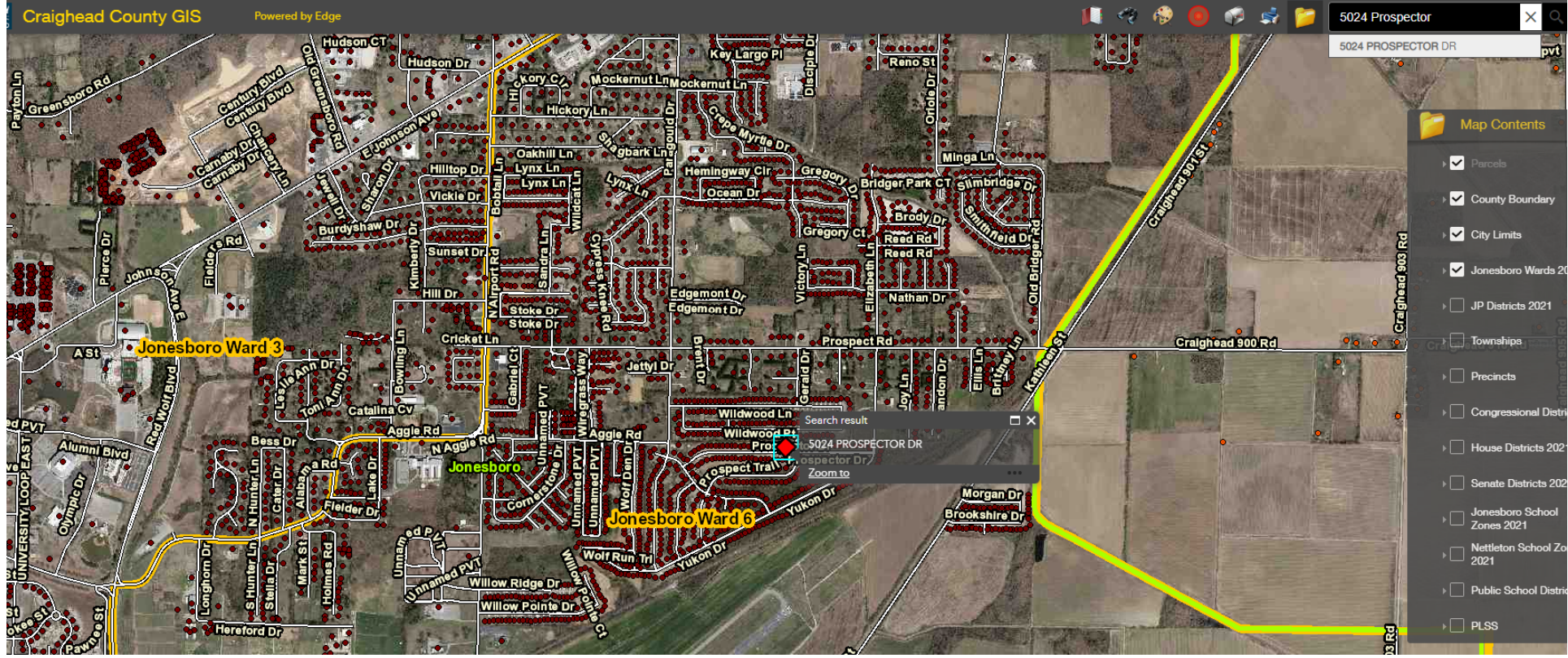
Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.





[Back to Lookup](#) / [Registrant Detail](#)

Kraig Anthony Pomrenke

 5024 Prospector Drive Jonesboro, AR 72405 - Craighead

Political Party

Optional

Precinct

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Election Details

11/08/2022 2022 General Election ▾