



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, February 6, 2018

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:20 P.M.

Regarding the abandonment of a part of Jackson Avenue and a 15' foot alley as requested by St. Bernards Healthcare

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-18:004 STATE OF THE CITY PRESENTATION BY MAYOR HAROLD PERRIN

Sponsors: Mayor's Office

Attachments: [2017 State of City V7.pdf](#)

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-18:010 Minutes for the City Council Meeting on January 18, 2018

Attachments: [Council Minutes 01182018.pdf](#)

RES-18:001 A RESOLUTION TO THE CITY OF JONESBORO TO PLACE TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

1/18/18	Public Safety Council Committee	Recommended to Council
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RES-18:007 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW

BID AND ENTER INTO A CONTRACT WITH BAILEY CONTRACTORS, INC. FOR THE JMC PARK SHOP BUILDING (2017:99)

Sponsors: Engineering and Parks & Recreation

Attachments: [JMPC Shop Building Contract](#)

Legislative History

1/30/18 Finance & Administration Recommended to Council
Council Committee

RES-18:009

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING CITY WATER & LIGHT (CWL) PAY FOR THE REMAINDER OF THE NEW JONESBORO FIRE DEPARTMENT PUMPER TRUCK

Sponsors: Finance

Attachments: [Pierce Mfg. Purchase Order.pdf](#)

Legislative History

1/30/18 Finance & Administration Recommended to Council
Council Committee

RES-18:011

RESOLUTION TO SET THE JUDGES, CLERKS AND ALTERNATE WORKERS FOR THE 2018 CITY WATER AND LIGHT ELECTION

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-18:010

AN ORDINANCE TO VACATE AND ABANDON JACKSON AVENUE BETWEEN CHURCH STREET AND CARSON STREET AND A 15' ALLEY LOCATED WITHIN THE ST. BERNARDS WASHINGTON AVENUE PARKING LOT AS REQUESTED BY JOHN EASLEY WITH ASSOCIATED ENGINEERING ON BEHALF OF ST. BERNARDS HEALTHCARE

Sponsors: Engineering and Planning

Attachments: [Abandonment Request.pdf](#)

[Petition.pdf](#)

[Plat.pdf](#)

[Notice of Public Hearing.pdf](#)

[Eng and Planning Letters.pdf](#)

[Utility Letters.pdf](#)

7. UNFINISHED BUSINESS

RESOLUTIONS THAT HAVE BEEN HELD IN COUNCIL

RES-18:003

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS ESTABLISHING THE ELECTED OFFICIALS COMPENSATION COMMITTEE FOR A PERIOD OF 6 MONTHS

Sponsors: Finance

Legislative History

1/9/18	Finance & Administration Council Committee	Recommended to Council
1/18/18	City Council	Postponed Temporarily

ORDINANCES ON SECOND READING

ORD-17:094 AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES SECTION 117. ADDING TO THE DEFINITIONS SECTION 117-2 TO INCLUDE CLUSTER HOUSING AND SECTION 117-138, FOR THE PURPOSE OF ADDING A NEW ZONING DESIGNATION WITHIN THE CITY OF JONESBORO, ARKANSAS, WITH THE INTENT TO PROVIDE AREAS FOR DEVELOPMENT AND REDEVELOPMENT FOR RESIDENTIAL HOUSING. THIS DISTRICT WILL PERMIT AND ENCOURAGE THE DEVELOPMENT OF DETACHED AND ATTACHED DWELLINGS IN SUITABLE ENVIRONMENTS, TO PROVIDE A RANGE OF HOUSING TYPES COMPATIBLE IN SCALE WITH SINGLE-FAMILY HOMES AND TO ENCOURAGE A DIVERSITY OF HOUSING TYPES TO MEET DEMAND FOR A WALKABLE URBAN LIVING.

Sponsors: Metropolitan Area Planning Commission and Planning

Attachments: [Multifamily Opponents December 2017.pdf](#)
[Shirley Moore Opposing Tiny Houses.pdf](#)

Legislative History

1/2/18	Public Works Council Committee	Recommended to Council
1/18/18	City Council	Held at one reading

ORD-17:098 AN ORDINANCE ADOPTING BY REFERENCE THE DESIGN GUIDELINES FOR DUPLEX AND TRIPLEX UNITS

Attachments: [Design Guidelines for Duplex and Triplex Units - Draft - Revised 1.26.18.pdf](#)
[Multifamily Opponents December 2017.pdf](#)

Legislative History

1/2/18	Public Works Council Committee	Recommended to Council
1/18/18	City Council	Held at one reading

ORD-17:099 AN ORDINANCE ADOPTING BY REFERENCE THE DESIGN GUIDELINES FOR MULTI-FAMILY RESIDENTIAL DEVELOPMENT

Sponsors: Planning

Attachments: [Design Guidelines for Multi-Family Residential Development - Draft - Revised 1.26.18.pdf](#)
[Multifamily Opponents December 2017.pdf](#)

Legislative History

1/2/18	Public Works Council Committee	Recommended to Council
1/18/18	City Council	Held at one reading

ORD-18:004 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF A TIME AND ATTENDANCE MANAGEMENT SYSTEM

Sponsors: Finance

Legislative History

1/9/18	Finance & Administration Council Committee	Recommended to Council
1/18/18	City Council	Held at one reading

ORD-18:005 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2018 GENERAL FUND BUDGET FOR ADDITIONAL PROFESSIONAL SERVICES AND TO PURCHASE A TIME AND ATTENDANCE MANAGEMENT SYSTEM

Sponsors: Finance

Legislative History

1/9/18	Finance & Administration Council Committee	Recommended to Council
1/18/18	City Council	Held at one reading

ORD-18:006 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE UPGRADE OF MICROSOFT EXCHANGE SERVER 2016 LICENSES

Sponsors: Information Systems

Legislative History

1/9/18	Finance & Administration Council Committee	Recommended to Council
1/18/18	City Council	Held at one reading

ORDINANCES ON THIRD READING

ORD-18:009 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-1 TO GENERAL COMMERCIAL DISTRICT LUO, C-3 FOR PROPERTY LOCATED AT 2301 CULBERHOUSE AS REQUESTED BY BLUE PLATE, LLC

Attachments: [Plat of Survey.pdf](#)
[BLUE PLATE ORDINANCE NO.pdf](#)
[Application.pdf](#)
[Questions on Applications.pdf](#)
[Staff Summary - Council.pdf](#)
[Views of Location.pdf](#)
[Handout.pdf](#)
[Warranty Deed.pdf](#)
[Property Owners Notification.pdf](#)
[USPS Receipts.pdf](#)
[Returned USPS Green Cards.pdf](#)

Legislative History

1/18/18	City Council	Waived Second Reading
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8. MAYOR'S REPORTS

COM-18:005 DECEMBER 2017 FINANCIALS

Sponsors: Finance

Attachments: [12-2017 Sales tax.pdf](#)
[12-2017 State Turnback Report.pdf](#)
[2017 December Franchise tax report - Copy.pdf](#)
[2017 December Rev, Exp and Changes in FB.pdf](#)
[December 2017 cash Deposits Collateralization.pdf](#)
[December 2017 Expenditure Report.pdf](#)
[December 2017 Hotel Tax comparison.pdf](#)
[Required Reserves December 2017.pdf](#)
[December 2017 Revenue Report..pdf](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT