



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 20, 2021

5:30 PM

Municipal Center, 300 S. Church

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers Municipal Center*

#### 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK APRIL LEGGETT

#### 4. SPECIAL PRESENTATIONS

**COM-21:019** PROCLAMATION HONORING THE JONESBORO HIGH SCHOOL BOYS BASKETBALL TEAM AS THE STATE CHAMPIONSHIP BOYS BASKETBALL TEAM

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

*All items below will be voted on in one motion unless a councilmember requests a separate action on one or more items.*

**MIN-21:027** MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 6, 2021

**Attachments:** [Minutes](#)

**RES-21:033** A RESOLUTION TO CHANGE THE NAME OF THE "JONESBORO BEAUTIFICATION COMMISSION" TO "KEEP JONESBORO BEAUTIFUL."

**Sponsors:** Mayor's Office

**Legislative History**

4/6/21	Nominating and Rules Committee	Recommended to Council
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**RES-21:055** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD COPENHAVER

**Sponsors:** Mayor's Office

**Legislative History**

4/6/21	Nominating and Rules Committee	Recommended to Council
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**RES-21:058** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE RESPONSIVE LOW BID AND ENTER INTO A CONTRACT WITH CRABTREE & SON CONSTRUCTION, INC. FOR THE PATRICK STREET SIDEWALK IMPROVEMENTS - PHASE 3

**Sponsors:** Engineering

**Attachments:** [Bid Tab](#)  
[Contract Documents - 2021.07](#)

**Legislative History**

4/6/21 Public Works Council Recommended to Council  
Committee

**RES-21:059** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH COOPER MIXON ARCHITECTS, PLLC TO PROVIDE ARCHITECTURAL SERVICES FOR THE CITY MAINTENANCE FACILITY PROJECT (2021:99)

**Sponsors:** Engineering and Building Maintenance

**Attachments:** [Agreement - City Maintenance Facility](#)

**Legislative History**

4/6/21 Public Works Council Recommended to Council  
Committee

**RES-21:061** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4506 JANICE, JONESBORO, AR 72401, PARCEL 01-144271-15500, OWNED BY CHARLES LANCE & AMY BETH SLOAN

**Sponsors:** Code Enforcement and Finance

**Attachments:** [04.13.2021 4506 Janice](#)

**Legislative History**

4/13/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:062** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 706 W. JEFFERSON, JONESBORO, AR 72401, PARCEL 01-143134-16800, OWNED BY DEUTSCHE BANK NATIONAL TRUST CO

**Attachments:** [04.13.2021 706 W. Jefferson](#)

**Legislative History**

4/13/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:063** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH FIRST SECURITY BANK FOR SPONSORSHIP OF ONE ATHLETIC FIELD AT THE JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [FirstSecurity Joe Mack21](#)

**Legislative History**

4/13/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:064** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ACCEPT A STATE FARM MINI GRANT

**Sponsors:** Grants and Finance

**Legislative History**

4/13/21 Finance & Administration Recommended to Council  
Council Committee

**RES-21:065** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO APPLY FOR THE UNITED STATES DEPARTMENT OF TRANSPORTATION FY21 LOW-NO EMISSIONS GRANT

**Sponsors:** Grants, Community Development and JETS

**Attachments:** [04.13.2021 Low No Applicaiton Budget](#)

**Legislative History**

4/13/21 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *RESOLUTIONS TO BE INTRODUCED*

**RES-21:066** A RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A 12' ALLEY LOCATED AT 101 SOUTH CHURCH IN JONESBORO, ARKANSAS AS REQUESTED BY HTHREG, LLC.

**Attachments:** [4.5.2021 Resolution - Alley Abandonment - 101 S Church](#)  
[SOUTH CHURCH ABAND](#)

### *ORDINANCES ON FIRST READING*

**ORD-21:017** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 4503 SOUTHWEST DRIVE, JONESBORO, AR AS REQUESTED BY DEBRA MANGRUM AND TOM KIRKSEY

**Attachments:** [Staff Summary - City Council](#)  
[Rezoning Plat](#)  
[Application](#)  
[Aerial View of Location](#)  
[Description](#)  
[Warranty Deed](#)  
[Valley View School USPS Green Card](#)  
[USPS Receipts](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-21:014** AN ORDINANCE TO VACATE AND ABANDON A 5' PORTION OF AN EXISTING 25' DRAINAGE EASEMENT LOCATED WITHIN THE BRENDAR VILLAGE DEVELOPMENT AS REQUESTED BY CITIFIRST PROPERTY GROUP, LLC

**Attachments:** [PDF sent from Petitioner](#)

**Legislative History**

4/6/21	City Council	Held at one reading
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### *ORDINANCES ON THIRD READING*

**ORD-21:010** AN ORDINANCE TO AMEND ORDINANCE 117-2 AND ORDINANCE 117-139 TO DEFINE AND PROVIDE ZONING CLASSIFICATIONS FOR HOMELESS SHELTERS

**Sponsors:** Planning

**Legislative History**

3/2/21	Public Works Council Committee	Recommended to Council
3/16/21	City Council	Held at one reading
4/6/21	City Council	Held at second reading

**ORD-21:011** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR SUPPORTING ADVANCEMENT, INC. D/B/A LOST PIZZA CO. AT HILLTOP TO BE LOCATED AT 3410 E. JOHNSON AVENUE

**Attachments:** [Lost Pizza Private Club Permit Application](#)

**Legislative History**

3/16/21	City Council	Held at one reading
4/6/21	City Council	Held at second reading

**ORD-21:012** AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 LUO, GENERAL COMMERCIAL DISTRICT, LIMITED USE OVERLAY TO RS-6 SINGLE FAMILY RESIDENTIAL DISTRICT FOR PROPERTY LOCATED AT 3506 SOUTHWEST DRIVE AS REQUESTED BY JEREMY BEVILL OF

FISHER & ARNOLD ENGINEERING ON BEHALF OF SOUTHERN HILLS REAL ESTATE, LLC

**Attachments:** [Staff Summary - City Council](#)  
[Rezoning Plat](#)  
[Cover Letter - Rezoning](#)  
[Application](#)  
[Overall Vicinity Map](#)  
[Traffic Volume Letter](#)  
[Nettleton School Email](#)  
[Certified Mail Receipts](#)

**Legislative History**

3/16/21	City Council	Held at one reading
4/6/21	City Council	Held at second reading

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**ORD-21:006** AN ORDINANCE ADOPTING BY REFERENCE THE COTTAGE HOUSING STANDARDS TO ENCOURAGE AN ALTERNATIVE TYPE OF DETACHED HOUSING BY PROVIDING RESIDENCES FOR HOUSEHOLDS OF TYPICALLY ONE TO TWO INDIVIDUALS WITHOUT UNDERGOING THE SUBDIVISION PROCESS AND TO PROMOTE HEALTH, SAFETY, AND WELFARE FOR THE CITIZENS OF JONESBORO

**Sponsors:** Planning

**Attachments:** [Cottage Housing Ordinance 1.26.21](#)  
[Shirley Moore\\_Handwritten Message\\_03022021](#)  
[Cottage Housing Ordinance Revised 3.2.21](#)  
[Billy Brown Drop Off 03102021\\_Cottage Housing](#)  
[Northside Coalition Petition 03112021](#)  
[Billy Brown email with petitions 03102021](#)  
[Cottage Housing Ordinance Final Revised 3.18.21](#)  
[Citizen Comments Regarding Cottage Housing](#)

**Legislative History**

2/2/21	City Council	Held at one reading
2/16/21	City Council	Held at second reading
3/2/21	City Council	Postponed Temporarily
4/6/21	City Council	Postponed Temporarily

**8. MAYOR'S REPORTS**

**COM-21:017** MARCH 2021 FINANCIAL REPORTS

**Sponsors:** Finance

**Attachments:** [Financials Overview March 2021](#)  
[Schedule of Changes in F.B. and Required Reserve Report March 2021](#)  
[Schedule of Revenue vs. Expense March 2021](#)  
[Schedule of O&M Departmental Overview March 2021](#)  
[Schedule of Fixed Asset and Cap. Imp. Detail March 2021](#)  
[Deposit Collateralization Report March 2021](#)  
[Sales Tax Report \(Combined\) March 2021](#)  
[State Turnback Report \(Combined\) March 2021](#)  
[Highway Sales Tax Report March 2021](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

## **11. ADJOURNMENT**