

## **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, June 16, 2015 5:30 PM Municipal Center

## **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

City Council Chambers, Municipal Center

- 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. ROLL CALL BY CITY CLERK DONNA JACKSON
- 4. SPECIAL PRESENTATIONS

COM-15:035 Update from Executive Director Kristi Pulliam of the Foundation of Arts

**Sponsors:** Mayor's Office

## 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests

a separate action on one or more items.

MIN-15:059 Minutes for the City Council meeting on June 2, 2015

Attachments: Minutes

RES-15:085 A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND

LIGHT FOR A TRAFFIC SIGNAL AND FLASHING BEACON LIGHT

**Sponsors:** Engineering

Legislative History

6/2/15 Public Works Council Recommended to Council

Committee

RES-15:086 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE

MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM JOHNATHAN DODSON FOR THE PURPOSE OF MAKING DRAINAGE

**IMPROVEMENTS** 

**Sponsors:** Engineering

Attachments: Permanent Drainage Easement

Legislative History

6/2/15 Public Works Council

Committee

Recommended to Council

**RES-15:088** 

A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR THE PROPERTY LOCATED AT 713 SOUTH CARAWAY ROAD FOR THE CITY OF JONESBORO

<u>Sponsors:</u> JETS <u>Legislative History</u>

6/2/15 Public Works Council Recommended to Council

Committee

RES-15:090

RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT AN APPLICATION FOR THE 2015 DEPARTMENT OF JUSTICE LOCAL SOLICITATION JAG (JUSTICE ASSISTANCE GRANT) GRANT

Sponsors: Grants

Attachments: MOU Letter with County.docx

Legislative History

6/9/15 Finance & Administration Recommended to Council

Council Committee

RES-15:092

A RESOLUTION TO CONTRACT WITH JONESBORO RADIO GROUP FOR RENTAL

OF SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

Attachments: jonesboro radio group 4th july contract.pdf

Legislative History

6/9/15 Finance & Administration Recommended to Council

Council Committee

RES-15:093

RESOLUTION AUTHORIZING CITY OF JONESBORO MAYOR TO RELEASE THE LIEN ON PROPERTY AS DESCRIBED: LOT 2, OF BEACONS AND BRIDGES FIRST ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, REPLAT OF LOTS 6, 7 AND 8 OF WATKINS SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF THE SOUTWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 4 EAST, AS SHOWN BY PLAT RECORDED IN PLAT CABINET "C" PAGE 193 IN THE RECORDS OF JONESBORO, ARKANSAS, SUBJECT TO EASEMENTS AND RIGHTS OF WAY RECORD.

**Sponsors:** Grants

Attachments: Commit A.pdf

JBcopier@lenderstitle.com 20150602 104727.pdf

Legislative History

6/9/15 Finance & Administration Recommended to Council

Council Committee

## 6. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

#### **RES-15:056**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 409 N Fisher t. Owner Paul D Gambill (Deceased) Hier Joshua Gambill.

<u>Sponsors:</u> Code Enforcement

<u>Attachments:</u> County Data 409

Inspection report (2)

409 Fisher Case File

#### Legislative History

4/21/15 Public Safety Council

Committee

Recommended Under New Business

## RES-15:057

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 700 Cate, owner Samuel A. Rosse III.

<u>Sponsors:</u> Code Enforcement

<u>Attachments:</u> County Data Rosse

Home Ice inspection report

Home Ice case file

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## Legislative History

4/21/15 Public Safety Council

Committee

Recommended Under New Business

## RES-15:058

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 517 & 517 1/2 W. Matthews, Owner: Antunette Bynum Gordon, Minnie Walls (deceased); heirs: Adrienne Bynum, Briana Mitchell, Brian Mitchell, and Brittany Mitchell.

**Sponsors:** Code Enforcement

Attachments: 517 W. Matthews inspection report

**County Data Gordon** 

517 W. Matthews case file

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## Legislative History

4/21/15 Public Safety Council

Committee

Recommended Under New Business

#### RES-15:059

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 1918 N. Culberhouse #5 & #19, Owner: Derek and Erika Foyt.

Sponsors: Code Enforcement

<u>Attachments:</u> Foyt inspection report

**County Data Foyt** 

1918 N. Culberhouse #5 1918 N. Culberhouse #19

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## Legislative History

4/21/15 Public Safety Council

Committee

Recommended Under New Business

#### **RES-15:075**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 410 Ridgecrest Owner: Cleo Black (Deceased) Hiers Cindy

(Black) Jones & Rick Black

Sponsors: Code Enforcement

<u>Attachments:</u> County Data 410 Ridgecrest Cir

**Inspection Report 410** 

Legislative History

5/19/15 Public Safety Council

Committee

Recommended to Council

RES-15:084

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

to condemn property at 4004 E Highland Dr, Owner: Kevin K. Kissee

<u>Sponsors:</u> Code Enforcement <u>Attachments:</u> <u>County Data 4004</u>

**Inspection Report** 

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Legislative History

5/19/15 Public Safety Council

Committee

Recommended to Council

## 7. UNFINISHED BUSINESS

## ORDINANCES ON SECOND READING

ORD-15:028 AN ORDINANCE ADOPTING BY REFERENCE THE 2012 INTERNATIONAL

PROPERTY MAINTENANCE CODE TO THE JONESBORO CODE OF ORDINANCES WITH RESPECT TO MULTI-FAMILY HOUSING IN THE CITY OF JONESBORO

<u>Sponsors:</u> Inspections

Attachments: Email of Support

Opposition email

## Legislative History

5/19/15 Public Safety Council Recommended to Council

Committee

6/2/15 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-15:029 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING

ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 2814 WOOD STREET AS REQUESTED BY

JET PROPERTIES

Attachments: Withdrawal Letter

Plat

**MAPC Report** 

Letter from Cathedral Baptist Church

Legislative History

5/19/15 City Council Held at one reading
6/2/15 City Council Held at second reading

## 8. MAYOR'S REPORTS

**COM-15:037** Airport Commission financial statement for May, 2015

**Sponsors:** Municipal Airport Commission

Attachments: Financial Statement

## 9. CITY COUNCIL REPORTS

## 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

## 11. ADJOURNMENT