



City of Jonesboro

900 West Monroe
Jonesboro, AR 72401

Council Agenda City Council

Thursday, November 6, 2008

6:30 PM

Council Chambers

PUBLIC WORKS COMMITTEE MEETING AT 5:15 P.M.

City Council Chambers, Huntington Building

FINANCE COMMITTEE SPECIAL CALLED MEETING AT 6:00 P.M.

City Council Chambers, Huntington Building

- 1. Call to order by the Mayor at 6:30 P.M.**
- 2. Pledge of Allegiance and Invocation**
- 3. Roll Call by the City Clerk**
- 4. Special Presentations**
- 5. Consent Agenda**

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-08:203 Minutes for the City Council meeting on October 21, 2008.

Attachments: [Minutes](#)

MIN-08:204 Minutes for the special called City Council meeting on October 27, 2008.

Attachments: [Minutes](#)

RES-08:169 A RESOLUTION TO CONTRACT WITH EXPERIENCE WORKS FOR ASSISTANCE IN THE OPERATION OF THE E. BOONE WATSON CENTER

Sponsors: Parks & Recreation

Attachments: [Experience Works 2008-2013 Agreement 6-17-2008](#)

Legislative History

10/13/08	Public Services Council Committee	Recommended to Council
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RES-08:180 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL AID FUNDS FOR SAFE ROUTES TO SCHOOL

Sponsors: Parks & Recreation

Attachments: [2008 SRTS Agreement of Understanding](#)

Legislative History

10/29/08 Public Services Council Recommended to Council Committee

RES-08:192 A RESOLUTION TO ACCEPT BIDS FOR PLAYGROUND EQUIPMENT AT CRAIGHEAD FOREST PARK

Sponsors: Parks & Recreation

Attachments: [2008 Contract with Arkoma Playgrounds for Fort Rotary at Access #6 11-4-200](#)
[2008 Contract with Arkoma Playgrounds for Fort Rotary at Access #6 Installatio](#)
[Official Bid sheet for Fort Rotary at Access #6](#)

Legislative History

10/29/08 Public Services Council Recommended to Council Committee

RES-08:200 A RESOLUTION TO CONTRACT WITH THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT FOR THE CONSTRUCTION OF THE TURTLE CREEK GREENWAY

Sponsors: Parks & Recreation

Attachments: [2008 Rec Trails Contract](#)

Legislative History

10/29/08 Public Services Council Recommended to Council Committee

6. New Business

Ordinances on First Reading

ORD-08:084 AN ORDINANCE TO CONTRACT WITH THE ROTARY CLUBS OF JONESBORO TO CONSTRUCT A PLAYGROUND AT CRAIGHEAD FOREST PARK AND TO APPROPRIATE FUNDS FOR CONSTRUCTION OF THE PLAYGROUND

Sponsors: Parks & Recreation

Attachments: [Aerial Photograph of Fort Rotary Location](#)
[Final Signed Contract for Fort Rotary Funding and Construction 10-2-2008](#)

Legislative History

10/13/08 Public Services Council Recommended to the Finance & Administration Council Committee
 10/16/08 Finance & Administration Council Committee Recommended to Council

ORD-08:093 AN ORDINANCE TO AMEND CHAPTERS 11.20 AND 11.24 OF THE JONESBORO MUNICIPAL CODE, AMENDING ORDINANCE 3008 AND ALL OTHER ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED NATIONAL ELECTRIC CODE, 2008 EDITION

Sponsors: Inspections and Public Works

Legislative History

10/21/08 Public Works Council Recommended to Council
Committee

ORD-08:094 AN ORDINANCE TO AMEND CHAPTER 11.16 OF THE JONESBORO MUNICIPAL CODE, AMENDING ORDINANCE 3043 AND ALL OTHER ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE ARKANSAS STATE FUEL GAS CODE, 2006 EDITION

Sponsors: Inspections and Public Works

Legislative History

10/21/08 Public Works Council Recommended to Council
Committee

ORD-08:097 AN ORDINANCE TO AMEND CHAPTER 11.12 OF THE JONESBORO MUNICIPAL CODE, AMENDING ORDINANCE 3043 AND ALL OTHER ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE ARKANSAS STATE PLUMBING CODE, 2006 EDITION

Sponsors: Inspections and Public Works

Legislative History

10/21/08 Public Works Council Recommended to Council
Committee

ORD-08:098 AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING PURCHASE OF A SINGLE UNIT GFI GENFARE SYSTEM FOR JETS.

Sponsors: JETS

Attachments: [gfi genfare quote](#)

Legislative History

10/29/08 Public Services Council Recommended to Council
Committee

Resolutions To Be Introduced

RES-08:194 A RESOLUTION TO SET NOVEMBER 18, 2008 AS THE DATE OF A PUBLIC HEARING TO CONSIDER THE ISSUANCE OF NOT TO EXCEED \$133,000,000 CITY OF JONESBORO, ARKANSAS INDUSTRIAL DEVELOPMENT REVENUE BONDS (FRITO-LAY PROJECT); AND FOR OTHER PURPOSES.

Attachments: [Supplemental Trust Indenture for 2008 Frito-Lay Bonds](#)
[Third Supplemental Lease - Frito-Lay - Jonesboro Project](#)

7. Unfinished Business*Ordinances on Third Reading*

ORD-08:089 AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO COMMERCIAL C-4 LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3400 CULBERHOUSE ROAD AS REQUESTED BY GARY ODOR

Attachments: [Plat](#)
[Supporting Documentation](#)
[MAPC Report](#)

Legislative History

10/21/08 City Council Waive Second Reading

ORD-08:090 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR THE CHANGE IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO COMMERCIAL C-4 LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 5416 MAPLE VALLEY DRIVE AS REQUESTED BY WADE AND KATRINA CARPENTER

Attachments: [Plat](#)
[Appeal Letter](#)
[Application for Zoning Map Amendment](#)
[MAPC Report](#)
[Record of MAPC Proceedings](#)
[Opposition Material](#)

Legislative History

10/21/08 City Council Waive Second Reading

ORD-08:091 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES AND FOR OTHER PURPOSES FROM RESIDENTIAL R-1 TO COMMERCIAL C-3 LUO FOR PROPERTY LOCATED AT 4207 AND 4209 EAST JOHNSON AS REQUESTED BY MAJORIE ROBINSON

Attachments: [Plat](#)
[MAPC Report](#)

Legislative History

10/21/08 City Council Waive Second Reading

ORD-08:092 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES AND FOR OTHER PURPOSES FROM RESIDENTIAL R-1 TO COMMERCIAL C-3 LUO FOR PROPERTY LOCATED AT 4215 EAST JOHNSON AS REQUESTED BY JUDY & TERRY MURPHY

Attachments: [Plat](#)
[MAPC Report](#)

Legislative History

10/21/08

City Council

Waive Second Reading

8. Mayor's Reports

9. City Council Reports

10. Public Comment

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. Adjournment.