

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Council Agenda

**City Council** 

| Tuesday, August 6, 2024 | 5:30 PM | Municipal Center, 300 S. Church |
|-------------------------|---------|---------------------------------|
|                         |         |                                 |

## PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

## 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

## 2. PLEDGE OF ALLEGIANCE AND INVOCATION

# 3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

## 4. SPECIAL PRESENTATIONS

## 5. CONSENT AGENDA

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

MINUTES FOR THE CITY COUNCIL MEETING ON JULY 16, 2024

Attachments: CC Minutes 07162924

**RES-24:077** A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO AMEND THE FY2024 BUDGET AND APPROPRIATE FUNDS FOR ADDITIONAL STREET OVERLAYS AND AMEND THE CONTRACT WITH ATLAS ASPHALT, INC. THE 2024 ASPHALT MILLING AND OVERLAYS FOR SELECTED CITY STREET PROJECTS

Sponsors:Engineering and FinanceAttachments:2023 - 2024 Overlays Since First Step Report2024 Additional Overlay Targets

## Legislative History

7/30/24 Finance & Administration Recommended to Council Council Committee

## RESOLUTIONS REMOVED FROM THE CONSENT AGENDA

RES-24:036 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 3718 Schley St. Jonesboro, AR 72401; Parcel #: 01-144272-04900

| Sponsors:           | Code Enforcement  |  |  |
|---------------------|---|--|--|
| <u>Attachments:</u> | 3718 Schley Inspection Report UPDATED                             |  |  |
|                     | <u>3718 Schley Map</u>  |  |  |
|                     | 3718 Schley Precondemnation Notice Affidavit                      |  |  |
|                     | 3718 Schley Boarding & Securing Notice Affidavit                  |  |  |
|                     | 3718 Schley Boarding & Securing Notice Certfied Returned Sig Card |  |  |
|                     | WIN_20230421_14_37_55_Pro   |  |  |
|                     | WIN_20230509_14_53_32_Pro   |  |  |
|                     | WIN 20230509 14 54 20 Pro   |  |  |
|                     | WIN 20230509 14 55 09 Pro   |  |  |
|                     | WIN 20230509 14 55 52 Pro   |  |  |

#### Legislative History

- 5/21/24 Public Safety Council Recommended to Council Committee
- RES-24:067 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 416 West Forrest Street, Jonesboro, AR 72401; Parcel # 01-144073-28700; OWNER: The Heirs at Law of Leotha Kersey, deceased

| ucceased            |  |                         |  |
|---------------------|--|-------------------------|--|
| Sponsors:           | Code Enforcement   |                         |  |
| <u>Attachments:</u> | 416 W Forrest Boarding and Securing Affidavit            |                         |  |
|                     | 416 W Forrest Boarding and Securing Returned Cert Letter |                         |  |
|                     | 416 W Forrest Inspection Report                          |                         |  |
|                     | <u>416 W Forrest Map</u>                                 |                         |  |
|                     | 416 W Forrest Notice of Violation Affidavit              |                         |  |
|                     | 416 W Forrest Notice of Violation                        | on Returned Cert Letter |  |
|                     | <u>IMG_1736</u>  |                         |  |
|                     | <u>IMG 1738</u>  |                         |  |
|                     | <u>IMG 1740</u>  |                         |  |
|                     | <u>IMG 1741</u>  |                         |  |
|                     | IMG_1743   |                         |  |
|                     | <u>IMG_1748</u>  |                         |  |
|                     | IMG_1751   |                         |  |
| Legislative Hist    | ory  |                         |  |
| 6/18/24             | Public Safety Council                                    | Recommended to Council  |  |

#### 6. NEW BUSINESS

Committee

#### ORDINANCES ON FIRST READING

ORD-24:023 AN ORDINANCE TO ESTABLISH RULES AND REGULATIONS FOR CITY TRAILS AND FOR OTHER PURPOSES

Sponsors: Parks & Recreation

Legislative History

7/16/24 Public Safety Council Recommended to Council Committee

ORD-24:024 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3, GENERAL COMMERCIAL FOR 0.91 ACRES LOCATED AT 5441 E. NETTLETON AVENUE AND IS BEING SUBMITTED BY PAMELA H. WARD

Attachments: Application

Rezoning Plat Rezoning Signs Certified Mail Receipt and Letter Staff Summary - CC Publication Receipt

#### 7. UNFINISHED BUSINESS

## ORDINANCES ON THIRD READING

ORD-24:018 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

<u>Sponsors:</u> Engineering

Legislative History

| 6/18/24 | Public Safety Council<br>Committee | Recommended to Council |
|---------|------------------------------------|------------------------|
| 7/2/24  | City Council                       | Held at one reading    |
| 7/16/24 | City Council                       | Held at second reading |

ORD-24:020 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3, LUO FOR A SHOP BUILDING ONLY FOR PROPERTY LOCATED AT 5415 SOUTHWEST DRIVE AS REQUESTED BY JEREMY MOORE

|                   | <u>Attachments:</u> | Appeal Letter  |                        |  |
|-------------------|---------------------|--|------------------------|--|
|                   |                     | Zoning Application   |                        |  |
|                   |                     | Zoning Plat  |                        |  |
|                   |                     | Zoning Mail Receipts   |                        |  |
|                   |                     | MAPC Meeting Minutes   |                        |  |
|                   |                     | Publication Receipt  |                        |  |
|                   | Legislative Hist    | ory  |                        |  |
|                   | 7/2/24              | City Council   | Amended                |  |
|                   | 7/16/24             | City Council   | Held at second reading |  |
|                   |                     |  |                        |  |
| <u>ORD-24:021</u> |                     | CE TO ESTABLISH AN ENTERTAINMENT DISTRICT IN HISTORIC<br>JONESBORO, ARKANSAS |                        |  |
|                   | <u>Attachments:</u> | <u>Exhibits</u>  |                        |  |
|                   |                     | Handout DJA Entertainment District   |                        |  |
|                   |                     | Bob Hester Handout 07022024  |                        |  |
|                   |                     | Handout from Janice Porter 07162024  |                        |  |
|                   | Legislative Hist    | ory  |                        |  |
|                   | 6/18/24             | Public Safety Council<br>Committee   | Recommended to Council |  |
|                   | 7/2/24              | City Council   | Held at one reading    |  |
|                   | 7/16/24             | City Council   | Held at second reading |  |
|                   |                     |  |                        |  |

# 8. MAYOR'S REPORTS

COM-24:034 MAY 2024 FINANCIAL STATEMENTS

Sponsors: Finance

Attachments: May 2024 Financials

## 9. CITY COUNCIL REPORTS

## **10. PUBLIC COMMENTS**

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

## 11. ADJOURNMENT