



# City of Jonesboro

## Meeting Agenda

### City Council

900 West Monroe  
Jonesboro, AR 72401

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Tuesday, November 20, 2007

6:30 PM

Council Chambers

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#### **PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.**

*City Council Conference Room, Huntington Building*

- 1. Call to order by the Mayor at 6:30 P.M.**
- 2. Pledge of Allegiance and Invocation**
- 3. Roll Call by the City Clerk**
- 4. Special Presentations**
- 5. Consent Agenda**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-07:1888** Minutes for the City Council meeting on November 6, 2007.

**Attachments:** [110607](#)

**RES-07:2520** A RESOLUTION FOR THE PURPOSE OF ADDING TWO TRANSIT CLERK POSITIONS TO THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM

**Sponsors:** JETS

**Legislative History**

11/12/07	Public Services Council Committee	Recommended to Council
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**RES-07:2521** A RESOLUTION FOR THE PURPOSE OF ADDING SIX FULL TIME TRANSPORTATION CAPTAIN POSITIONS TO THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM

**Sponsors:** JETS

**Legislative History**

11/12/07	Public Services Council Committee	Recommended to Council
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**RES-07:2522** A RESOLUTION TO ACCEPT BID NUMBER 2007:47 AND APPROVING THE CONVERSION OF THE JETS FUEL DEPOT

**Sponsors:** JETS

**Attachments:** [Bid 2007-47 Fuel System Refurbish Tab](#)  
[Fuel Bid](#)

**Legislative History**

11/12/07 Public Services Council Recommended to Council  
Committee

**RES-07:2523** A RESOLUTION FOR THE PURPOSE OF CREATING ONE ADDITIONAL TRANSPORTATION SUPERVISOR FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM

**Sponsors:** JETS

**Legislative History**

11/12/07 Public Services Council Recommended to Council  
Committee

**RES-07:2524** A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF JONESBORO TO CONTRACT WITH JIM MADDOX A.I.A. FOR ARCHITECTURAL SERVICES RELATED TO THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM.

**Sponsors:** JETS

**Attachments:** [Maddox Architect Information](#)

**Legislative History**

11/12/07 Public Services Council Recommended to Council  
Committee

**RES-07:2540** A RESOLUTION TO REQUEST FREE UTILITY SERVICES FROM THE CITY WATER AND LIGHT PLANT OF JONESBORO FOR 327 S. MAIN STREET

**Sponsors:** Parks & Recreation

**Legislative History**

11/12/07 Public Services Council Recommended to Council  
Committee

**RES-07:2542** A RESOLUTION TO APPROVE AN AGREEMENT OF UNDERSTANDING WITH THE AHTD SAFE ROUTES TO SCHOOL PROGRAM

**Sponsors:** Parks & Recreation

**Attachments:** [AGREEMENT OF UNDERSTANDING For Safe Routes to School](#)

**Legislative History**

11/12/07 Public Services Council Recommended to Council  
Committee

**6. New Business**

**RES-07:2538** A RESOLUTION TO CONTRACT WITH BRACKETT AND KRENNERICH ARCHITECTS, P.A TO CONDUCT AN AQUATICS FEASIBILITY STUDY

**Attachments:** [Contract](#)

**Legislative History**

11/12/07      Public Services Council      Recommended to Council  
Committee

*Ordinances on First Reading*

**ORD-07:3156** AN ORDINANCE TO AMEND TITLE 9, STREETS AND SIDEWALKS, OF THE JONESBORO CODE OF ORDINANCES, TO AMEND AND CREATE ADDITIONAL STREET SPECIFICATIONS

**Sponsors:**      Engineering

**Attachments:** [CG-4](#)

**Legislative History**

11/6/07      Public Works Council      Recommended to Council  
Committee

**ORD-07:3157** AN ORDINANCE TO AMEND TITLE 11, BUILDING AND CONSTRUCTION, OF THE JONESBORO CODE OF ORDINANCES, TO CREATE HOUSE DEMOLITION SPECIFICATIONS

**Sponsors:**      Engineering

**Attachments:** [House Demolition Permit Form](#)

**Legislative History**

11/6/07      Public Works Council      Recommended to Council  
Committee

**ORD-07:3161** AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES ESTABLISHING A VACANCY POLICY FOR CERTAIN CITY BOARDS AND COMMISSIONS

**Attachments:** [Scan001](#)

**Legislative History**

11/6/07      Nominating and Rules      Recommended to Council  
Committee

**7. Unfinished Business**

*Ordinances on Second Reading*

**ORD-07:3134** AN ORDINANCE TO AMEND SECTION 8.44.14 OF THE DOWNTOWN PARKING TECHNICAL CODE ALLOWING FOR MORE NO TIME PARKING LOTS.

**Sponsors:**      Police Department

**Legislative History**

10/16/07	Public Safety Council Committee	Recommended to Council
11/6/07	City Council	Held at one reading

**8. Mayor's Reports**

**9. City Council Reports**

**RES-07:2551** RESOLUTION FOR DISCUSSION PURPOSES TO BE REFERRED TO THE FINANCE COMMITTEE CONCERNING INFORMATION REGARDING THE PROPOSED 2008 BUDGET

**10. Public Comment**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. Adjournment.**