



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, January 21, 2014

5:30 PM

Municipal Center

SPECIAL CALLED PUBLIC WORKS COMMITTEE MEETING

City Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-14:007 Presentation by Gary Harpole concerning the Multi-family Housing Moratorium Committee recommendations

Attachments: [Letter](#)
[Presentation](#)

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-14:004 Minutes for the City Council meeting on January 7, 2014

Attachments: [Minutes](#)

RES-13:210 A RESOLUTION AUTHORIZING MAYOR AND CITY CLERK TO SIGN THE SETTLEMENT AND RELEASE AGREEMENT WITH DSI REGARDING PARADISE ESTATES PHASE I MAINTENANCE BOND

Sponsors: Engineering

Attachments: [Settlement and Release.pdf](#)
[Exhibit A.pdf](#)

Legislative History

1/7/14	Public Works Council Committee	Recommended to Council
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RES-13:212 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR RIDGECREST MINOR PLAT - PHASE 1, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

Legislative History

1/7/14 Public Works Council Recommended to Council
Committee

RES-13:214 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR KUM & GO STORE #362, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

Legislative History

1/7/14 Public Works Council Recommended to Council
Committee

RES-13:219 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR HIGHLAND POINTE ADDITION, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

Legislative History

1/7/14 Public Works Council Recommended to Council
Committee

RES-13:221 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR REPLAT OF LOT 1 BLOCK C OF CORNERTONE UNITED METHODIST CHURCH ADDITION, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

Legislative History

1/7/14 Public Works Council Recommended to Council
Committee

RES-13:222 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 919 CREATH, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET IMPROVEMENTS

Sponsors: Engineering

Attachments: [Offer and Acceptance.pdf](#)
[Appraisal](#)
[Map](#)

Legislative History

1/7/14 Public Works Council Recommended to Council
 Committee

RES-13:224 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER
MANAGEMENT FACILITIES FOR THE VILLAGE AT SAGE MEADOWS, A
RESIDENTIAL SUBDIVISION

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

Legislative History

1/7/14 Public Works Council Recommended to Council
 Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-14:001 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING
ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES
BE IT ORDAINED BY THE CITY COUNCIL OF JONESBORO, ARKANSAS FROM R-2
AND C-5 TO C-3 LUO FOR PROPERTY LOCATED AT THE INTERSECTION OF RED
WOLF BLVD AND STALLINGS LANE AS REQUESTED BY CASEY'S GENERAL
STORE

Attachments: [Plat](#)
[MAPC Report](#)

RESOLUTIONS TO BE INTRODUCED

RES-13:213 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
to condemn property at: 313 S Madison, Owners: Robert J & Tracy C Guadamuz

Sponsors: Code Enforcement

Attachments: [CONDEMNATION CHECKLIST](#)
[Inspection Report034Inspection Report](#)
[313 S Madison St](#)

Legislative History

12/17/13 Public Safety Council Recommended Under New Business
 Committee

RES-14:001 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF
A UTILITY EASEMENT AT 4133 CYPRESS KNOLL ROAD AS REQUESTED BY
DONNIE AND FREDA KEMP

Attachments: [Petition](#)
[Plats](#)
[Utility Letters](#)
[Planning & Engineering Letter](#)

7. UNFINISHED BUSINESS

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT