

# **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, July 19, 2016 5:30 PM Municipal Center

#### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

#### NOMINATING AND RULES SPECIAL CALLED MEETING AT 5:10 P.M.

Council Chambers, Municipal Center

### FINANCE AND ADMINISTRATION SPECIAL CALLED MEETING AT 5:20 P..M.

Council Chambers, Muncipal Center

# 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

# 4. SPECIAL PRESENTATIONS

**COM-16:052** Recycling quarterly report given by Darren May

<u>Sponsors:</u> Mayor's Office

#### 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests

a separate action on one or more items.

MIN-16:088 Minutes for City Council Meeting on July 5, 2016

Attachments: Minutes

RES-16:085 RESOLUTION TO MAKE APPOINTMENTS/REAPPOINTMENTS TO VARIOUS

BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

**Sponsors:** Mayor's Office

Legislative History

7/5/16 Nominating and Rules Recommended to Council

Committee

RES-16:086 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE

LOW BID AND ISSUE A PURCHASE ORDER TO ADVANCED FLUID TECHNOLOGIES, INC. FOR THE IMPROVEMENTS TO A PORTION OF THE LANDFILL GAS COLLECTION AND CONTROL SYSTEM (2016:23)

<u>Sponsors:</u> Engineering

<u>Attachments:</u> Bid Tab

Proposal

Legislative History

7/5/16 Public Works Council Recommended to Council

Committee

RES-16:087 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE

PROPOSAL AND ENTER INTO A CONTRACT WITH BRACKETT KRENNERICH & ASSOCIATES, P.A. TO PROVIDE ARCHITECTURAL/ ENGINEERING SERVICES

FOR THE JONESBORO SHOOTING SPORTS COMPLEX PROJECT

**Sponsors:** Police Department and Mayor's Office

Attachments: Proposal

Legislative History

7/12/16 Finance & Administration Recommended to Council

Council Committee

RES-16:089 RESOLUTION AUTHORIZING THE FILING OF APPLICATIONS WITH THE

FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53; TITLE 23, UNITED STATES CODE, OR OTHER FEDERAL STATUTES ADMINISTERED BY

THE FEDERAL TRANSIT ADMINISTRATION.

**Sponsors:** Grants and JETS

Legislative History

7/12/16 Finance & Administration Recommended to Council

Council Committee

RES-16:090 A RESOLUTION FOR THE CITY OF JONESBORO TO ENTER INTO A

COLLABORATION AGREEMENT WITH JONESBORO URBAN RENEWAL HOUSING AUTHORITY (JURHA) FOR THE SUBMISSION OF AN ASSESSMENT OF FAIR

**HOUSING** 

Sponsors: Grants

<u>Attachments:</u> <u>AFFH Collaboration Agreement</u>

Legislative History

7/12/16 Finance & Administration Recommended to Council

Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-16:032 ORDINANCE AUTHORIZING A MEMBER OF THE JONESBORO CITY COUNCIL TO CONDUCT BUSINESS WITH THE CITY OF JONESBORO, ARKANSAS

<u>Sponsors:</u> Grants <u>Legislative History</u>

7/12/16 Finance & Administration Recommended to Council

Council Committee

ORD-16:040 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016

BUDGET TO ADD GRANT BUDGET FOR THE FY2016 OUTDOOR RECREATION

50/50 GRANT AWARD

**Sponsors:** Grants and Parks & Recreation

Legislative History

7/12/16 Finance & Administration Recommended to Council

Council Committee

ORD-16:044 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-8 FOR PROPERTY LOCATED AT 739 CRAIGHEAD ROAD AS REQUESTED BY JONATHAN DRUM

Attachments: Plat

Planning Dept. Report
Conceptual Layout

Aerial View
Application (2)

ORD-16:045 ORDINANCE BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE PROPERTY ON HWY 18 AND TO AMEND THE 2016 BUDGET FOR THE AMOUNT OF THE

**PURCHASE** 

**Sponsors:** Finance

Attachments: Offer and Acceptance Contract Hwy 18

Legislative History

7/12/16 Finance & Administration Recommended to Council

Council Committee

ORD-16:046 AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO

THE CITY OF JONESBORO, ARKANSAS, AND MAKING SAME A PART OF THE CITY OF JONESBORO, ARKANSAS, AMENDING THE ZONING ORDINANCE OF

JONESBORO, ARKANSAS, AND ASSIGNING SAME TO WARDS

**Attachments:** Order of Annexation

Survey

Planning Dept. Report

**Attorney Letter** 

**Brookland School Letter** 

Fire Application

**Fire Hydrant Information** 

Fire Questionaire

**Letter from Fire Chief** 

**Aerial Google View** 

**Aerial View of Property** 

Aerial View of Surrounding Properties

**Application** 

**Rezoning Plat** 

Sage Meadows Property Owners Association

school

Warranty Deed

Letters

Petition for Annex from County (2)

**Planning Letter** 

plat rezon

Preliminary plat of Site

**Question Response** 

#### RESOLUTIONS TO BE INTRODUCED

RES-16:069 RESOLUTION TO SET A PUBLIC HEARING TO ABANDON AN UNDEVELOPED

ALLEYWAY ON VINE STREET AS REQUESTED BY JONATHAN DRUM

Attachments: Plat

Petition

**Utility Letters** 

#### 7. UNFINISHED BUSINESS

# ORDINANCES ON THIRD READING

ORD-16:039 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO

C-3 LUO FOR PROPERTY LOCATED AT 5110 SOUTHWEST DRIVE AS

REQUESTED BY JEREMY MOORE

Attachments: Plat

Planning Dept. report

Legislative History

7/5/16 City Council Waived Second Reading

ORD-16:041 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-1 LUO FOR PROPERTY LOCATED IN THE 5900 BLOCK OF SOUTHWEST DRIVE

AS REQUESTED BY VALLEY VIEW STORAGE

Attachments: Survey

Planning Dept. Report

Legislative History

7/5/16 City Council Waived Second Reading

#### 8. MAYOR'S REPORTS

**COM-16:051** Airport Commission financial statement for June 30, 2016

**Sponsors:** Municipal Airport Commission

Attachments: Financial Statement

#### 9. CITY COUNCIL REPORTS

#### 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

#### 11. ADJOURNMENT