

DESCRIPTION:

A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 3 EAST, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at the Northwest corner of James McDaniel minor replat to the city of Jonesboro, Arkansas; thence North 19°58'30" East 260.85 feet; thence North 20°17'58" East 210.00 feet; thence North 00°29'04" West 195.44 feet; thence North 88°46'36" East 302.69 feet; thence South 23°52'41" West 78.67 feet; thence South 14°10'16" West 100.50 feet; thence South 19°52'54" West 220.00 feet; thence South 40°26'16" West 42.72 feet; thence South 05°50'43" West 61.85 feet; thence South 19°52'54" West 181.34 feet; thence South 89°13'43" West 238.01 feet; to the point of beginning proper containing, 154879.79 square feet, 3.556 acres more or less and being subject to all public and private roads and easements

LEGEND

- Monuments shown on this plat to be used in the future.
- Easements shown on this plat.
- Right of Way shown on this plat.
- Building Setback shown on this plat.
- Utility Easement shown on this plat.
- Other shown on this plat.

FILED
04 FEB 18 AM 11:48

ANN HUSSON
CIRCUIT AND CLERK
CLERK

BEARINGS ARE SPC GRID
BEARINGS BY GPS OBSERVATION
& APTD HIGHWAY PLANS



BOOK C RECORDED 154
PAGE 2-302
DATE 2-18-04 TIME 2:50 p.m.
BY ANN HUSSON, CLERK

OWNER'S CERTIFICATION:

We hereby certify that we the owners of the property shown and described herein and that we adopt the plan of subdivision and dedicated perpetual use of all streets and easements as noted and we further certify that we have read the acknowledgment the following statement.

THE GIBSON OR DEVELOPER HAS REVIEWED THE SURVEY AND HAS ACCEPTED THE LOT OR LOTS, EITHER COMPLETELY OR PARTIALLY, AS SHOWN ON THIS SECTION IS AS ONE OF THE LOTS OR LOTS WHICH ARE BEING SUBDIVIDED AND SPECIFICALLY IDENTIFIED BY THE RECORD AND AS SHOWN ON THE DOCUMENTATION OR RECORDS OF THE CITY OF JONESBORO, ARKANSAS. I HEREBY CERTIFY THAT AN APPROVED STREET PLAN AND AGREEMENT IN THE AMOUNT OF 100% OF THE IMPROVEMENTS REQUIRED BY SECTION 10-10-10 HAS BEEN COMPLETED AT THE DATE OF SALE OF THE LOTS OR LOTS TO THE APPROVED STREET TO AND INCLUDING THE FRONT PROPERTY LINE OF THE LOTS.

[Signature]

SURVEYOR'S CERTIFICATION:

This is to certify that I have on this date surveyed the above described property in accordance with monuments found and this plat conforms to that surveyed.

1-28-2004
DATE

[Signature]
HERBERT HIMP PLS # 1142

HIME LAND SURVEYING, INC.
PMB # 283, 2704 SO. CULBERHOUSE LN
JONESBORO, ARKANSAS

**BOB GIBSON
SOUTHWEST DRIVE
COMMERCIAL ADDITION
TO THE CITY OF
JONESBORO, ARKANSAS**

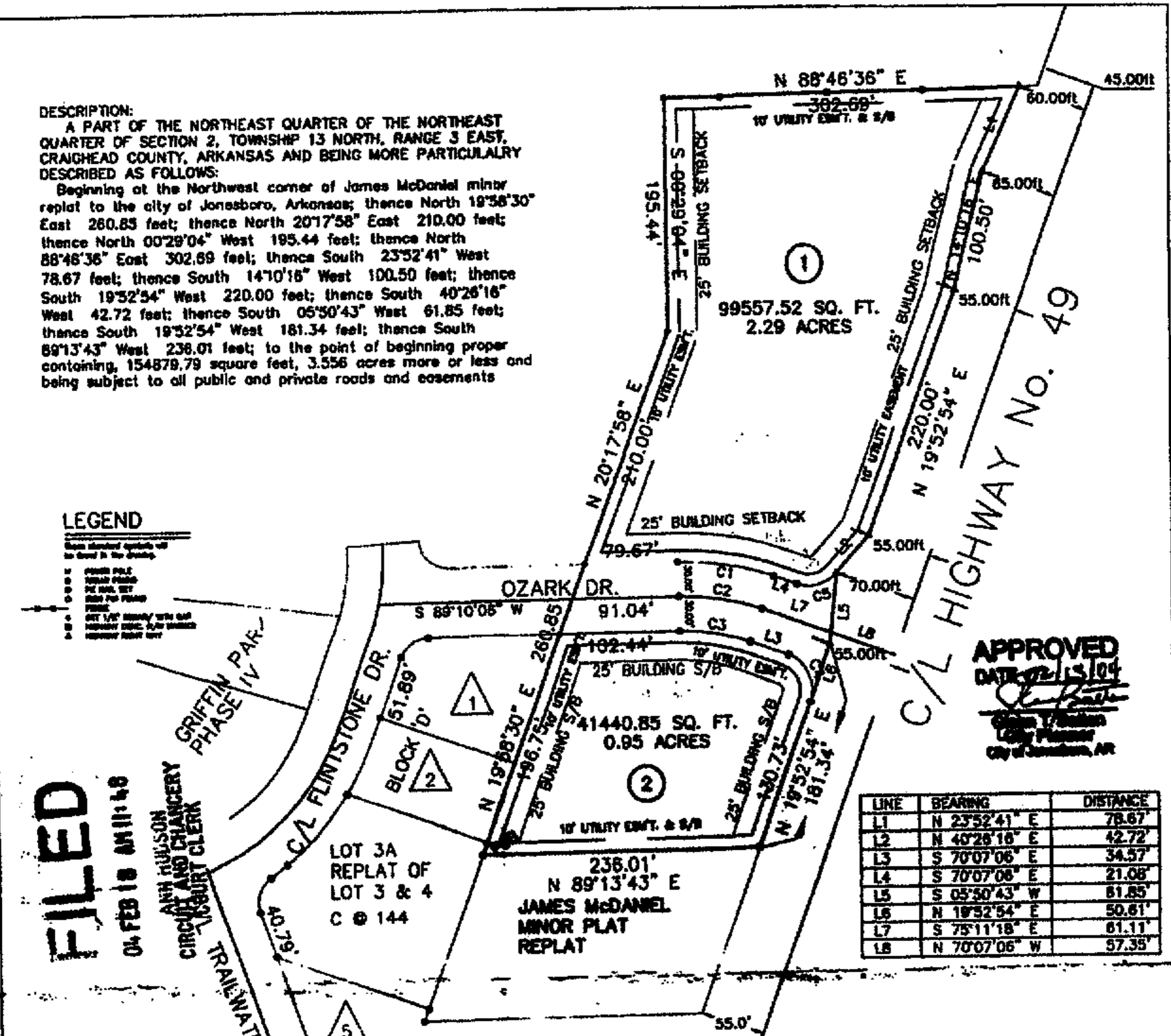


RECORD PLAT		
DRAWN	DATE	NE 1/4, NW 1/4 SEC. 2, T13N,R9E
APPROVED	DATE	FOR: BOB GIBSON
SCALE	SHEET	PROJECT NO.
1" = 100'		

RP048

LINE	BEARING	DISTANCE
L1	N 23°52'41" E	78.67
L2	N 40°26'16" E	42.72
L3	S 70°07'06" E	34.57
L4	S 70°07'06" E	21.08
L5	S 05°50'43" W	61.85
L6	N 19°52'54" E	50.61
L7	S 75°11'18" E	61.11
L8	N 70°07'06" W	57.35

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	230.00'	83.15'	82.70'	N 80°28'30" W	20°42'48"
C2	200.00'	72.30'	71.91'	N 80°28'30" W	20°42'48"
C3	170.00'	61.46'	61.12'	S 80°28'30" E	20°42'48"
C4	30.00'	47.12'	42.43'	S 25°07'06" E	90°00'00"
C5	30.00'	37.57'	35.16'	S 74°00'12" W	71°45'24"



APPROVED
DATE 02-15-04
[Signature]
City Planner
City of Jonesboro, AR