

Rennell Woods

Leadership Jonesboro

EDUCATION

Arkansas State University, Jonesboro Arkansas 1997
Bachelor of Science/emphasis-Sports Management/Minor Business Administration

Work Experience

Whole Youth Service Inc. 2013-Present

Executive Director

Oversee the efficient and effective day to day operations of the organization

Oversee planning, implementations, execution and evaluations of special projects.

Develop operational plans which incorporate goals and objectives that work toward strategies to improve quality of life of our community.

Oversee fiscal budgetary responsibilities, planning, employee hiring and dismissals

Oversee organizational policies; review existing policies on an annual basis recommend changes to the Advisory Board as appropriate

CEO/Owner

Kingdom Management Inc./ dba Next Level Training, Chick-N-Time

Sales- Poultry

Governmental Consultant- Advisor/Public Speaking

COMMUNITY SERVICE

Jonesboro City Council January 2009 to December 2016

Served on Jonesboro City Council Public Service Committee for 8 years

Served on Jonesboro City Council Finance Committee for 2 years

Served on Jonesboro Regional Workforce Development Board

Served as Mediator with Jonesboro Law Enforcement in the Tavis Carter Shooting

Served on the Jonesboro 150 Year Sesquicentennial Committee

Served as Chairman of Jonesboro Parks and Recreations Sub-committee

Served on City of Jonesboro Parks and Recreation Advisory Board

Served on City of Jonesboro Advertising and Promotion Committee

PROFESSIONAL AFFILIATIONS AND ACCOMPLISHMENTS

2016 National Certified Mentorship Trainer Urban Institute
2015 Jonesboro Public Service Committee
2013 Arkansas Ambassador for Arkansas Afterschool Programs
2014 Jonesboro Finance Committee
2012 Arkansas Business 40 under 40
2010 Chairman of Jonesboro Parks and Recreations Subcommittee
2010 City of Jonesboro Parks and Recreation Advisory Board
2010 City of Jonesboro Advertising and Promotion Committee
2009 Jonesboro City Councilmen
2009 Top Young Gun Arkansas Business Talk Quarterly
2009 Leadership Arkansas Alumni Board /Arkansas State Chamber
2008 Leadership Arkansas Class II Graduate
2008 Young Executive Northeast Arkansas Award
2008 Arkansas Non Profit Business of the Year Award
2008 Rotary Vocational Excellence Award
2008 Exchange Club Extinguish Service Award
2008 Rotary Board Member
2007 NEA Business Today "PRIME MOVERS" person of the year nominee
2007 President of United Way Board of Agency Directors
2007 Omni Peace and Justice Heroes Award-Fayetteville
2007 NEA Non Profit Business of the Year
2007 Region 8 News Better Community Award
2006 Leadership Jonesboro Graduate
2005 Jonesboro Rotary Club
2004 Jonesboro Chamber of Commerce

August 2003-2013

City Youth Ministries Inc.

Served as Program Co-Director and was promoted to Executive Director.

January 2002-April 2002

Dallas Mavericks Basketball

Information Technology Systems/Scouting Internship

Worked with Maverick speedy sports logger and speed channel implementing individual player's game stats

Scouted 15 NBA and College games for 2002 draft

July 1999- January 2001

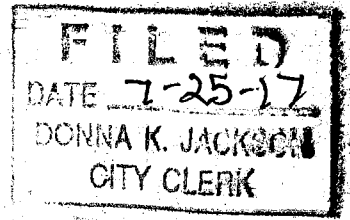
Dallas Cowboys /Texas Stadium

Received MVP employee award

Increased sales goal 1st year \$90,000 to over \$250,000

Expanded to international sales and mass-market accounts during the second year

DallasCatalog.com



CITY OF JONESBORO
ETHICS DISCLOSURE STATEMENT

List or attach a list of all real estate holdings within the city limits of the City of Jonesboro owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 (D).

212 E. WORD 210 E. WORD - Jonesboro Ark 72401

List or attach a list of any business or any other financial interest owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 (D) which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

Whole Youth Services Inc, Kingdom Management Inc.

List or attach a list of any familial relationships as defined by the Jonesboro Code of Ordinances Section 2-98 (D) with any other city official or employee which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

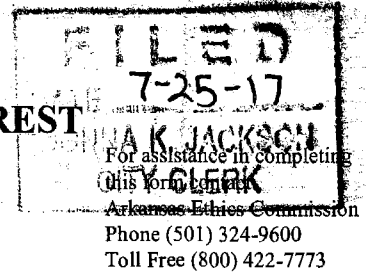
N/A

Rennell Woods
Print name

Signature

7/23/2017
Date

STATEMENT OF FINANCIAL INTEREST



State/District officials file with:
 Mark Martin, Secretary of State
 State Capitol, Room 026
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3548

Calendar year covered 2017
 (Note: Filing covers the previous calendar year)

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document.

SECTION 1- NAME AND ADDRESS

Name Woods Rennell
(Last) (First) (Middle)
 Address 3916 Brandeywine Jonestown AR 72404
(Street or P.O. Box Number) (City) (State) (Zip Code)
 Phone 870-919-5654
 Spouse's name Wood Toshia Wood
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Whole Youth Services Inc.
Kingdom Management Inc, Chick-N-Time, Next Level Training

SECTION 2- REASON FOR FILING

- Public Official City Alderman (Resign) Daniel Decker
(office held)
- Candidate City Alderman Ward 5
(office sought)
- District Judge _____
(name of municipality)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.
 Revised 08/2015

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

_____ *Advertising Promotion Committee* _____
 (name of employer or source of income)

_____ _____
 (address)

_____ _____
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received *This grant provides a work force development quality of life initiative for young men - 8-18 years of age - 19-24 years old*

b) Check appropriate box: More than \$1,000 More than \$12,500

_____ _____
 (name of employer or source of income)

_____ _____
 (address)

_____ _____
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

c) Check appropriate box: More than \$1,000 More than \$12,500

_____ _____
 (name of employer or source of income)

_____ _____
 (address)

_____ _____
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

- a) N/A

(name)

(address)
- b) _____

(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

- a) N/A

(description of gift)

(date) (fair market value)

(source of gift)
- b) _____

(description of gift)

(date) (fair market value)

(source of gift)
- c) _____

(description of gift)

(date) (fair market value)

(source of gift)
- d) _____

(description of gift)

(date) (fair market value)

(source of gift)
- e) _____

(description of gift)

(date) (fair market value)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) _____
(description of award)

(date) (fair market value)

(source of award)

b) _____
(description of award)

(date) (fair market value)

(source of award)

c) _____
(description of award)

(date) (fair market value)

(source of award)

d) _____
(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) _____
(name of person or organization paying expense)

(business address) \$
(date of expense) (amount of expense)

(nature of expenditure)

b) _____
(name of person or organization paying expense)

(business address) \$
(date of expense) (amount of expense)

(nature of expenditure)

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
N/A Kingdom Management Inc.
(name of corporation) firm or enterprise
(address)
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Daisy Gatson Bates Holiday Committee
(name of business, corporation, firm, or enterprise)
500 Woodlawn Street Suite 350
(address)
Commission Committee member
(office or directorship held)
member
(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) N/A
(name of creditor)

(address of creditor)

b) _____
(name of creditor)

(address of creditor)

c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) N/A
(name of business)

(governmental body which regulates or controls)
- b) _____
(name of business)

(governmental body which regulates or controls)
- c) _____
(name of business)

(governmental body which regulates or controls)
- d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) N/A
(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

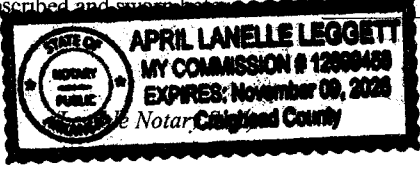
I certify under penalty of false swearing that the above information is true and correct.

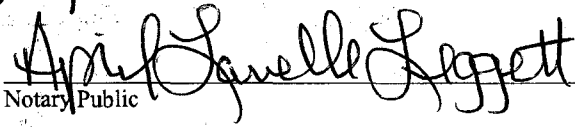

Signature

STATE OF ARKANSAS

COUNTY OF Craighead } ss

Subscribed and sworn to before me this 25th day of July, 2017.




Notary Public

My commission expires: 11-09-2026

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the county clerk.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.