



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, November 4, 2014

5:30 PM

Municipal Center

NOMINATING & RULES COMMITTEE MEETING AT 4:50 P.M.

Council Chambers, Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:15 P.M.

Regarding the abandonment of a portion of a drainage easement in FloyRed Commons as requested by the Craighead County Fair Association

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-14:085 Presentation by Mayor Perrin to Tina Coots

Sponsors: Mayor's Office

COM-14:086 Mayor Perrin will present the Mayor's Merit Award to Wixson Huffstetler

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-14:128 Minutes for the City Council meeting on October 21, 2014

Attachments: [Minutes](#)

RES-14:163 A RESOLUTION TO CONTRACT WITH FAMILIES INC. FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [families inc](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:164

A RESOLUTION TO CONTRACT WITH ALEXANDER MACHINE SHOP FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [alexandar machine shop](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:165

A RESOLUTION TO CONTRACT WITH GOODWILL INDUSTRIES FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [goodwill industries](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:166

A RESOLUTION TO CONTRACT WITH CHRIS CONGER FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [chris conger](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:167

A RESOLUTION TO CONTRACT WITH THE SENSORY SHOP FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [the sensory shop](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:168

A RESOLUTION TO CONTRACT WITH KIWANIS CLUB FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [kiwanis club](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:169 A RESOLUTION TO CONTRACT WITH EVOLVE BANK FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [evolve bank](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:170 A RESOLUTION TO CONTRACT WITH SOUTHERN EYE ASSOCIATES FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [southern eye associates](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:171 A RESOLUTION TO CONTRACT WITH ITECHS COMPUTER AND SERVICE FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [itechs computer and service](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:172 A RESOLUTION TO CONTRACT WITH MORGAN FOODS DBA GIGI CUPCAKES FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [morgan foods dba gigi cupcakes](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:173 A RESOLUTION TO CONTRACT WITH NATIONWIDE INSURANCE FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [nationwide insurance](#)

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:178 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE JONESBORO POLICE PENSION PLANS

Sponsors: Finance

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:188 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL FIREMENS PENSION PLANS

Sponsors: Finance

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

RES-14:189 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 2 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE PUBLIC LIBRARY TAX

Sponsors: Finance

Legislative History

10/28/14 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-14:064 AN ORDINANCE TO VACATE AND ABANDON A PORTION OF A DRAINAGE EASEMENT (THE NORTH 60' OF THE EXISTING 95' DRAINAGE EASEMENT) LOCATED WITHIN THE FLOYRED COMMONS SUBDIVISION, CRAIGHEAD COUNTY, JONESBORO, ARKANSAS

Attachments: [Petition](#)
[Plat](#)
[Utility Letters](#)
[Engineering & Planning Letter](#)

ORD-14:065 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 2916 WOOD ST., AS REQUESTED BY THE CITY OF JONESBORO, ARKANSAS.

Attachments: [Plat](#)
[MAPC Report](#)

RESOLUTIONS TO BE INTRODUCED

RES-14:186 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN UNDEVELOPED RIGHT-OF-WAY ON EVA COURT AS REQUESTED BY BOB HARRISON

- Attachments:** [Petition](#)
[Plat](#)
[Utility Letters](#)
[City Letters](#)

7. UNFINISHED BUSINESS

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT