

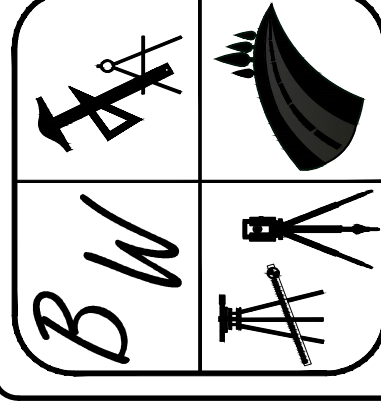


THE WASHTUB JONESBORO, AR

DATE: 9/17/16
REV:

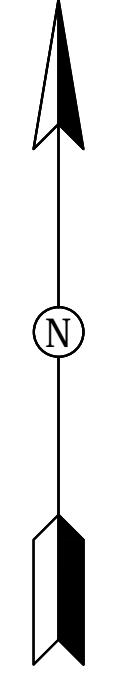
DRAWN BY: BGW

BRANDON WOOD, P.E.
CIVIL & ENVIRONMENTAL
ENGINEERING
112 CR 7625
BROOKLAND, AR 72417
PH: (870) 930-7504
FAX: (870) 972-0027
BWOOD@WOODENGR.COM



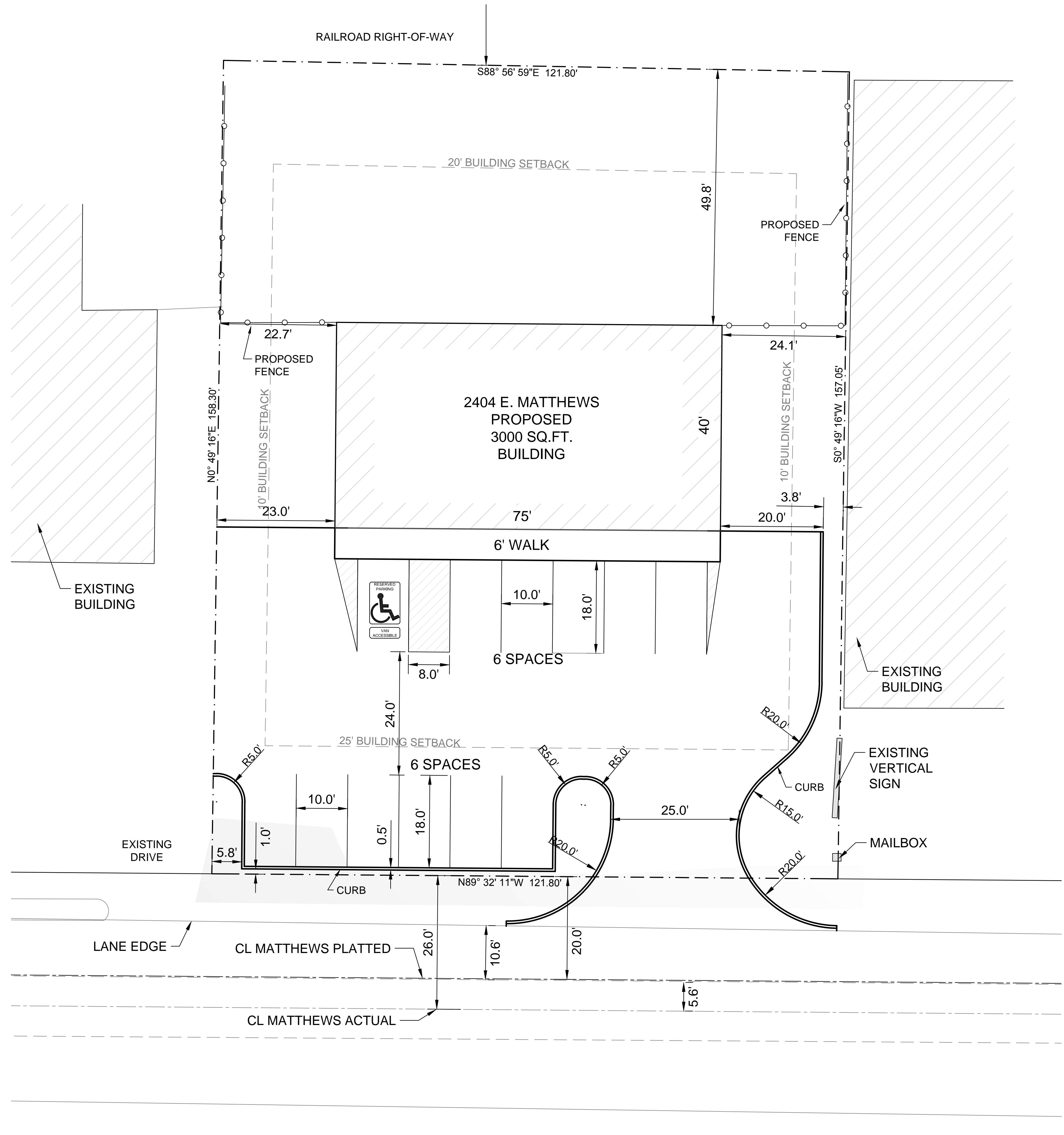
ARKANSAS ONE-CALL SYSTEM, INC.
1-800-482-8998 OR 811

NORTH



SCALE: 1" = 10'

LEGEND	
	CLASS 7 LIMESTONE (SB-2)
	CONCRETE
	DRAINAGE FLOW
	BENCHMARK
	EXISTING CONTOUR
	PROPOSED CONTOUR
	PROPOSED SPOT ELEVATION
	TW = TOP WALK
	TC = TOP CURB
	PVT = PAVEMENT
	EXISTING SPOT ELEVATION
	OVERHEAD ELECTRIC
	POWER POLE



SITE SUMMARY

TRACT DESCRIPTION:
WEST 121.8 FEET & ALL THAT PART LYING NORTH OF MATTHEWS AVE. OF LOT 4 OF COBB & LEE SURVEY OF THE NW 1/4 OF SECTION 21, TOWNSHIP 14 N, RANGE 4 E.

AREA:
TOTAL ACREAGE = 0.44 ACRES (19,204.7 SQ.FT.)
PROPOSED IMPERVIOUS SURFACE (PROPOSED PAVING & GROSS FLOOR AREA) = 10,450 SQ.FT.
PROPOSED GROSS FLOOR AREA OF CONDITIONAL USE (SELF-SERVICE LAUNDRY) = 3000 SQ.FT.

ZONING: I-1

LIGHTING
LIGHTING WILL BE PROVIDED BY CODE AND WILL BE DIRECTED TO PREVENT LIGHT FROM SPILLING ON TO ADJACENT PROPERTIES.

PARKING CALCULATIONS:
REGULATION: RETAIL/SERVICE GENERAL - 1 SPACE PER 250 SQ.FT.

REQUIRED: 3000 / 250 = 12 = 12 SPACES REQUIRED

PROVIDED: 12 SPACES (1 HANDICAP-ACCESSIBLE SPACE)

DIMENSIONS AND RADII ARE MEASURED TO THE BACK OF CURB.