



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, May 5, 2026

5:30 PM

Municipal Center, 300 S. Church

---

### 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

### 4. SPECIAL PRESENTATIONS

COM-26:026 Proclamation Recognizing Building Safety Month

Sponsors: Mayor's Office

### 5. CONSENT AGENDA

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

MIN-26:038 MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 21, 2026

Attachments: [CC Minutes 04212026.pdf](#)

RES-26:047 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1603 S. MATTHEWS, PARCEL 01-144214-06900, OWNED BY TREVOR ANDERSON IN THE AMOUNT OF \$465

Sponsors: Code Enforcement and Finance

Attachments: [INVOICE REQUEST.pdf](#)

[OFFICIAL INVOICE.pdf](#)

[VIOLATION NOTICE.pdf](#)

[1603 S MATTHEWS COUNCIL ANDERSON.pdf](#)

Legislative History

4/28/26	Finance & Administration Council Committee	Recommended to Council
---------	---	------------------------

*RESOLUTIONS NOT ON THE CONSENT AGENDA*

**RES-26:048** A RESOLUTION AUTHORIZING THE ENTRY INTO AN AGREEMENT TO ISSUE BONDS FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF INDUSTRIAL FACILITIES WITHIN THE CITY OF JONESBORO, ARKANSAS, TO BE LEASED TO NICHIREI GLOBAL FOODS, LLC, A WHOLLY-OWNED SUBSIDIARY OF INNOVASIAN CUISINE ENTERPRISES, INC., OR THEIR AFFILIATE, PURSUANT TO THE AUTHORITY OF THE LAWS OF THE STATE OF ARKANSAS, INCLUDING PARTICULARLY AMENDMENT 65 TO THE ARKANSAS CONSTITUTION AND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW

**Attachments:** [Resolution Authorizing Agreement to Issue Bonds and PILOT Agreements \(Innc Notice of Public Hearing - InnovAsian \(2026\).pdf](#)

**Legislative History**

4/28/26	Finance & Administration Council Committee	Recommended to Council
---------	---	------------------------

**RES-26:049** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH VECTOR DISEASE CONTROL INTERNATIONAL, LLC (VDCI)

**Sponsors:** Engineering

**Attachments:** [Disease Control Agreement - 2026 Proposed.pdf](#)

**6. NEW BUSINESS**

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-26:013** AN ORDINANCE TO ESTABLISH A SPORTS ADVISORY COMMITTEE; PROVIDING FOR MEMBERSHIP, PURPOSE, AND DUTIES; AND FOR OTHER PURPOSES

**Sponsors:** Parks & Recreation

**Legislative History**

4/21/26	Public Services Council Committee	Recommended to Council
4/21/26	City Council	Held at one reading

**ORD-26:014** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1 TO C-3, LUO FOR PROPERTY LOCATED AT 5925 EAST JOHNSON AVENUE

**Attachments:** [H26-014 - Rezoning Plat-5925 E. Johnson.pdf](#)

[Staff Report - 5925 E. Johnson.pdf](#)

[horizon.pdf](#)

[MAPC Minutes 03.24.26.docx](#)

**Legislative History**

4/21/26 City Council Held at one reading

**ORD-26:015** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RM-8 TO RS-5 FOR PROPERTY LOCATED AT 1601 GRANGER DRIVE AS REQUESTED BY CRAFTON TULL

**Attachments:** [Application](#)  
[Plat](#)  
[Notification](#)  
[Staff Summary RZ 26-07](#)  
[MAPC Minutes 04.14.26](#)  
[Receipt](#)

**Legislative History**

4/21/26 City Council Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-26:008** AN ORDINANCE TO AMEND ORDINANCE 93:741 TO REINSTATE THE MULTI-WAY (FOUR-WAY STOP SIGNS) AT RAINS AND WILKINS INTERSECTIONS

**Sponsors:** Engineering

**Legislative History**

3/17/26	Public Safety Council Committee	Recommended to Council
4/7/26	City Council	Held at one reading
4/21/26	City Council	Held at second reading

**ORD-26:009** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

3/17/26	Public Safety Council Committee	Recommended to Council
4/7/26	City Council	Held at one reading
4/21/26	City Council	Held at second reading

**ORD-26:010** AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

3/17/26	Public Safety Council Committee	Recommended to Council
4/7/26	City Council	Held at one reading
4/21/26	City Council	Held at second reading

**ORD-26:012** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 6904 E. HIGHLAND DRIVE

**Attachments:** [Application](#)  
[Plat](#)  
[Deed](#)  
[Certified Mail Receipts](#)  
[Staff Summary RZ\\_26-06](#)  
[MAPC Minutes 03.24.26](#)  
[Publication Receipt](#)

**Legislative History**

4/7/26	City Council	Held at one reading
4/21/26	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

**COM-26:025** MARCH 2026 FINANCIAL STATEMENTS

**Sponsors:** Finance  
**Attachments:** [March 2026 Financials.pdf](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

## **11. ADJOURNMENT**