

Municipal Center 300 S. Church Street Jonesboro, AR 72401

Meeting Agenda Public Safety Council Committee

Tuesday, October 21, 2025

5:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

3. APPROVAL OF MINUTES

Minutes for the Public Safety Committee meeting on Tuesday, September 16, 2025.

<u>Attachments:</u> <u>Minutes</u>

4. NEW BUSINESS

ORDINANCES TO BE INTRODUCED

ORD-25:033 AN ORDINANCE TO AMEND CHAPTER 6 - ALCOHOLIC BEVERAGES TO COMPLY

WITH CHANGES TO THE ARKANSAS LAW REGARDING PRIVATE CLUB PERMITS

Sponsors: City Attorney's Office

<u>Attachments:</u> <u>Alcohol Permit Application 2025.docx</u>

<u>Final Jonesboro Application for Change in Business Operation of Private Club (</u>I Final Jonesboro Application for Transfer of Location of Private Club Permit.docx

ORD-25:036 AN ORDINANCE TO CREATE THIRD- PARTY INSPECTION REQUIREMENTS FOR

PASSIVE FIRE PROTECTION

Sponsors: Engineering and Fire Department

ORD-25:037 AN ORDINANCE TO AMEND CHAPTER 117 ARTICLE VIII, SECTION 117-324(g) TO

REMOVE THE REQUIREMENT TO HAVE A VALID REGISTRATION OR LICENSE ON A

BOAT, TRAILER, OR RECREATIONAL VEHICLE PARKED OUTDOORS ON

RESIDENTIAL LOTS IN THE CITY OF JONESBORO

ORD-25:038 AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC

SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL

COMMITTEE

Sponsors: Engineering

ORD-25:039 AN ORDINANCE TO ADD SECTION 2-289 TO THE JONESBORO CODE OF

ORDINANCES TITLED FIREFIGHTER BILL OF RIGHTS

Sponsors: Fire Department

Attachments: Firefighter Bill of Rights.pdf

RESOLUTIONS TO BE INTRODUCED

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO CONDEMN PROPERTY LOCATED AT: 233 S. Fisher St. Jonesboro, AR 72401:

Parcel # 01-144073-17500

Sponsors: Code Enforcement

Attachments: 233 S Fisher Inspection Report.pdf

233 S Fisher Pre-Condemnation Notice Affidavit.pdf

233 S Fisher Pre-Condemnation Notice Returned Cert Letter.pdf

233 S Fisher.png

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO CONDEMN PROPERTY LOCATED AT: 505 W Woodrow St. Jonesboro, AR 72401:

Parcel # 01-144073-17500

Sponsors: Code Enforcement

<u>Attachments:</u> 505 W Woodrow Board and Secure Affidavit.pdf

505 W Woodrow Board and Secure Returned Cert Letter.pdf

505 W Woodrow Inspection Report.pdf

505 W Woodrow Pre-condemnation Notice Affidavit.pdf

505 W Woodrow Pre-condemnation Notice Returned Cert Letter.pdf

505 W Woodrow.png

5. PENDING ITEMS

6. OTHER BUSINESS

COM-25:044 VECTOR MOSQUITO CONTROL REPORT FOR SEPTEMBER/OCTOBER 2025

Attachments: Jonesboro EOY 2025.pdf

7. PUBLIC COMMENTS

8. ADJOURNMENT



300 S. Church Street Jonesboro, AR 72401

Text File

File Number: MIN-25:085

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Minutes

Minutes for the Public Safety Committee meeting on Tuesday, September 16, 2025.



Municipal Center 300 S. Church Street Jonesboro, AR 72401

Meeting Minutes Public Safety Council Committee

Tuesday, September 16, 2025

5:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

Present 6 - David McClain; Chris Moore; Brian Emison; Janice Porter; LJ Bryant and Kevin

Miller

Absent 1 - Chris Gibson

3. APPROVAL OF MINUTES

MIN-25:074 Minutes for the Public Safety Committee meeting on Tuesday, August 19, 2025.

<u>Attachments:</u> <u>Minutes</u>

A motion was made by Chris Moore, seconded by Kevin Miller, that this matter be Passed . The motion PASSED with the following vote.

Aye: 5 - David McClain; Chris Moore; Janice Porter; LJ Bryant and Kevin Miller

Absent: 1 - Chris Gibson

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

RES-25:121 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO CONDEMN PROPERTY LOCATED AT: 711 Burke Ave. Jonesboro, AR 72401

Parcel # 01-143134-03400

Sponsors: Code Enforcement and Finance

Attachments: 711 Burke Board and Secure Affidavit.pdf

711 Burke Board and Secure Returned Cert Letter.pdf

711 Burke Inspection report.doc

711 Burke Pre-condemnation Affidavit.pdf

711 Burke.png

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A motion was made by Chris Moore, seconded by David McClain, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 5 - David McClain; Chris Moore; Janice Porter; LJ Bryant and Kevin Miller

Absent: 1 - Chris Gibson

RES-25:122

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 2620 Crawford Dr. #11 Jonesboro, AR 72401 Parcel # 01-144273-02200

Sponsors: Code Enforcement and Finance

Attachments: 2620 Crawford #11.png

2620 Crawford Board and Secure Affidavit.pdf

2620 Crawford Board and Secure Returned Cert Letter.pdf

2620 Crawford Inspection Report.pdf

2620 Crawford Pre-condemnation Notice Affidavit.pdf 2620 Crawford Pre-condemnation Returned Cert Letter.pdf

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A motion was made by Janice Porter, seconded by Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 5 - David McClain; Chris Moore; Janice Porter; LJ Bryant and Kevin Miller

Absent: 1 - Chris Gibson

RES-25:123

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 2017 Belt St. Jonesboro, AR 72401 Parcel # 01-144171-02600

Sponsors: Code Enforcement and Finance

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<u>Attachments:</u> 2017 Belt Board and Secure Affidavit.pdf

2017 Belt Inspection Report.pdf

2017 Belt Pre-condemnation Affidavit.pdf

2017 Belt Pre-condemnation Return Cert Letter.pdf

2017 Belt.png

21153866-IMG 1873.jpeg 21153877-IMG 1881.jpeg 21153885-IMG 1884.jpeg 21153891-IMG 1888.jpeg 21153893-IMG 1890.jpeg 21153894-IMG 1891.jpeg

A motion was made by Chris Moore, seconded by Janice Porter, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 5 - David McClain; Chris Moore; Janice Porter; LJ Bryant and Kevin Miller

Absent: 1 - Chris Gibson

5. PENDING ITEMS

6. OTHER BUSINESS

Councilmember Janice Porter said, Mr. Chairman, in responding to a citizens query I engaged in dialogue with the chief, and he has prepared some remarks concerning our Entertainment District. Police Department Chief Rick Elliot approached the podium and said, thank you Mr. Chair. Yes, briefly this afternoon Councilmember Porter and I had a discussion about the Entertainment District, and we're at that one-year mark since we started the Entertainment District. And I'm going to bring up some numbers on what reflects the, as far as policing in that area, during this one-year threshold. I did not go back and get several years of study prior to this, do to the late afternoon, I didn't get a chance to get those numbers pulled. But overall, during from last August to September this year, police received 965 calls for service in the Entertainment District area. Now that could be a traffic stop, it could be a pedestrian issue, it could be a dog, anything for any reason that somebody calls the police department for. Whatever reason that goes under this tick mark of 965. From that number there was 146 criminal reports made from that list of calls. And these were where somebody was arrested or some kind of report was made due to a criminal activity. Out of that criminal activity of 146 reported, 18 of those were alcohol related, it could be a DWI or public intoxication. And then, 30 of those were drug related. So people and drug issues a little bit bigger than the alcohol issues down there. So, again, I know there's not much to compare to previous years. Just in general conversation, I don't really see it there's a whole lot of big upticks in numbers as we're looking at across the board. I think overall our DWIs seem to be down. I think people are getting wiser about using Ubers and the cabs, and so I commend the community for doing better on that aspect of drinking and being responsible. But again, here we are at that year threshold mark for the Entertainment District and just wanted to kind of lay some things out there and see if anybody has any questions. If you'd like further analysis then we can certainly get that and send that out.

Councilmember David McClain said, if I may. So you said that's inside the boundaries of the district. That doesn't necessarily mean it was downtown walking around, it's

City of Jonesboro Page 3

inside the boundaries. Chief Rick Elliot said, it's whatever we've defined as the Entertainment District and using that geofencing, I had the analyst pull the calls related to that area. So, it could be a traffic stop, it could be anything. And it's all broke down to every call and I can send you this if you want to look through the data. But most of that is non-criminal related, a lot of it's traffic. It could be somebody homeless standing on the corner somebody wants a welfare check on or whatever, that is a call for service. So, what that call for service is, it varies across the whole board of whatever, but when you break down the second sheet there was 146 calls that generated into something criminal.

Councilmember Janice Porter said, has the park ranger program been in effect long enough to have an impact? Chief Rick Elliot said, we're seeing a relief on having to send officers to certain calls, especially downtown or at the parks. Sometimes we get calls of just welfare concern, welfare check, and so the rangers are able to help us out on that call and fills those calls for us. So, we're starting to get some relief in that respect, yes. So, the rangers had to go through a training phase and now they're out on their own starting to do their thing they're getting more in tune of what's going on, and so yes the benefits starting to pay off.

Chairman Brian Emison said, good information. Thank you chief.

COM-25:036

VECTOR MOSQUITO CONTROL REPORT FOR AUGUST 2025

Attachments: Jonesboro August 2025.pdf

Chairman Brian Emison said, I will say in reviewing this I did have a question. I'm going to submit this over to Vector. I was reviewing this over the weekend. I noticed we had more total mosquitoes collected from year to year, about 550. But what was different was, the total average mosquitoes collected jumped from 7.3 to 73 per day. So, I feel like we missed a decimal point on that but just as a point of clarification I'm going to send that back over to Vector. But from year over year, in 2024 we also had 12 total inspected sites compared to having 60 this year, So I know that we're seeing quite a significant jump in the total sights inspected so I feel like that number should be down or maybe they just didn't check those traps as frequent. Maybe something's changed on that point. But I did notice that the total sprayed miles have remained about the same. There's about 41 more, approximately, there from year over year, but I did notice a considerable uptick in our aerial sprays. We had five this past month compared to two the previous year, encompassing a difference of about 40,000 square acres that was covered in the previous month. But just a couple of points I think we need to clarify with Vector as we continue to go forward with them. Especially with the discrepancy between the total trap per day number going from 7.3 up to 73 mosquitoes. I feel like that warrants a little bit of a broader conversation.

Councilmember David McClain said, that made me think of this. I guess, next year... they're up this year, is their contract up this year? Chairman Brian Emison said, I believe so. Councilmember David McClain said, I'd love to hear what they plan to do differently going forward. I know we've seen some dry times, and I know it's even dry right now, so things aren't really equal to a wet season, but I really would like to see what they're going to do differently next year as compared to this year. And hopefully they'll give us a different answer than we'll just add more spraying or maybe some controlled or some focused areas and using some different techniques. I'd love for them to give us a presentation on that.

Councilmember LJ Bryant said, Mr. Chairman, I'm just a broken record. I mean, they

do business in nine states. I just think they could do a better job making a presentation, and maybe as Councilman McClain said, with them being up for bid maybe they'll be more interested. But I mean, the two Harvard MBA's that own the company, maybe they could at least zoom in and talk to us a little bit and have a real conversation. And doing business in nine states they should have some metrics for us to measure ourselves against. Because when you read the data, I have no idea what any of it means. And I understand it's very difficult to compare, I mean, they're doing work in Mississippi and Louisiana and Colorado and all these places, and topography and weather, and there's so many different variables but surely they can educate us a little bit so we know what we're up against and how are we really doing. Because I don't think anybody up here, I mean, how do you even know what that report means. Chairman Brian Emison said, sure. Right. I know one of the things, when I looked at their website not too long ago, is that they did talk about data reporting and some of the things that they had outlined on the data reporting segmentation, it didn't seem to be reflected in these reports. Just from the way I look at the titling and the way that I interpreted as well, but I think that's something that we focus heavily on whenever we do file an RFP for coming up for future bids to give us some sample reporting and give us the capability to go through it and make sure it's the information that we want to see on a ongoing basis.

Filed

7. PUBLIC COMMENTS

8. ADJOURNMENT

A motion was made by Chris Moore, seconded by David McClain, that this meeting be Adjourned. The motion PASSED with the following vote.

Aye: 5 - David McClain; Chris Moore; Janice Porter; LJ Bryant and Kevin Miller

Absent: 1 - Chris Gibson

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300 S. Church Street Jonesboro, AR 72401

Text File

File Number: ORD-25:033

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Ordinance

AN ORDINANCE TO AMEND CHAPTER 6 - ALCOHOLIC BEVERAGES TO COMPLY WITH CHANGES TO THE ARKANSAS LAW REGARDING PRIVATE CLUB PERMITS

WHEREAS, the City of Jonesboro has need to amend our ordinances to be consistent with changes to Arkansas law passed in the most recent legislative session; and

WHEREAS, the City Council of the City of Jonesboro, Arkansas desires to make the included changes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS:

That the definition of private club in Article I, Section 6-1 shall be deleted and replaced with the following definition:

Private club means a non-profit corporation, sole-proprietorship, corporation, partnership, or limited liability company organized and existing or authorized to do business under the laws of this state.



APPLICATION FOR ALCOHOL PERMIT

INSTRUCTIONS

1. Answer all questions correctly and in full. **PLEASE PRINT IN INK OR TYPE.**

NOTE: FORMS MUST BE NOTARIZED.

APPLICATION MUST BE ACCOMPANIED BY CRIMINAL BACKGROUND INVESTIGATION RESULTS OF THE APPLICANT (FORMS AND INSTRUCTIONS ENCLOSED).

- 2. Application fee is \$250 and must be paid at the City Collector's Office at 300 S. Church Street, Jonesboro, Arkansas 72401 or by telephone (with a credit card, excluding American Express) at 870-932-3042. Proof of payment must be submitted with this application.
- 3. Applicant must be a citizen of the United States or a permanent resident alien (must provide a copy of green card), and a resident of Arkansas.
- 4. The following additional materials must be submitted with your application:
 - a. A current list of names and addresses of the owners, principals (including but not limited to partners, officers, directors, managers, or other persons making decisions for the entity which are listed with the Arkansas Secretary of State, where applicable), and a signed "authority to release information form" from each listed person.
 - b. The address where the business will be located. If the named entity does not own the property, a copy of the lease, option to lease, option to purchase, or buy-sell agreement in **favor of the entity** must be attached.

MAIL OR DELIVER DIRECTLY TO:

Chief of Police Jonesboro Police Department 1001 S. Caraway Road Jonesboro, Arkansas 72401

5. Once you have received the report from the Jonesboro Police Department, it is your responsibility to get this matter on the City Council agenda. To do so, you must take the report and an ordinance (prepared by you or your legal counsel) to the City Clerk's Office at 300 S. Church Street, Jonesboro, Arkansas. The City Clerk will advise you the cost involved in the publication of the ordinance and you are required to pay those costs before the ordinance will be placed on the agenda.

CITY OF JONESBORO

APPLICATION FOR ALCOHOL PERMIT

We hereby make an application for a permit to serve alcoholic beverages on our premises.

| NAME OF ENTITY | | | FEIN# | |
|---|-----------------------------|----------------------------|-------------------|-----------------------------|
| APPLICANT NAME | | | | |
| | First | Middle | L | ast |
| HOME ADDRESS | | | | |
| | Street | City | Zip | County |
| BUSINESS NAME | | | | |
| BUSINESS ADDRESS | | | | |
| | Street | City | Zip | County |
| Does the entity own the pre | emises? | | _ If leased, give | name and address of owne |
| Is your establishment prima | arily engaged in the busing | ess of serving food for co | onsumption on t | he premises? |
| If the answer to the above of all activities to be offered. | question is no, then what | type of business will yo | u be engaged in | on the premises? Please lis |
| Does anyone now hold an a | lcoholic beverage permit a | at this location? | If so, give nam | ne, address and permit no(s |

Give names and addresses of all owners/principals listed with the Arkansas Secretary of State:

| <u>NAME</u> | <u>TITLE</u> | <u>ADDRESS</u> |
|--|--------------|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | e, whether suspended or otherwise, of any court for the e of this application? YES NO If yes, please |
| | | |
| | | |
| Signed this day of | | · |
| | | Signature of Applicant/Managing Agent |
| | | Official Title |
| Subscribed and sworn to before me this | day of | · |
| | | Notary Public |
| My Commission Expires: | : | |

SCHEDULE A – INDIVIDUAL'S PERSONAL HISTORY

I submit answers to the following questions under oath: 1. Name_____ Sex ____ Date of Birth _____ _____ Phone No. _____ 2. Home Address _____ City Zip Street Are you a person of good moral character and reputation in your community? 3. Are you a (CITIZEN) or (PERMANENT RESIDENT ALIEN) of the United States? CIRCLE ONE 4. Social Security No. _____ Green Card No. ____ Are you a resident of Craighead county? _____ 5. If not, do you live within 35 miles of the premises to be permitted? Have you ever been convicted of a felony? YES ______ NO _____ If so, give full information 6. 7. Have you been convicted of any violation of any law relating to alcoholic beverages within the five (5) years preceding this application? YES NO If so, give full information. Have you had any alcoholic beverage permit issued to you revoked within the five (5) years preceding this 8. application? YES ______ NO _____ If so, give full information _____ Do you presently hold or have you ever held an alcoholic beverage permit(s)? If so, give name, place, and 9. permit number(s) 10. Have you applied and been refused a permit at the applied for location within the last 12 months? If so, give full information 11. Marital Status: Single () Married () Divorced () Separated () Other () 12. Furnish complete information regarding members of immediate family: Relationship Full Name Address Occupation

| | | | | , | | |
|--------------------|----------------------|--------------------|-------------------------------------|--|------------------------------|---|
| | | | | | | |
| | | | | | | |
| (a) | Are any of the ab | ove to be conne | cted with the oper | ation of the outlet? | | |
| (b) | If so, who and in | what capacity? _ | | | | |
| 13. | Give your home a | ddress (city or to | own) and dates at | each for the past five (5) | years: | |
| 14 C | overing the past fiv | e (5) years give | in detail the follow | /ing· | | |
| 14. 0 | Your Business or | | | lress of Employer | <u>Date</u> | s of Employment |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Divisio license | on, nor will any age | ent or employee | be allowed to vio | s State or any regulatior late any law or regulatio t all times to all law enfor | n. It is here | eby consented that the |
| | | | | Applicant's Signature | | |
| STATE | OF ARKANSAS | | | 0 | | |
| COUN ⁻ | TY OF | | | | | |
| each o | of the questions to | which he/she h | , being first du as made answer, | lly sworn on oath depos and that his/her said ans | ses and says swers in eac | s that he/she has read h instance are true and |
| Subscr | ribed and sworn to | before me this _ | day of | | | |
| | | | | Notary Public | | |
| Mv Co | mmission Expires: | | : | | | |

AUTHORITY TO RELEASE INFORMATION

| Application filed by Applicant -A, Principal - P: | | | | |
|--|-------------|----------------------|-------------------|--------------------------------|
| TO WHOM IT MAY CONCERN: | | | | |
| I understand that the City of Jonesboro will beverage permit. This investigation may include of a permit being issued at the applied for local | de inquirie | | | |
| To facilitate this investigation, I do hereby give information from their records to the City of Jo | | nt and authority for | any public utilit | ry or police agency to furnish |
| | | | Signature – Fu | II Name |
| | | Date | | |
| | | Home Address | | |
| | | City | State | Zip |
| | | Mailing Address | | |
| | | City | State | Zip |
| | | Contact Phone | | Business Phone |
| | | Email Address | | |
| Subscribed and sworn to before me this | day of | | | |
| | | | | <u>.</u> |
| | | Notary Publ | ic | |
| My Commission Expires: | : | | | |

IMPORTANT INFORMATION AND INSTRUCTIONS

REGARDING A CRIMINAL BACKGROUND CHECK

- 1. Alcoholic Beverage Control laws and regulations prohibit the issuance of a permit to a person who has been convicted of a felony. This law also applies to partners, stockholders (persons who own more than 5% of the stock in a corporation) or members of an LLC who own more than 5% interest.
- 2. Attached is a criminal background application which must be completed and submitted to the Arkansas State Police. They will return the Arkansas background check results to you; *the original document must accompany the City of Jonesboro application*. If this report indicates you (partner, stockholder or member of LLC, if applicable) are not a convicted felon, your application will be eligible for consideration by the city. Amount of \$25.00 (check or money order) is due at time of submission to Arkansas State Police.

A SELF-ADDRESSED, STAMPED ENVELOPE MUST BE ENCLOSED WITH SUBMISSION OF THE ABOVE.

4. If you wish to complete this process in person, go to the Arkansas State Police Headquarters. You will be required to show a state issued photo ID or driver's license. Payment must be by check or money order made payable to Arkansas State Police.

Background investigation questions; call Arkansas State Police at 501 618 8500.

MAIL TO: Arkansas State Police

ATTN: Identification Bureau

#1 State Police Plaza

Little Rock, Arkansas 72209

Application for Criminal History Check for Alcoholic Beverage Permit A.C.A 3-2-103

(See other side for instructions)

| Full Name: Last | : Name | First Name | | Middle Name |
|---------------------|------------------------|-------------------------|---------------------|-------------|
| All other names eve | r used (married names, | maiden, shortened, etc) | | |
| | | | | |
| Date of Birth: N | Month / Day / Year) | State of Birth: | Race: | Sex: |
| Social Socurity #: | • | Driver | 's License #: | |
| Social Security # | | DIIVEI | 3 License # | State |
| Mailing Address: | | | | |
| 5 | Street | City | State | ZIP |
| Day Time Phone: | | | | |
| Name: | Full Name of Agenc | у | Phone: | |
| Mailing Address: _ | | | | |
| | Street | City | State | ZIP |
| Signature | | | | |
| | (First / MI / Last Na | me) | (Month / Day / | Year) |
| | (NO REQUEST WILL | BE PROCESSED WITHOUT A | NOTARIZED SIGNATURI | ≣) |
| | | | | |
| Subscribed and swo | rn to before me this | day of | | |
| | | Notary | Public | |
| My Commission Exp | vires: | : | | |



APPLICATION FOR CHANGE IN TYPE OF BUSINESS OPERATION OF PRIVATE CLUB

| 1. | Answer all questions correctly and in full. | PLEASE PRINT IN INK OR TYPE |
|----|---|-----------------------------|
| | NOTE: FORMS MUST BE NOTARIZED. | |

- 2. Application fee is \$50 and must be submitted with this application.
- 3. Applicant must be a citizen of the United States or a permanent resident alien (must provide a copy of green card), and a resident of Arkansas.

MAIL OR DELIVER DIRECTLY TO:

Chief of Police Jonesboro Police Department 1001 S. Caraway Road Jonesboro, Arkansas 72401

We hereby make an application to change our type of business operation associated with our permit to serve alcoholic beverages.

| PERMITTEE | | | PERMIT # | | |
|------------------------------|--------------------------|---------------------------------|----------------|-----------------------|---|
| APPLICANT ON BEHAL PERMITTEE | F OF | | | | |
| | First | Middle | I | .ast | |
| HOME ADDRESS | | | | | |
| | Street | City | Zip | County | |
| BUSINESS NAME | | | | | |
| BUSINESS ADDRESS | | | | | |
| | Street | City | Zip | County | |
| s vour establishment su | rrantly primarily angag | ad in the business of serving f | and for consum | ntian an tha nramicas | 2 |
| s your establishment cu | rrently primarily engage | ed in the business of serving f | ood for consum | ption on the premises | ? |

| If the answer to the previous question is no, then what type Please list all activities offered. | e of business are you currently engaged in on the premises? |
|--|---|
| What type of business activity are you proposing to change/ | add with this application? |
| | |
| I,, do hereby acknowledge that all knowledge. | I answers submitted are true and correct to the best of my |
| Signed this day of,, | |
| | Signature of Applicant/Managing Agent |
| | Official Title |
| Subscribed and sworn to before me this day of | · |
| | Notary Public |
| My Commission Evniros: | |



APPLICATION FOR TRANSFER OF LOCATION OF PRIVATE CLUB PERMIT

| 1. | Answer all questions correctly and in full | . PLEASE PRINT IN INK OR TYPE. |
|----|--|--------------------------------|
| | NOTE: FORMS MUST BE NOTARIZED. | |

- 2. Application fee is \$50 and must be submitted with this application.
- 3. Applicant must be a citizen of the United States or a permanent resident alien (must provide a copy of green card), and a resident of Arkansas.
- 4. The following additional materials must be submitted with your application:

The address where the business will be located. If the entity does not own the property, a copy of the lease, option to lease, option to purchase, or buy-sell agreement in **favor of the entity** must be attached.

MAIL OR DELIVER DIRECTLY TO:

Chief of Police Jonesboro Police Department 1001 S. Caraway Road Jonesboro, Arkansas 72401

We hereby make an application to transfer our permit to serve alcoholic beverages to another premises within the city of Jonesboro.

| PERMITTEE | | | PERMIT # | | |
|-----------------------|--------|--------|----------|--------|--|
| APPLICANT ON BEHALF C |)F | | | | |
| | First | Middle | L | .ast | |
| HOME ADDRESS | | | | | |
| | Street | City | Zip | County | |
| BUSINESS NAME | | | | | |
| BUSINESS ADDRESS | | | | | |
| | Street | City | Zip | County | |

| Does the entity own the premises? | If leased, give name and address of owner |
|---|---|
| Is your establishment primarily engaged in the business of | of serving food for consumption on the premises? |
| If the answer to the above question is no, then what type all activities to be offered. | e of business will you be engaged in on the premises? Please lis |
| Does anyone now hold an alcoholic beverage permit at th | is location? If so, give name, address and permit no(s) |
| Existing permit has been previously surrendered. | red for cancellation upon the issuance of new permit. t all answers submitted are true and correct to the best of my |
| Subscribed and sworn to before me this day of _ | Official Title Notary Public |
| My Commission Expires:: | |



300 S. Church Street Jonesboro, AR 72401

Text File

File Number: ORD-25:036

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Ordinance

AN ORDINANCE TO CREATE THIRD- PARTY INSPECTION REQUIREMENTS FOR PASSIVE FIRE PROTECTION

WHEREAS, Chapter 34 of the Jonesboro Code of Ordinance addresses fire prevention requirements within the City of Jonesboro;

WHEREAS, the Arkansas Fire Prevention Code adopted under Chapter 34 authorizes the use of expert opinions when addressing unusual, detailed, or complex technical issues;

WHEREAS, passive fire protection is recognized as an unusual, detailed, and complex system;

NOW, THEREFORE BE IT ORDAINED, BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. Anytime passive fire protection is used by an architect as part of their design, the owner or owner's authorized agent requesting a building permit shall retain a third-party inspector for passive fire protection.

Section 2. The third-party inspector shall:

- Inspect all components of the passive fire protection system, subject to inspection, including, but are not limited to, those listed in the most current edition of the Arkansas Fire Prevention Code.
- Provide a written report of findings to the City.

Section 3: The City hereby adopts the creation of third-party inspection requirements for passive fire protection based on building occupancy type.



300 S. Church Street Jonesboro, AR 72401

Text File

File Number: ORD-25:037

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Ordinance

AN ORDINANCE TO AMEND CHAPTER 117 ARTICLE VIII, SECTION 117-324(g) TO REMOVE THE REQUIREMENT TO HAVE A VALID REGISTRATION OR LICENSE ON A BOAT, TRAILER, OR RECREATIONAL VEHICLE PARKED OUTDOORS ON RESIDENTIAL LOTS IN THE CITY OF JONESBORO

WHEREAS, the City of Jonesboro understands that citizens may need to store a boat, trailer, or recreational vehicle on their residential lot that is not currently registered and licensed under state law; and

WHEREAS, the City Council of the City of Jonesboro, Arkansas desires to remove the requirement that a boat, trailer, and/or recreational vehicle that is parked outdoors on a lot in a residential district be required to be currently registered an licensed, as required by state law.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS:

SECTION ONE: That Chapter 117, Article VIII, Section 117-324(g) shall be deleted.

SECTION TWO: That all other parts of this section shall remain in full force and effect.



300 S. Church Street Jonesboro, AR 72401

Text File

File Number: ORD-25:038

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Ordinance

AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO ARKANSAS TO MAKE THE FOLLOWING CHANGES AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE:

Establish 25 MPH speed limit at the following location:

- Whitetail Crossing (all phases)

Place stop signs at the following locations:

- Young Drive at Wimpy Road
- Boone Street at Young Drive
- Pope Street at Young Drive
- Milo Court at Pope Street (both East and West Bound)
- Milo Court at Boone Street
- Pope Street at Crockett Drive
- Boone Street at Crockett Drive
- Crockett drive at Wimpy Road
- Edgemont Circle at Edgemont Drive
- Nathan Drive at Edgemont Drive



300 S. Church Street Jonesboro, AR 72401

Text File

File Number: ORD-25:039

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Ordinance

AN ORDINANCE TO ADD SECTION 2-289 TO THE JONESBORO CODE OF ORDINANCES TITLED FIREFIGHTER BILL OF RIGHTS

WHEREAS, the Arkansas General Assembly adopted Act 686 of 2025, which recommends a basic bill of rights for firefighters of municipalities in Arkansas; and

WHEREAS, the City of Jonesboro endorses a firefighter Bill of Rights for firefighters who provide critical safety services for Jonesboro residents, and visitors; and

WHEREAS, the protective measures outlined in the Bill of Rights provide for clear and consistent guidance on how corrective and disciplinary actions are handled; and

WHEREAS, the Act authorizes the City to adopt a local ordinance establishing any or all of the procedures under the Act as a guide for negotiating personnel issues with firefighters.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL for the City of Jonesboro, Arkansas, that:

The City Council of the City of Jonesboro, Arkansas hereby enacts Section 2-289 to be titled Firefighter Bill of Rights as shown in Exhibit A attached hereto and incorporated herein as if set out word for word.

EXHIBIT A

Sec. 2-289 – Firefighter Bill of Rights

- (A) **Purpose.** The purpose of this ordinance is to formally establish a firefighter bill of rights. The bill of rights provides basic protections for the firefighters regarding personnel disciplinary and promotional actions.
- (B) **Definitions.** As used in this ordinance:
 - (1) *Firefighter* means a public servant vested by law with the primary duty of fighting fires and providing fire protection services to a municipality.
 - (2) Formal proceeding means a proceeding heard before any officer, committee, or other body of municipal government with the authority to take disciplinary action against a firefighter.
 - (3) Official departmental charges means a written document form the fire chief or other lawful authority notifying the accused firefighter that charges of misconduct have been made and setting forth the specifics of the alleged misconduct.
 - (4) *Pre-disciplinary hearing* is a brief, formal meeting where the firefighter has an opportunity to respond to proposed disciplinary action before it is finalized.
- (C) **Disciplinary proceedings.** When a firefighter is under investigation for alleged improper conduct with a possible result of termination, demotion, or other disciplinary action causing loss of pay or status, the following minimum standards may apply:
 - (1) Adverse inference shall not be drawn, and no punitive action shall be taken from a refusal of the firefighter being investigated to participate in the investigation or be interrogated other than when the firefighter is on duty or is otherwise fully compensated for the time spent in accordance with municipal and departmental overtime policy, state law, and federal law.
 - (2) An interrogation of a firefighter shall take place at:
 - (a) The office of those conducting the investigation;
 - (b) The place where the firefighter reports for duty; or
 - (c) Another reasonable place as the investigator may determine.
 - (3) The firefighter being investigated shall be informed at the commencement of his or her interrogation of:
 - (a) The nature of the investigation;
 - (b) The identity and authority of the person or persons conducting the investigation; and
 - (c) The identity of all persons present during the interrogation.
 - (4) During the interrogation of the firefighter, questions will be posed by or through only one (1) interrogator at a time.

- (5) An interrogation of a firefighter in connection with an investigation shall be for a reasonable period of time and shall allow for reasonable periods for the rest and personal necessities of the firefighter.
- (6) No threat, harassment, promise, or reward shall be made to a firefighter in connection with an investigation in order to induce the answering of any questions that the firefighter has a legal right to refrain from answering, but immunity from prosecution may be offered to induce such a response.
- (7) Interrogations
 - (a) An interrogation of a firefighter in connection with an investigation against him or her shall be recorded in full.
 - (b) The firefighter may make his or her own independent recording of the interrogation and have one (1) witness of his or her choosing present who shall be:
 - (i) An attorney; or
 - (ii) A member of the fire department who is not related in any way to the matter under investigation.
- (8) A formal proceeding with the authority to administer disciplinary action against a firefighter shall not be held unless official departmental charges are brought.
- (9) Notice of charges.
 - (a) Official departmental charges shall contain the following:
 - (i) Specific conduct that is alleged to be improper;
 - (ii) Date and the approximate time of the alleged misconduct;
 - (iii) Witnesses whose information provided the basis for the charges; and
 - (iv) Specific rules, regulations, orders, or laws alleged to have been violated.
 - (b) If additional potential violations or witnesses emerge during the investigation, a supplemental notice of charges shall be issued to the firefighter as soon as practicable.
- (10) Pre-disciplinary hearings
 - (a) A firefighter under official departmental charges is entitled to a predisciplinary hearing before the fire chief, if a disciplinary action is being considered.
 - (b) The firefighter may have one (1) witness of his or her choosing present at the hearing; the witness shall be:
 - (i) An attorney; or
 - (ii) A member of the fire department who is not related in any way to the matter under investigation.
 - (c) The pre-disciplinary hearing occurs following the conclusion of the investigation
 - (i) The department makes a tentative disciplinary recommendation.

- (ii) The firefighter receives notice and attends the pre-disciplinary hearing.
- (d) The pre-disciplinary hearing provides an opportunity to:
 - (i) Notify the employee of proposed discipline.
 - (ii) Outline the circumstances or findings that support disciplinary action.
 - (iii) Allow the firefighter to explain, present mitigating facts, or dispute the findings.
- (e) After the pre-disciplinary hearing, the department finalizes its decision and administers the disciplinary action.
- (f) Notification of personnel action. Except under exigent circumstances, a firefighter shall be notified of the pending action by written official departmental charges a reasonable time before the action is taken when a personnel action may result in a loss of:
 - (i) Pay;
 - (ii) Benefits; or
 - (iii) Status.
- (11) A formal proceeding under which a firefighter may be penalized shall not be brought except upon charges signed by the person making those charges.
- (12) Appeals of qualifying personnel actions shall be conducted pursuant to Chapter 10 of the Civil Service Commission Manual.
- (D) **Disclosure not required for promotion or assignment.** A firefighter shall not be required to disclose any of the following information as it relates to the firefighter or a member of the firefighter's household for the purpose of promotion or assignment.
 - (1) An item of his or her property;
 - (2) Income;
 - (3) Assets;
 - (4) Debts; or
 - (5) Expenditures.
- (E) **Participation in political activities.** Except when on duty or acting in his or her official capacity, a firefighter of a municipality shall not be:
 - (1) Prohibited from engaging in political activity; or
 - (2) Denied the right to refrain from engaging in political activity.
- (F) No retaliation for exercise of rights; Other legal remedies.
 - (1) A firefighter shall not be penalized or threatened with a penalty for exercising his or her rights under this subchapter.
 - (2) This subchapter is not an exclusive legal remedy for a firefighter with respect to any rights a firefighter has under this subchapter.
 - (3) Retaliation against an employee who, in good faith, reports a concern, participates in an investigation, or cooperated in any inquiry or proceedings is strictly prohibited.



300 S. Church Street Jonesboro, AR 72401

Text File

File Number: RES-25:137

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 233 S. Fisher St. Jonesboro, AR 72401: Parcel # 01-144073-17500

OWNER: Michael Kevin Kelly

LEGAL DESCRIPTION: Lot 12, Block 3 of the Matthews Addition to the City of Jonesboro, Arkansas.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 233 S. Fisher St. Jonesboro, AR 72401.



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

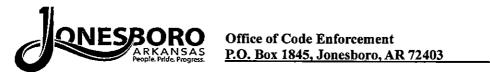
| DATE OF INSPECTION: | September 4, 2025 | CASE NUMBER: 255628 | |
|---------------------|-------------------|-------------------------|--|
| PROPERTY ADDRESS: | 233 S. Fisher St. | Parcel: 01-144181-44700 | |
| PROPERTY OWNER: | Michael K. Kelly | | |

The residential building is a home on a pier foundation. The foundation is breaking down and causing the walls to bow out. The foundation must be repaired. All windows and doors are broken, missing, or boarded. All windows and doors must be repaired or replaced. Due to the walls bowing all load bearing walls must be closely inspected and any damaged studs must be replaced. There are many holes in the roof. Some of the rafters are rotten due to being exposed to the elements. Any rafters that are damaged must be replaced. The entire roof (underlay, singles, tar paper) must be replaced. There are holes in the soffit area around the home. Any damage to the soffit must be repaired. The interior of the home is completely full of trash ranging from approximately 6 inches deep to over 6 feet deep. I did not enter the home due to the condition of the structure and the amount of trash. The home is unsafe to enter for any reason. From the doorway I can see holes in the ceiling which appear to be from water damage due to the holes in the roof. The front porch is very soft and dangerous to walk on. Most of the decking has rotted off and the joists are breaking down.

CURRENTLY THE STRUCTURE IS A HAZARD TO THE HEALTH, WELFARE, AND SAFETY OF THE PUBLIC. THE STRUCTURE SHOULD BE RAZED IMMEDIATELY TO ENSURE THE SAFETY OF LOCAL CHILDREN AND OTHER CITIZENS, NOT TO MENTION THE BLIGHT TO THE COMMUNITY. PROPERTY WAS NOT SECURED AT THE TIME OF INSPECTION.

| In my opinion, this structure | | Is | XX | Is not | Suitable for human habitation. | |
|--|----|----|----|--------|---|--|
| In my opinion, this structure | | Is | XX | Is not | Physically feasible for rehabilitation. | |
| In my opinion, this structure | | Is | XX | Is not | Economically feasible for rehabilitation. | |
| In my opinion, this structure | XX | Is | | Is not | A public safety hazard and should be condemned immediately. | |
| EMERGENCY ACTION IS WARRANTED: YES NO XX | | | | | | |
| Tim Renshaw, Chief Building Inspector | | | | | David Cooley, Code Enforcement | |
| Tim Lenden | | | | | 100 | |

Municipal Building, 300 South Church Jonesboro, AR



AFFIDAVIT

| MICHAEL KEVIN KELLEY | |
|---|--|
| 233 S FISHER ST | |
| JONESBORO, AR 72401 | |
| | |
| RE: 233 S. FISHER | |
| I, Eric Schmett, a Code Enforcement Officer, being attached notice(s) upon each of the persons or firms thereof in the United States Mail, by certified mail within envelopes plainly addressed, as shown with Arkansas Post Office located at 310 East Street, Sur of September , 2025 | s therein addressed, by depositing copies with return receipt requested, enclosed postage fully prepaid, at the Jonesboro, |
| | Eric Schmett |
| | Jonesboro Code Enforcement |
| Subscribed and sworn before me the 4th day of | of September , 2025 . |
| Motary Public | MARIA RESENDEZ MY COMMISSION # 00000932 EXPIRES: March 10, 2034 Craighead County |
| My commission expires: 10 March 2034 | |



Notice of Violation

09/04/2025

MICHAEL KEVIN KELLEY 233 S FISHER ST JONESBORO AR 72401

Case #: 255628

Subject: 233 S. FISHER, JONESBORO, AR 72401

Dear Property Owner:

According to county records you are the owner of the subject property. Please be advised that the structure on this property has been inspected by the City Building and Code Enforcement inspectors and, has been found to be unfit for human habitation by virtue of its dilapidated and unsanitary condition. This property poses a hazard to the public and is a nuisance against public health.

Within 10 (ten) calendar days from the date of this letter you are required to respond to this notice in writing, indicating you intention to either repair, re-inhabit, or raze and remove this structure. Should you choose to repair or rehab the structure, you will have to obtain a building permit and start work within 40 calendar days from the date of this notice. The building permit will be issued for a total of 45 calendar days at which time the repair or rehab work must be complete and able to pass all building, electrical, plumbing, and mechanical inspections.

If you decide to raze and remove this structure, removal and clean-up activities must be completed within 40 days of this notice.

If you decide not to repair or remove this structure, it will be necessary for the City Council to consider condemning the structure to ensure the repair, rehab, securing, and/or razing and removal of this nuisance. All costs involved in the condemnation process would be charged to you. Collection would be actively pursued.

We look forward to your cooperation in this matter. If you have any questions, call our office at (870)933-4658.

Cell: 870-926-1404 Email: dcooley@jonesboro.org

Sincerely,

David Cooley Code Enforcement Officer P.O. Box 1845 Jonesboro, AR 72403



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

| DATE OF INSPECTION: | September 4, 2025 | CASE NUMBER: 255628 | |
|---------------------|-------------------|-------------------------|--|
| PROPERTY ADDRESS: | 233 S. Fisher St. | Parcel: 01-144181-44700 | |
| PROPERTY OWNER: | Michael K. Kelly | | |

The residential building is a home on a pier foundation. The foundation is breaking down and causing the walls to bow out. The foundation must be repaired. All windows and doors are broken, missing, or boarded. All windows and doors must be repaired or replaced. Due to the walls bowing all load bearing walls must be closely inspected and any damaged studs must be replaced. There are many holes in the roof. Some of the rafters are rotten due to being exposed to the elements. Any rafters that are damaged must be replaced. The entire roof (underlay, singles, tar paper) must be replaced. There are holes in the soffit area around the home. Any damage to the soffit must be repaired. The interior of the home is completely full of trash ranging from approximately 6 inches deep to over 6 feet deep. I did not enter the home due to the condition of the structure and the amount of trash. The home is unsafe to enter for any reason. From the doorway I can see holes in the ceiling which appear to be from water damage due to the holes in the roof. The front porch is very soft and dangerous to walk on. Most of the decking has rotted off and the joists are breaking down.

CURRENTLY THE STRUCTURE IS A HAZARD TO THE HEALTH, WELFARE, AND SAFETY OF THE PUBLIC. THE STRUCTURE SHOULD BE RAZED IMMEDIATELY TO ENSURE THE SAFETY OF LOCAL CHILDREN AND OTHER CITIZENS, NOT TO MENTION THE BLIGHT TO THE COMMUNITY. PROPERTY WAS NOT SECURED AT THE TIME OF INSPECTION.

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|--|--|----|----|---|---|--|
| Tim Renshaw, Chief Building Inspector | | | | | David Cooley, Code Enforcement | |
| | | | | TION IS | WARRANTED: YES NO XX | |
| In my opinion, this structure | | Is | | Is not | A public safety hazard and should be condemned immediately. | |
| In my opinion, this structure | | Is | XX | XX Is not Economically feasible for rehabilitation. | | |
| In my opinion, this structure | | Is | XX | Is not | Physically feasible for rehabilitation. | |
| In my opinion, this structure | | Is | XX | Is not | Suitable for human habitation. | |

Municipal Building, 300 South Church Jonesboro, AR

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See Reverse for Instructions

PS Form 3800, January 2023 PSN 7530-02-000-9047

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| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON L | DELIVERY |
| Complete items 1, 2, and 3.Print your name and address on the reverse | A. Signature | ☐ Agent |
| so that we can return the card to you. | X | ☐ Addressee |
| Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Name) | C. Date of Delivery |
| Article Addressed to: | D. Is delivery address different from If YES, enter delivery address b | n item 1? Yes |
| MEHAEL KEVIN KELLEY | | |
| 233 S FISHER ST | | |
| JONESBORO AR 72401 | | ☐ Priority Mail Express® |
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Domestic Return Receipt





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MICHAEL KEVIN KELLEY

233 S FISHER ST JONESBORO AR 7240

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RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

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City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

Text File

File Number: RES-25:138

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 505 W Woodrow St. Jonesboro, AR 72401: Parcel # 01-144073-17500

OWNER: Thomas & Linda Bobbitt

LEGAL DESCRIPTION: The West 10 feet of Lot Two (2) and all of Lot Three (3), all in Block "E" of Haltom's Second Addition to the City of Jonesboro, Arkansas.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 505 W Woodrow St. Jonesboro, AR 72401.



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| Dobbitt Thmos+Linda |
| 505 W Wantar |
| Joneshan AR DOUNI |
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| RE: 505 W Workow |
| |
| I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the |
| attached notice(s) upon each of the persons or firms therein addressed, by depositing copies |
| thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with |
| postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the day of August |
| |
| Michael McQuay |
| Jonesboro Code Enforcement |
| Subscribed and sworn to before me the 8th day of August, 2024. |
| MARIA RESENDEZ MY COMMISSION # 00000932 EXPIRES: March 10, 2034 Craighead County |

My commission expires: 10 March 2024



Notice to Board and Secure

08/08/2024

BOBBITT THOMAS & LINDA 505 W WOODROW JONESBORO AR 72401

Case #: 244503 In regards to property located at 505 W WOODROW, JONESBORO, AR

Dear BOBBITT THOMAS & LINDA.

It has been observed that the building listed above is unsecured, damaged, and/or vacant. You are hereby directed to board and secure the building within seven (7) days of the receipt of this notice. The building is to remain secured at all times until the repairs are complete or until such time as the structure is razed and removed.

If you decide to abate this nuisance, you must obtain any necessary permits. All damaged or missing doors and/or windows must be repaired, replaced, or boarded up to prevent entry. All boarding material shall be cut to fit the opening to be secured, weatherproofed, and painted and maintained to blend with the exterior color of the building. Damaged roofs shall be tarped to prevent further weather damage to the interior of the building. All repairs are to be made and all boarding materials and tarps are to be removed within six (6) months.

In the event you have not commenced work to secure the building with in seven (7) days from the receipt of this notice, the City will take actions required to abate the nuisance. All costs of abatement will be billed to you as owner of the property. Payment of this bill will be actively pursued. A tax lien will be placed on the property until payment is received in full. A fine of not less than \$100 shall be imposed and an additional fine of \$100 for each day thereafter. (Ord. 19:061)

Boarding and securing the structure does not relieve the owner of the requirement to diligently repair, rehabilitate or demolish and remove the structure.

Should you have any questions about this process, please call the City's Code Enforcement Office at 870-933-4658.

Cell: 870-926-1404 Email: dcooley@jonesboro.org

Sincerely,

David Cooley

Code Enforcement Officer

1992 1,221 5270 0770 9589

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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For delivery information, visit our website at www.usps.com®.



SENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY ■ Complete items 1, 2, and 3. A. Signature Print your name and address on the reverse ☐ Agent so that we can return the card to you. ☐ Addressee Attach this card to the back of the mailpiece, B. Received by (Printed Name) C. Date of Delivery or on the front if space permits. 1. Article Addressed to: D. Is delivery address different from item 1? ☐ Yes delivery address below: □ No THOMAS & LINDA BOBBITT 505 W WOODROW **JONESBORO AR 72401** ☐ Priority Mail Express® LI Adult Signature ☐ Registered Mail™ ☐ Adult Signature Restricted Delivery ☐ Registered Mail Restricted Certified Mail® Delivery Certified Mail Restricted Delivery 9590 9402 8970 4064 2752 48 ☐ Signature Confirmation™ ☐ Collect on Delivery ☐ Signature Confirmation 2. Article Number (Transfer from service label) ☐ Collect on Delivery Restricted Delivery Restricted Delivery 9589 0710 5270 1221 1992 04 fail Restricted Delivery PS Form 3811, July 2020 PSN 7530-02-000-9053 24450

Domestic Return Receipt



City of Jonesboro Office of Code Enforcement P.O. Box 1845 Jonesboro, AR 72403



-R-T-S- 72401-RFS-IN- *95 U8/U9/24

RETURN TO SENDER UNABLE TO FORWARD UNABLE TO FORWARD RETURN TO SENDER







DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

| DATE OF INSPECTION: | September 5, 2025 | CASE NUMBER: 244503 |
|---------------------|------------------------|-------------------------|
| PROPERTY ADDRESS: | 505 W. Woodrow St. | Parcel: 01-144073-17500 |
| PROPERTY OWNER: | Thomas & Linda Bobbitt | |

The residential building is a home on a pier foundation. The foundation is breaking down and causing the walls to bow out. The west side wall has slid off the foundation. The foundation must be repaired. The front and back doors are broken and had to be secured by Code Enforcement. A window on the east side of the home is broken out and boarded. Most of the other windows have rotten frames. All windows and doors must be repaired or replaced. Due to the walls bowing all load bearing walls must be closely inspected and any damaged studs must be replaced. There is a large tree branch broken off and laying on the roof which has caused damaged to the roof. The roof is sagging due to the home being off the foundation. The entire roof (underlay, singles, tar paper) must be replaced. There are holes in the soffit area around the home. Any damage to the soffit must be repaired. I tried to enter to home prior to it being secured but backed out due to the floor being very soft and the high risk of falling through.

CURRENTLY THE STRUCTURE IS A HAZARD TO THE HEALTH, WELFARE, AND SAFETY OF THE PUBLIC. THE STRUCTURE SHOULD BE RAZED IMMEDIATELY TO ENSURE THE SAFETY OF LOCAL CHILDREN AND OTHER CITIZENS, NOT TO MENTION THE BLIGHT TO THE COMMUNITY. PROPERTY WAS NOT SECURED AT THE TIME OF INSPECTION.

| In my opinion, this structure | | Is | XX | Is not | Suitable for human habitation. | | | | |
|--|-----|-----|----|--------------------------------|---|--|--|--|--|
| In my opinion, this structure | | Is | XX | Is not | Physically feasible for rehabilitation. | | | | |
| In my opinion, this structure | | Is | XX | Is not | Economically feasible for rehabilitation. | | | | |
| In my opinion, this structure | XX | Is | | Is not | A public safety hazard and should be condemned immediately. | | | | |
| EMERGENCY ACTION IS WARRANTED: YES NO XX | | | | | | | | | |
| Tim Renshaw, Chie | | | | David Cooley, Code Enforcement | | | | | |
| The state of the s | ,en | 82. | | | 100 | | | | |

Municipal Building, 300 South Church Jonesboro, AR



AFFIDAVIT

| THOMAS & LINDA BOBBITT |
|--|
| 300 Sundown Ln. |
| JONESBORO, AR 72405 |
| |
| RE: 505 W WOODROW |
| I, Eric Schmett, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, by certified mail with return receipt requested, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the of September 92025 |
| Eric Schmett |
| Jonesboro Code Enforcement |
| Subscribed and sworn before me the 3th day of September , 2025 |
| MARIA RESENDEZ MY GOMMISSION # 00000932 EXPIRES: March 10, 2034 Craighead County |
| My commission expires:10 March 2034 |



Notice of Violation

09/05/2025

THOMAS & LINDA BOBBITT 300 SUNDOWN LN. JONESBORO AR 72405

Case #: 244503

Subject: 505 W WOODROW, JONESBORO, AR 72401

Dear Property Owner:

According to county records you are the owner of the subject property. Please be advised that the structure on this property has been inspected by the City Building and Code Enforcement inspectors and, has been found to be unfit for human habitation by virtue of its dilapidated and unsanitary condition. This property poses a hazard to the public and is a nuisance against public health.

Within 10 (ten) calendar days from the date of this letter you are required to respond to this notice in writing, indicating you intention to either repair, re-inhabit, or raze and remove this structure. Should you choose to repair or rehab the structure, you will have to obtain a building permit and start work within 40 calendar days from the date of this notice. The building permit will be issued for a total of 45 calendar days at which time the repair or rehab work must be complete and able to pass all building, electrical, plumbing, and mechanical inspections.

If you decide to raze and remove this structure, removal and clean-up activities must be completed within 40 days of this notice.

If you decide not to repair or remove this structure, it will be necessary for the City Council to consider condemning the structure to ensure the repair, rehab, securing, and/or razing and removal of this nuisance. All costs involved in the condemnation process would be charged to you. Collection would be actively pursued.

We look forward to your cooperation in this matter. If you have any questions, call our office at (870)933-4658.

Cell: 870-926-1404 Email: dcooley@jonesboro.org

Sincerely,

David Cooley Code Enforcement Officer P.O. Box 1845 Jonesboro, AR 72403



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

| DATE OF INSPECTION: | September 5, 2025 | CASE NUMBER: 244503 | |
|---------------------|------------------------|-------------------------|--|
| PROPERTY ADDRESS: | 505 W. Woodrow St. | Parcel: 01-144073-17500 | |
| PROPERTY OWNER: | Thomas & Linda Bobbitt | | |

The residential building is a home on a pier foundation. The foundation is breaking down and causing the walls to bow out. The west side wall has slid off the foundation. The foundation must be repaired. The front and back doors are broken and had to be secured by Code Enforcement. A window on the east side of the home is broken out and boarded. Most of the other windows have rotten frames. All windows and doors must be repaired or replaced. Due to the walls bowing all load bearing walls must be closely inspected and any damaged studs must be replaced. There is a large tree branch broken off and laying on the roof which has caused damaged to the roof. The roof is sagging due to the home being off the foundation. The entire roof (underlay, singles, tar paper) must be replaced. There are holes in the soffit area around the home. Any damage to the soffit must be repaired. I tried to enter to home prior to it being secured but backed out due to the floor being very soft and the high risk of falling through.

CURRENTLY THE STRUCTURE IS A HAZARD TO THE HEALTH, WELFARE, AND SAFETY OF THE PUBLIC. THE STRUCTURE SHOULD BE RAZED IMMEDIATELY TO ENSURE THE SAFETY OF LOCAL CHILDREN AND OTHER CITIZENS, NOT TO MENTION THE BLIGHT TO THE COMMUNITY. PROPERTY WAS NOT SECURED AT THE TIME OF INSPECTION.

| In my opinion, this structure | | Is | XX | Is not | Suitable for human habitation. | | | | | |
|--|----------|---------|---------|--------|---|--|--|--|--|--|
| In my opinion, this structure | | Is | XX | Is not | Physically feasible for rehabilitation. | | | | | |
| In my opinion, this structure | | Is | XX | Is not | Economically feasible for rehabilitation. | | | | | |
| In my opinion, this structure | XX | Is | | Is not | A public safety hazard and should be condemned immediately. | | | | | |
| EMERGENCY ACTION IS WARRANTED: YES NO XX | | | | | | | | | | |
| Tim Renshaw, Chie | f Buildi | ing Ins | spector | | David Cooley, Code Enforcement | | | | | |
| 7 | | # | | | Toly | | | | | |

Municipal Building, 300 South Church Jonesboro, AR

U.S. Postal Service™ 0 CERTIFIED MAIL® RECEIPT _0 0478 Domestic Mail Only For delivery information, visit our website at www.usps.com®. Certified Mail Fee 40 223 Extra Services & Fees (check box, add fee as appropriate Return Receipt (hardcopy) Return Receipt (electronic) Postmarl 5270 Certified Mail Restricted Delivery Here Adult Signature Required Adult Signature Restricted Delivery \$ Postage 0770 Total Postage and Fees 589 See Reverse for Instructions 2023 PSN 7530-02-000-9047

SENDER: COMPLETE THIS SECTION

Complete items 1, 2, and 3.

- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.
- 1. Article Addressed to:

- Wind

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 17 delivery address below:

☐ Yes☐ No

THOMAS & LINDA BOBBITT 300 SUNDOWN LN. JONESBORO AR 72405



9590 9402 8374 3156 9777 72

- ☐ Adult Signature
- Adult Signature Restricted Delivery
 Certified Mail®
- ☐ Certified Mail Restricted Delivery
 ☐ Collect on Delivery

on Delivery Restricted Delivery

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- ☐ Priority Mail Express®
 ☐ Registered Mail™
- Registered Mail Restricted
 Delivery
- ☐ Signature Confirmation™
 ☐ Signature Confirmation

Restricted Delivery

Domestic Return Receipt





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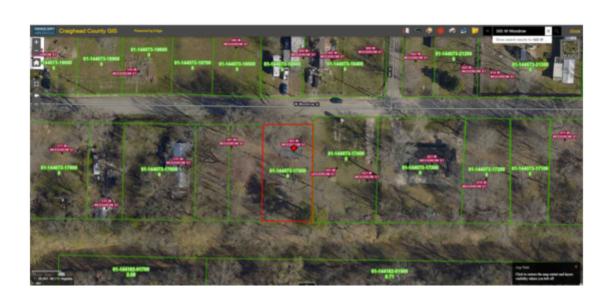




THOMAS & LINDA BOBBITT 300 SUNDOWN LN. **JONESBORO AR 72405**

724054043-1N 009 09/18/25 RETURN SENDER UNABLE FORWARD UNABLE FORWARD RETURN TO SENDER

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City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

Text File

File Number: COM-25:044

Agenda Date: Version: 1 Status: To Be Introduced

In Control: Public Safety Council Committee File Type: Other Communications

VECTOR MOSQUITO CONTROL REPORT FOR SEPTEMBER/OCTOBER 2025



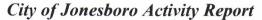
Jonesboro, AR

Prepared by: Vector Disease Control 2221 North Church Jonesboro, AR 72401

www.vdci.net Office: 870-933-6939









Mosquito Surveillance and Control Report

September / October 2025

Vector Disease Control, Inc. (VDCI) provides a proven, scientific approach to mosquito control for the City of Jonesboro. VDCI's operations include larval and adult mosquito surveillance followed by the application of larvicides and adulticides.

Mosquito Surveillance

VDCI has utilized a total of (13) New Jersey light traps placed in residential and recreational areas throughout Jonesboro. These traps collected an average of 48.0 mosquitoes per trap per night (1248) total mosquitoes during this time. There have been a total of 3 mosquito species collected.

Larval Control Activity

Permanent water, flood water, artificial containers, and drainage system sites are inspected for larval mosquito breeding on a regular basis. In total, 13 sites were inspected with 5 sites having mosquito larvae present. As a result of these inspections, 280 ounces of granular BTI (VectoBacG) was applied to these mosquito breeding sites. Additionally, VDCI is continuing to eliminate breeding habitat for artificial container mosquitoes by targeting bird baths, buckets, tires etc.











Adult Mosquito Control Activity

2221 N. Church St. Jonesboro, AR 72401

Telephone: 870-933-6939

City of Jonesboro Activity Report

Mosquito Surveillance and Control Report

In response to community events and mosquito surveillance data, VDCI applied the

adulticide on 35 truck routes for this reporting period. All adulticide ULV applications

were made with truck-mounted ULV units equipped with GPS-enabled monitors. During

this report period, a total of 1,321.60 spray miles and 48,051.50 acres were treated with a

total of 342 gallons of adulticide in residential and recreational areas. In addition to

routine truck spraying, VDCI has responded to 5 service requests and adulticided all

parks, and any special events during the month.

Summary

Throughout this reporting period, VDCI has continued to provide exceptional control of

larval and adult mosquito populations. VDCI will remain diligent in our surveillance and

control activities to prevent a significant increase in the mosquito population. If VDCI

detects a significant rise in the mosquito population we will increase larval and adult

control. As always, VDCI welcomes residents with any mosquito-related questions or

concerns to contact VDCI's Jonesboro office directly at 855.933.6939.

2221 N. Church St. Jonesboro, AR 72401

Telephone: 870-933-6939



City of Jonesboro Activity Report

Mosquito Surveillance and Control Report

YEAR TO DATE:

| | Sept/Oct 2025 | Sept Oct 2024 |
|--|------------------|------------------|
| Light Trap Surveillance: | | |
| Total Mosquitos Collected | 1248 | 1189 |
| Total Average Mosquito Collected (Per Trap Per Day) | 48 | 6.46 |
| Total Average Species | 3 | 3 |
| Larviciding: | | |
| Total Inspected Sites | 13 | 65 |
| Total Sites with Larvicide | 5 | 16 |
| Total Larvicide Used (In Ounces) | 280 | 480 |
| Adulticiding: | | |
| Total Spray Miles | 1321.6 | 614.1 |
| Total Acres Treated | 48051.5 | 22,327.90 |
| Total Gallons Sprayed | 342 | 154.3 |
| Total Nights Sprayed | 14 | 10 |
| Aerials: | | |
| Aerial Sprays | 0 | 3 |
| Total Gallons | 0 | 175 |
| Total Acres | 0 | 33,939 |
| Requested Services: | 5 | 56 |

2221 N. Church St. Jonesboro, AR 72401

Telephone: 870-933-6939



City of Jonesboro Activity Report

Mosquito Surveillance and Control Report

2024-2025 END OF SEASON

Vector Disease Control International Year-To-Date Comparison 2024 - 2025 Season

| | YTD 2025 | YTD 2024 |
|--|------------|------------|
| | 1 1 D 2025 | Y 1D 2024 |
| Light Trap Surveillance: | | |
| Total Mosquitos Collected | 8,697 | 17,392 |
| Total Average Mosquito Collected (Per Trap Per Day) | 30.516 | 61.243 |
| Total Average Species | 3 | 3 |
| Larviciding: | | |
| Total Inspected Sites | 217 | 241 |
| Total Sites with Larvicide | 70 | 73 |
| Total Larvicide Used (In Ounces) | 2351 | 3,176 |
| | | |
| Adulticiding: | | |
| Total Spray Miles | 5,706.30 | 5,686.80 |
| Total Acres Treated | 207,478.90 | 206,766.60 |
| Total Gallons Sprayed | 1486 | 1297.2 |
| Total Nights Sprayed | 62 | 63 |
| Aerials: | | |
| Aerial Sprays | 7 | 6 |
| Total Gallons | 422 | 409 |
| Total Acres | 81,942 | 79,321 |
| Requested Services: | 159 | 199 |

2221 N. Church St. Jonesboro, AR 72401

Telephone: 870-933-6939

Ground Adulticide Applications

Start Date: 09/01/2025 **End Date:** 10/31/2025

| 21.0 | ?) Applied: | (General Use | one 30-30 (| Total Permanone 30-30 (General Use) Applied: | | | | |
|--------------------|----------------|----------------|---------------|--|---|--------------|------------|---------------------------------|
| 10.0 | 1,295.5 | 35.6 | 42.4 | 1:5 | Permanone 30-30 (General Use) (432-1235) | Jonesboro | 10/02/2025 | October 2025 |
| 11.0 | 1,743.5 | 48.0 | 55.0 | 1:5 | Permanone 30-30 (General Use) (432-1235) | Jonesboro | 09/11/2025 | September 2025 |
| | | | | | | | ations | Jonesboro Zone 02B Applications |
| 21.0 | 2,812.1 | 77.3 | 90.3 | Jonesboro Zone 02A Totals: | Jon | | | |
| 21.0 | ?) Applied: | (General Use | one 30-30 (| Total Permanone 30-30 (General Use) Applied: | | | | |
| 10.0 | 1,375.9 | 37.8 | 45.6 | 1:5 | Permanone 30-30 (General Use) (432-1235) | Jonesboro | 09/29/2025 | |
| 11.0 | 1,436.2 | 39.5 | 44.6 | 1:5 | Permanone 30-30 (General Use) (432-1235) | Jonesboro | 09/10/2025 | September 2025 |
| | | | | | | | cations | Jonesboro Zone 02A Applications |
| 16.0 | 2,632.5 | 72.4 | 84.8 | Jonesboro Zone 01 Totals: | Jo | | | |
| 8.0 | ?) Applied: | (General Use | UL 30-30 | Total Perm-X UL 30-30 (General Use) Applied: | | | | |
| 8.0 | 1,514.4 | 41.7 | 48.7 | 1:5 | Perm-X UL 30-30 (General Use) (89459-44) | Jonesboro | 09/08/2025 | September 2025 |
| 8.0 | ?) Applied: | General Use | one 30-30 (| Total Permanone 30-30 (General Use) Applied: | | | | |
| 8.0 | 1,118.1 | 30.8 | 36.1 | 1:5 | Permanone 30-30 (General Use) (432-1235) | Jonesboro | 09/30/2025 | September 2025 |
| | | | | | | | tions | Jonesboro Zone 01 Applications |
| Gallons Sprayed | Spray Acres | Spray Miles | Trip Miles | Mix Ratio | Chemical | Municipality | Date | Month |
| Jonesboro | Jc | | | | | | | |
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Page 1 of 5

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| Jonesboro Zone 05A Applications | | | October 2025 | | September 2025 | Jonesboro Zone 04B Applications | | | October 2025 | September 2025 | Jonesboro Zone 04A Applications | | | | September 2025 | Jonesboro Zone 03 Applications | | Month |
|---------------------------------|----------------------------|--|---|---|---|---------------------------------|----------------------------|--|---|---|---------------------------------|---------------------------|--|---|---|--------------------------------|----------------------------|--------------|
| ons | | | 10/02/2025 | 09/25/2025 | 09/10/2025 | ons | | | 10/02/2025 | 09/10/2025 | ions | | | 09/16/2025 | 09/02/2025 | ns | | Date |
| | | | Jonesboro | Jonesboro | Jonesboro | | | | Jonesboro | Jonesboro | | | | Jonesboro | Jonesboro | | | Municipality |
| | Jonesboro Zone 04B Totals: | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesboro Zone 04A Totals: | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesboro Z | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesboro Zo | Chemical |
| | ne 04B Totals: | Total Permanone 30-30 (General Use) Applied: | 1:5 | 1:5 | 1:5 | | ne 04A Totals: | Total Permanone 30-30 (General Use) Applied: | 1:5 | 1:5 | | Jonesboro Zone 03 Totals: | Total Permanone 30-30 (General Use) Applied: | 1:5 | 1:5 | | Jonesboro Zone 02B Totals: | Mix Ratio |
| | 135.2 | one 30-30 | 46.2 | 45.0 | 44.0 | | 89.0 | 10ne 30-30 | 37.5 | 51.5 | | 110.6 | 10ne 30-30 | 40.9 | 69.8 | | 97.4 | Miles |
| | 102.4 | (General U. | 29.7 | 37.0 | 35.7 | | 70.5 | (General U | 31.7 | 38.7 | | 80.6 | (General U | 34.3 | 46.3 | | 83.6 | Miles |
| | 3,724.0 | se) Applied: | 1,081.4 | 1,345.3 | 1,297.3 | | 2,561.9 | se) Applied. | 1,153.7 | 1,408.2 | | 2,932.1 | se) Applied. | 1,248.2 | 1,683.8 | | 3,039.0 | Acres |
| | 25.0 | : 25.0 | 9.0 | 8.0 | 8.0 | | 15.0 | : 15.0 | 5.0 | 10.0 | | 20.0 | : 20.0 | 8.0 | 12.0 | | 21.0 | Sprayed |

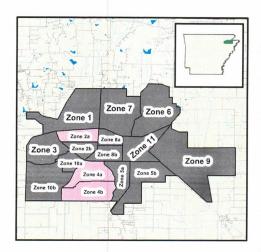
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| | September 2025 | Jonesboro Zone 07 Applications | | | | | September 2025 | Jonesboro Zone 06 Applications | | | | September 2025 | Jonesboro Zone 05B Applications | | | | September 2025 | Month |
|---|---|--------------------------------|---------------------------|---|--|---|---|--------------------------------|----------------------------|--|---|---|---------------------------------|----------------------------|---|---|---|--------------------|
| 09/04/2025 | 09/02/2025 | ns | | | 09/30/2025 | 09/22/2025 | 09/03/2025 | ns | | | 09/16/2025 | 09/03/2025 | ions | | | 09/16/2025 | 09/03/2025 | Date |
| Jonesboro | Jonesboro | | | | Jonesboro | Jonesboro | Jonesboro | | | | Jonesboro | Jonesboro | | | | Jonesboro | Jonesboro | Municipality |
| Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesbo | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesboro | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesboro | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | Chemical |
| 1:5 | 1:5 | | Jonesboro Zone 06 Totals: | 10tal Permanone 30-30 (General Use) Applied | 1:5 | 1:5 | 1:5 | | Jonesboro Zone 05B Totals: | Total Permanone 30-30 (General Use) Applied: | 1:5 | 1:5 | | Jonesboro Zone 05A Totals: | Total Permanone 30-30 (General Use) Applied | 1:5 | 1:5 | Mix Ratio |
| 61.4 | 40.2 | | 169.6 | one 30-30 | 51.0 | 61.9 | 56.7 | | 102.4 | one 30-30 | 41.2 | 61.2 | | 107.8 | one 30-30 | 66.5 | 41.3 | Trip Miles |
| 49.4 | 38.5 | | 128.5 | (General U | 35.8 | 48.3 | 44.5 | | 78.2 | (General U | 29.8 | 48.4 | | 72.9 | (General U | 40.9 | 32.1 | Spray Miles |
| 1,795.1 | 1,401.0 | | 4,672.6 | se) Applied | 1,300.6 | 1,754.4 | 1,617.7 | | 2,842.6 | se) Applied | 1,083.5 | 1,759.1 | | 2,651.0 | se) Applied | 1,485.7 | 1,165.3 | Spray Acres |
| 12.0 | 10.0 | | 31.0 | 31.0 | | | 11.0 | | 20.0 | : 20.0 | 9.0 | 11.0 | | 19.0 | : 19.0 | 11.0 | 8.0 | Gallons Sprayed |

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| Month Date Municipality Chemical Mix Ratio Trig Spray Spray | 10.0 | 1,607.5 | 44.2 | 66.6 | Jonesboro Zone 09 Totals: | | | |
|---|--------------------|-------------|----------------|---------------|----------------------------|--------------|------------|------------------------------|
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Apried: Arres 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 18 Total Permanone 30-30 (General Use) Applied: Janesboro Zone 07 Totals 133.0 116.2 423.6 09/09/2025 Jonesboro Permanone 30-30 (General Use) 1.5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1.5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1.5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1.5 37.4 32.8 1,191.5 100/2025 Jonesboro Permanone 30-30 (General Use) 1.5 35.9 27.1 986.8 100/2025 Jonesboro Permanone 30-30 (General Use) 1.5 35.9 27.1 986.8 100/2025 Jonesboro Permanone 30-30 (General Use) 1.5 | 10.0 | e) Applied: | General Us | me 30-30 (| Total Permano | | | |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Ares Spray Ares 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 15 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 28.3 1,027.5 15 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/08/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 18 O9/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 27.1 986.8 10/02/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 27.1 986.8 10/02/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 27.1 986.8 10/02/2025 Jonesboro Permanone 30-30 (General Use) 1:5 48.0 </td <td>10.0</td> <td>1,607.5</td> <td>44.2</td> <td>66.6</td> <td></td> <td></td> <td>10/07/2025</td> <td>October 2025</td> | 10.0 | 1,607.5 | 44.2 | 66.6 | | | 10/07/2025 | October 2025 |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 28.3 1,027.5 09/20/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/20/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/20/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 09/20/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 27.1 996.8 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 27.1 996.8 10/02/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 27.1 996.8 10/02/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>ons</td> <td>Jonesboro Zone 09 Applicatio</td> | | | | | | | ons | Jonesboro Zone 09 Applicatio |
| Date Municipality Chemical Mix Ratio Mix Ratio Miles Trip Miles | 16.0 | 2,332.1 | 64.1 | 83.9 | Jonesboro Zone 08B Totals: | | | |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Acres Spray Acres Spray Miles Miles <td>16.0</td> <td>e) Applied:</td> <td>General Us</td> <td>me 30-30 (</td> <td>Total Permano</td> <td></td> <td></td> <td></td> | 16.0 | e) Applied: | General Us | me 30-30 (| Total Permano | | | |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Miles Spray Miles Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 09/08/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 Total Permanone 30-30 (General Use) 35.9 23.2 2,324.5 09/11/2025 Jonesboro Permanone 30-30 (General Use) 35.9 23.1 2,324.5 | 10.0 | 1,345.3 | 37.0 | 48.0 | | | 10/02/2025 | October 2025 |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 09/11/2025 Jonesboro Permanone 30-30 (General Use) Jonesboro 1:5 37.4 28.3 1,027.5 09/08/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,133.0 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 10/20/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 10/20/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 | 6.0 | 986.8 | 27.1 | 35.9 | | | 09/11/2025 | September 2025 |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Miles Spray Miles Spray Miles Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 19/08/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/08/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 | | | | | | | tions | Jonesboro Zone 08B Applicat |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Miles Spray Miles Spray Miles Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) (432-1235) 1:5 31.4 28.3 1,027.5 Total Permanone 30-30 (General Use) Jonesboro Zone 07 Totals: 133.0 116.2 4,223.6 09/08/2025 Jonesboro Permanone 30-30 (General Use) (432-1235) 1:5 37.4 32.8 1,191.5 09/29/2025 Jonesboro Permanone 30-30 (General Use) (432-1235) 1:5 35.9 31.2 1,133.0 Total Permanone 30-30 (General Use) Applied: | 19.0 | 2,324.5 | 63.9 | 73.3 | Jonesboro Zone 08A Totals: | | | |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 09/11/2025 Jonesboro Permanone 30-30 (General Use) Jonesboro 1:5 31.4 28.3 1,027.5 109/08/2025 Jonesboro Permanone 30-30 (General Use) 1:5 37.4 32.8 1,191.5 09/08/2025 Jonesboro Permanone 30-30 (General Use) 1:5 35.9 31.2 1,133.0 | 19.0 | e) Applied: | General Us | ne 30-30 (| Total Permano | | | |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) 1:5 31.4 28.3 1,027.5 09/11/2025 Jonesboro Permanone 30-30 (General Use) Jonesboro Zone 07 Totals: 133.0 116.2 4,223.6 Permanone 30-30 (General Use) Jonesboro 1:5 37.4 32.8 1,191.5 | 9.0 | 1,133.0 | 31.2 | 35.9 | | | 09/29/2025 | |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Miles Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) (432-1235) 1:5 31.4 28.3 1,027.5 09/11/2025 Total Permanone 30-30 (General Use) Jonesboro Zone 07 Totals: 133.0 116.2 4,223.6 | 10.0 | 1,191.5 | 32.8 | 37.4 | | | 09/08/2025 | September 2025 |
| Date Municipality Chemical Mix Ratio Trip Miles Spray Miles Spray Miles Acres 09/11/2025 Jonesboro Permanone 30-30 (General Use) (432-1235) 1:5 31.4 28.3 1,027.5 Total Permanone 30-30 (General Use) Applied: Jonesboro Zone 07 Totals: 133.0 116.2 4,223.6 | | | | | | | tions | Jonesboro Zone 08A Applica |
| DateMunicipalityChemicalMix RatioTrip MilesSpray MilesSpray MilesSpray Miles09/11/2025JonesboroPermanone 30-30 (General Use)1:531.428.31,027.5(432-1235)Total Permanone 30-30 (General Use) Applied: | 29.0 | 4,223.6 | 116.2 | 133.0 | Jonesboro Zone 07 Totals: | | | = |
| DateMunicipalityChemicalMix RatioTrip MilesSpray MilesSpray MilesAcres09/11/2025JonesboroPermanone 30-30 (General Use)1:531.428.31,027.5 | 29.0 | e) Applied: | General Us | ne 30-30 (| Total Permano | | | |
| Date Municipality Chemical Mix Ratio Miles Miles Acres | 7.0 | 1,027.5 | 28.3 | 31.4 | | | 09/11/2025 | |
| Date Municipality Chemical Mix Ratio Miles Miles Acres | | | | | | | | |
| | Gallons Sprayed | | Spray Miles | Trip Miles | | Municipality | Date | Month |

| | | | | September 2025 | Jonesboro Zone 11 Applications | | | | | September 2025 | Jonesboro Zone 10B Applications | | | | September 2025 | Jonesboro Zone 10A Applications | Month |
|---------------|---------------------------|--|---|---|--------------------------------|----------------------------|--|---|---|---|---------------------------------|----------------------------|--|---|---|---------------------------------|--------------------|
| | | | 09/22/2025 | 09/11/2025 | ons | | | 09/30/2025 | 09/16/2025 | 09/02/2025 | tions | | | 09/18/2025 | 09/02/2025 | tions | Date |
| | | | Jonesboro | Jonesboro | | | | Jonesboro | Jonesboro | Jonesboro | | | | Jonesboro | Jonesboro | | Municipality |
| | Jonesh | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesbo | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General ∪se) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Jonesbo | | Permanone 30-30 (General Use) (432-1235) | Permanone 30-30 (General Use) (432-1235) | | Chemical |
| Grand Totals: | Jonesboro Zone 11 Totals: | Total Permanone 30-30 (General Use) Applied: | 1:5 | 1:5 | | Jonesboro Zone 10B Totals: | Total Permanone 30-30 (General Use) Applied: | 1:5 | 1:5 | 1:5 | | Jonesboro Zone 10A Totals: | Total Permanone 30-30 (General Use) Applied: | 1:5 | 1:5 | | Mix Ratio |
| 6,095.9 | 4,503.1 | 10ne 30-30 | 56.1 | 4,447.0 | | 166.1 | none 30-30 | 43.1 | 67.8 | 55.3 | | 82.8 | none 30-30 | 44.6 | 38.2 | | Trip Miles |
| 1,321.6 | 77.3 | (General L | 43.3 | 34.0 | | 129.2 | (General L | 34.8 | 53.8 | 40.7 | | 60.2 | (General L | 31.2 | 29.0 | | Spray Miles |
| 48,051.5 | 2,811.4 | Ise) Applied | 1,575.1 | 1,236.2 | | 4,696.3 | Jse) Appliea | 1,263.5 | 1,954.7 | 1,478.0 | | 2,188.5 | Jse) Appliea | 1,133.7 | 1,054.8 | | Spray Acres |
| 342.0 | 23.0 | 1: 23.0 | 13.0 | 10.0 | | 38.0 | t: 38.0 | 10.0 | 13.0 | 15.0 | | 19.0 | t: 19.0 | 10.0 | 9.0 | | Gallons Sprayed |



Jonesboro, Arkansas

Ground Adulticide Application Date: September 10, 2025

Sprayer Status

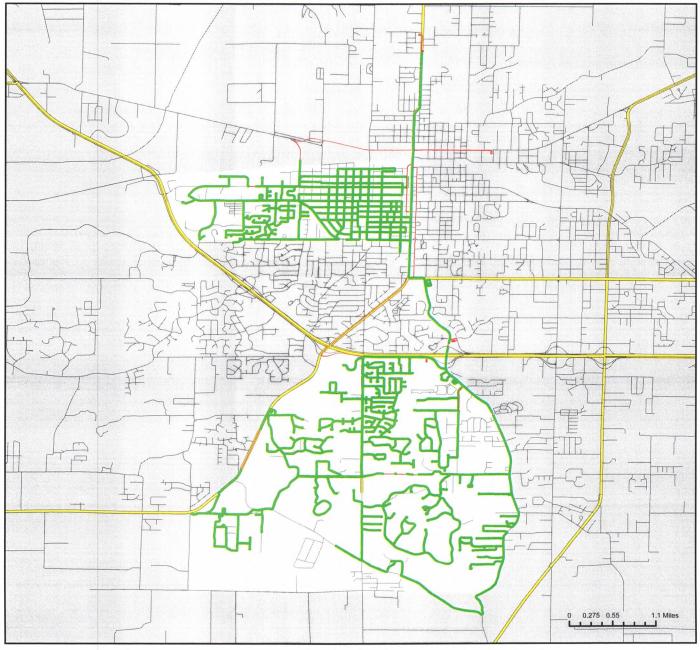
Spray Off

Spray On

Chemical: Permanone 30-30 Quantity Used: 34.8 gal

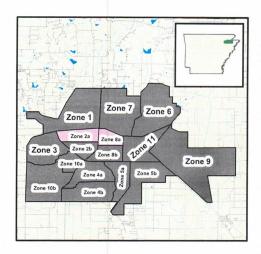
Miles Treated: 113.9 Acres Treated: 4,141.9







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Jonesboro, Arkansas

Ground Adulticide Application Date: September 29, 2025

Sprayer Status

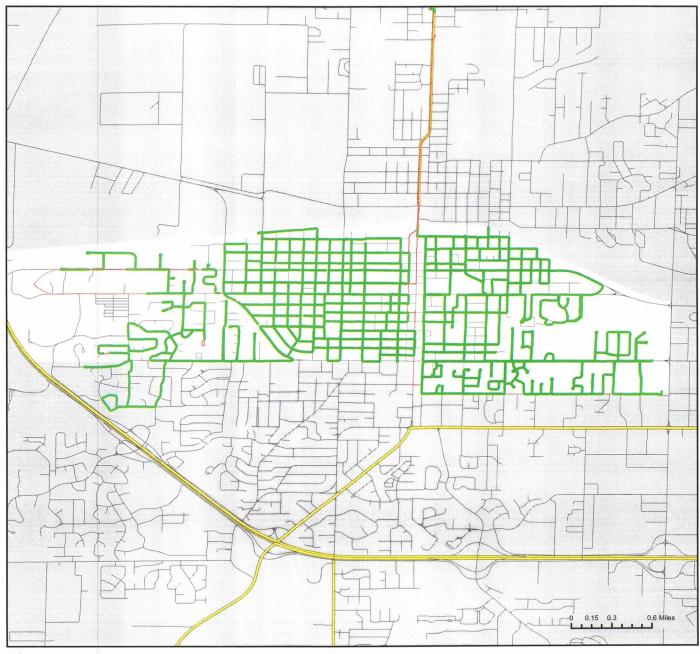
Spray Off

Spray On

Chemical: Permanone 30-30 Quantity Used: 20.9 gal Miles Treated: 69.0

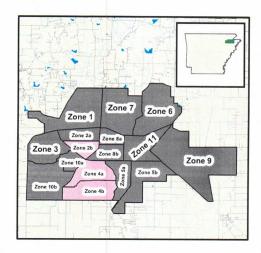
Acres Treated: 2,508.8







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Jonesboro, Arkansas

Ground Adulticide Application Date: October 2, 2025

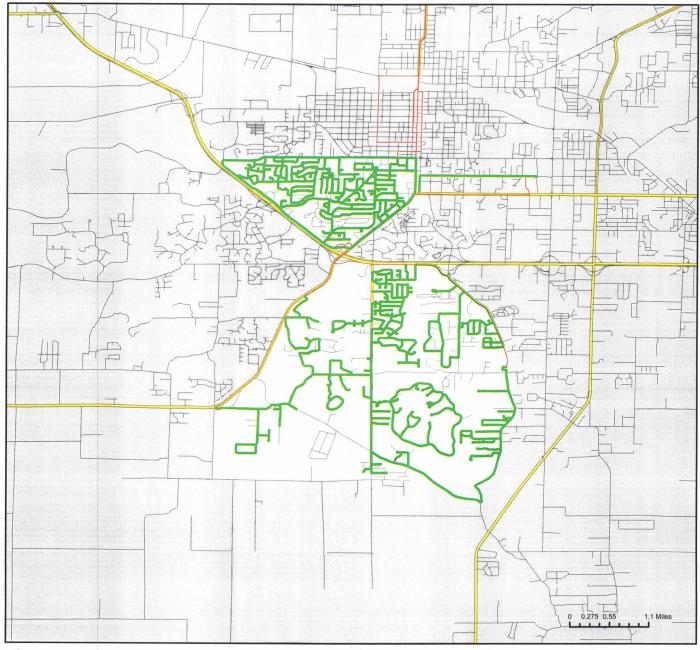
Sprayer Status

- Spray Off
- Spray On

Chemical: Permanone 30-30 Quantity Used: 29.4 gal

Miles Treated: 97.1 Acres Treated: 3,530.5







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