



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, November 4, 2025

5:30 PM

Municipal Center, 300 S. Church

PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

COM-25:046 A PROCLAMATION RECOGNIZING THE SUCCESS OF JONESBORO TRAP TEAM MEMBERS AT THE AIM GRAND NATIONAL TRAPSHOOTING CHAMPIONSHIP

Sponsors: Mayor's Office

COM-25:047 A PRESENTATION OF THE 2025 ARKANSAS RECREATION AND PARKS ASSOCIATION "FESTIVAL OF THE YEAR" AWARD FOR THE JOYFEST FESTIVAL

Sponsors: Mayor's Office

5. CONSENT AGENDA

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

MIN-25:093 MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 21, 2025

Attachments: [CC Minutes 10212025.pdf](#)

RES-25:160 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1500 DANNY DRIVE, PARCEL 01-144214-10600, OWNED BY KENVIN & TONYA LYLES IN THE AMOUNT OF \$4,220.80

Sponsors: Code Enforcement and Finance

Attachments: [01. 1500 Danny Notice of Violation.pdf](#)
 [02. 1500 Danny Billing Request.pdf](#)
 [03. 1500 Danny Demo Invoice.pdf](#)
 [04. 1500 Danny Council Notice.pdf](#)

Legislative History

10/28/25 Finance & Administration Recommended to Council
 Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-25:033 AN ORDINANCE TO AMEND CHAPTER 6 - ALCOHOLIC BEVERAGES TO COMPLY WITH CHANGES TO THE ARKANSAS LAW REGARDING PRIVATE CLUB PERMITS

Sponsors: City Attorney's Office

Attachments: [Alcohol Permit Application 2025.docx](#)
 [Final Jonesboro Application for Change in Business Operation of Private Club \(\(](#)
 [Final Jonesboro Application for Transfer of Location of Private Club Permit.docx](#)

Legislative History

10/21/25 Public Safety Council Recommended to Council
 Committee

ORD-25:037 AN ORDINANCE TO AMEND CHAPTER 117 ARTICLE VIII, SECTION 117-324(g) TO REMOVE THE REQUIREMENT TO HAVE A VALID REGISTRATION OR LICENSE ON A BOAT, TRAILER, OR RECREATIONAL VEHICLE PARKED OUTDOORS ON RESIDENTIAL LOTS IN THE CITY OF JONESBORO

Legislative History

10/21/25 Public Safety Council Recommended to Council
 Committee

ORD-25:038 AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

10/21/25 Public Safety Council Recommended to Council
 Committee

ORD-25:039 AN ORDINANCE TO ADD SECTION 2-289 TO THE JONESBORO CODE OF ORDINANCES TITLED FIREFIGHTER BILL OF RIGHTS

Sponsors: Fire Department

Attachments: [Firefighter Bill of Rights.pdf](#)

Legislative History

10/21/25 Public Safety Council Recommended to Council
 Committee

7. UNFINISHED BUSINESS*ORDINANCES ON SECOND READING*

ORD-25:035 AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT TRANSFER OF LOCATION FOR THE PARSONAGE, LLC

Attachments: [Parsonage Private Club Transfer.pdf](#)
[Receipt.pdf](#)

Legislative History

10/21/25	City Council	Held at one reading
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ORDINANCES ON THIRD READING

ORD-25:034 AN ORDINANCE AUTHORIZING MID-SOUTH AUTO SERVICE TO DO BUSINESS WITH THE CITY OF JONESBORO

Sponsors: Finance

Legislative History

9/30/25	Finance & Administration Council Committee	Recommended to Council
10/9/25	City Council	Held at one reading
10/21/25	City Council	Held at second reading

8. MAYOR'S REPORTS**9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

11. ADJOURNMENT



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: COM-25:046

Agenda Date: 11/4/2025

Version: 1

Status: To Be Introduced

In Control: City Council

File Type: Other
Communications

A PROCLAMATION RECOGNIZING THE SUCCESS OF JONESBORO TRAP TEAM
MEMBERS AT THE AIM GRAND NATIONAL TRAPSHOOTING CHAMPIONSHIP



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: COM-25:047

Agenda Date: 11/4/2025

Version: 1

Status: To Be Introduced

In Control: City Council

File Type: Other
Communications

A PRESENTATION OF THE 2025 ARKANSAS RECREATION AND PARKS
ASSOCIATION "FESTIVAL OF THE YEAR" AWARD FOR THE JOYFEST FESTIVAL



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: MIN-25:093

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: City Council

File Type: Minutes

MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 21, 2025



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes City Council

Tuesday, October 21, 2025

5:30 PM

Municipal Center, 300 S. Church

CAPITAL IMPROVEMENT BOND TASK FORCE AT 4:00 P.M. - SPECIAL CALLED MEETING

PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

President Pro-Tempore Chris Moore said, The mayor is out of pocket today. I'll be conducting the meeting on his behalf.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

Present 12 - Brian Emison; Chris Moore; Chris Gibson; David McClain; Joe Hafner; Kevin Miller; Anthony Coleman; Janice Porter; John Street; Charles Coleman; LJ Bryant and Ann Williams

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

Councilmember David McClain said, I had one or two. I had somebody who paid a lien on some property. I was trying to catch it. The one on Brazos. It's resolution 25:150. I think Scott left, so I don't know. I was going to ask him if they paid that or if they even have proof that they paid it. City Attorney Carol Duncan said, they did not bring that to my attention. They typically do if somebody has paid. I believe you could pass the resolution and if we determine that it's been paid, we can check that and then we don't have to actually file the lien with the county. Councilmember McClain said, okay, that's fine. Ms. Duncan asked, so are we leaving that one on? Councilmember McClain said, that's fine. I mean, if you're saying we don't have to file it. Ms. Duncan replied, we don't have to file the lien if we can determine that it's been paid. Councilmember McClain said, okay, that's fine. President Pro-Tempore Moore asked, is there another one? Councilmember McClain said, I was checking the addresses, but I don't see it. So it may not be on there right now. So I'll go with that what we have so far.

Approval of the Consent Agenda

A motion was made by Councilperson John Street, seconded by Councilperson LJ Bryant, to Approve the Consent Agenda. The motioned PASSED

Aye: 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

[MIN-25:089](#)

MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 9, 2025

Attachments: [CC Minutes 10092025.pdf](#)

This item was passed on the Consent Agenda.

[RES-25:124](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 1 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE PUBLIC LIBRARY

This item was passed on the Consent Agenda.

Enactment No: R-EN-142-2025

[RES-25:125](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL FIRE PENSION AND RELIEF FUND

This item was passed on the Consent Agenda.

Enactment No: R-EN-143-2025

[RES-25:126](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL POLICE PENSION AND RELIEF FUND

This item was passed on the Consent Agenda.

Enactment No: R-EN-144-2025

[RES-25:130](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM JERALD SHARP FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

Attachments: [Permanent Drainage Easement.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-145-2025

[RES-25:135](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE THE ATTACHED FEE PROPOSAL FOR ADDITIONAL SERVICES FOR THE S. CARAWAY ROAD WIDENING PROJECT

Attachments: [Fee Proposal - S Caraway Plan Revisions.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-146-2025

[RES-25:136](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE THE

ATTACHED SUPPLEMENTAL AGREEMENT WITH FISHER ARNOLD FOR
ADDITIONAL SERVICES FOR THE UNIVERSITY HEIGHTS LINK TRAIL PROJECT

Attachments: [Job 101060 Supplemental Agreement.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-147-2025

[RES-25:141](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4904 PROSPECT,
PARCEL 01-144113-00300, OWNED BY EDWARD G. HARBIN IN THE AMOUNT OF
\$465

Attachments: [01. 4904 Prospect Notice of Violation.pdf](#)
 [02. 4904 Prospect Billing Request.pdf](#)
 [03. 4904 Prospect Mowing Invoice.pdf](#)
 [04. 4904 Prospect Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-148-2025

[RES-25:142](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 5017 MT. CARMEL
ROAD, PARCEL 01-133013-01500, OWNED BY KATHERINE ARTERBERRY IN THE
AMOUNT OF \$1,215

Attachments: [01. 5017 Mt Carmel Rd Notice of Violation.pdf](#)
 [02. 5017 Mt Carmel Rd Billing Request.pdf](#)
 [03. 5017 Mt Carmel Rd Cleanup Haul Off.pdf](#)
 [04. 5017 Mt Carmel Rd Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-149-2025

[RES-25:143](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1613 TANGLEWOOD
DRIVE, PARCEL 01-143234-07200, OWNED BY HERBERT J. MOORE, JR. IN THE
AMOUNT OF \$275

Attachments: [01. 1613 Tanglewood Notice of Violation.pdf](#)
 [02. 1613 Tanglewood Billing Request.pdf](#)
 [03. 1613 Tanglewood Dr Mowing Invoice.pdf](#)
 [04. 1613 Tanglewood Concil Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-150-2025

[RES-25:144](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 903 PARR, PARCEL
01-144193-14100, OWNED BY KATE REALTY, LLC. IN THE AMOUNT OF \$365

Attachments: [01. 903 Parr Notice of Violation.pdf](#)
 [02. 903 Parr Billing Request.pdf](#)
 [03. 903 Parr Clean Up Haul Off Invoice.pdf](#)
 [04. 903 Par Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-151-2025

[RES-25:145](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3001 CASEY SPRINGS ROAD, PARCEL 01-143271-01700, OWNED BY ASHLEY N. BURNETT IN THE AMOUNT OF \$415

Attachments: [01. 3001 Casey Springs Rd Notice of Violation.pdf](#)
 [02. 3001 Casey Springs Rd Billing Request.pdf](#)
 [03. 3001 Casey Springs Rd Mowing Invoice.pdf](#)
 [04. 3001 Casey Springs Rd Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-152-2025

[RES-25:146](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 910 MARCOM, PARCEL 01-143251-04100, OWNED BY WILDA SEATS IN THE AMOUNT OF \$275

Attachments: [01. 910 Marcom Notice of Violation.pdf](#)
 [02. 910 Marcom Billing Request.pdf](#)
 [03. 910 Marcom Mowing Invoice.pdf](#)
 [04. 910 Marcom Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-153-2025

[RES-25:147](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 211 SCOTT STREET, PARCEL 01-144172-05700, OWNED BY LINDA LOU LAMBERT IN THE AMOUNT OF \$275

Attachments: [01. 211 Scott Notice of Violation.pdf](#)
 [02. 211 Scott Billing Request.pdf](#)
 [03. 211 Scott Mowing Invoice.pdf](#)
 [04. 211 Scott Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-154-2025

[RES-25:148](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1702 W. NETTLETON AVENUE, PARCEL 01-143242-00800, OWNED BY 1702 W. NETTLETON AVE. LLC.

IN THE AMOUNT OF \$275

Attachments: [01. 1702 W Nettleton Notice of Violation.pdf](#)
 [02. 1702 W Nettleton Billing Request.pdf](#)
 [03. 1702 W Nettleton Mowing Invoice.pdf](#)
 [04. 1702 W Nettleton Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-155-2025

[RES-25:149](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2701 CURTVIEW, PARCEL 01-144273-04400, OWNED BY JESSY & JAMES HARRELL IN THE AMOUNT OF \$275

Attachments: [01. 2701 Curtview Notice of Violation.pdf](#)
 [02. 2701 Curtview Billing Request.pdf](#)
 [03. 2701 Curtview Mowing Invoice.pdf](#)
 [04. 2701 Curtview Coucil Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-156-2025

[RES-25:150](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2404 BRAZOS, PARCEL 01-144281-29400, OWNED BY KINGDOM ASSETS, LLC. IN THE AMOUNT OF \$365

Attachments: [01. 2404 Brazos Notice of Violation.pdf](#)
 [02. 2404 Brazos Billing Request.pdf](#)
 [03. 2404 Brazos Mowing Invoice.pdf](#)
 [04. 2404 Brazos Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-157-2025

[RES-25:151](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2106 COTTON, PARCEL 01-144271-20700, OWNED BY MICKAUL ROLLAND IN THE AMOUNT OF \$275

Attachments: [01. 2106 Cotton Notice of Violation.pdf](#)
 [02. 2106 Cotton Billing Request.pdf](#)
 [03. 2106 Cotton Mowing Invoice.pdf](#)
 [04. 2106 Cotton Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-158-2025

[RES-25:152](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,

TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2612 CRAWFORD ,
PARCEL 01-144273-02300, OWNED BY RANDY & ALEY CRAWFORD IN THE
AMOUNT OF \$275

Attachments: [01. 2612 Crawford Notice of Violation.pdf](#)
 [02. 2612 Crawford Billing Request.pdf](#)
 [03. 2612 Crawford Mowing Invoice.pdf](#)
 [04. 2612 Crawford Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-159-2025

[RES-25:153](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1313 PARDEW,
PARCEL 01-144212-20200, OWNED BY MICHELLE NUTT IN THE AMOUNT OF \$275

Attachments: [01. 1313 Pardew Notice of Violation.pdf](#)
 [02. 1313 Pardew Billing Request.pdf](#)
 [03. 1313 Pardew Mowing Invoice.pdf](#)
 [04. 1313 Pardew Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-160-2025

[RES-25:154](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1602 TONYA-A,
PARCEL 01-144082-00210, OWNED BY MARTISULL, LLC C/O RICHARD SULLIVAN
IN THE AMOUNT OF \$340

Attachments: [01. 1602 Tonya A Notice of Violation.pdf](#)
 [02. 1602 Tonya A Billing Request.pdf](#)
 [03. 1602 Tonya A Mowing Invoice.pdf](#)
 [04. 1602 Tonya A Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-161-2025

[RES-25:155](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1602 TONYA-B,
PARCEL 01-144082-00200, OWNED BY MARTISULL, LLC C/O RICHARD SULLIVAN
IN THE AMOUNT OF \$125

Attachments: [01. 1602 Tonya B Notice of Violation.pdf](#)
 [02. 1602 Tonya B Billing Request.pdf](#)
 [03. 1602 Tonya B Mowing Invoice.pdf](#)
 [04. 1602 Tonya B Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-162-2025

[RES-25:156](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1204 RAINWOOD, PARCEL 01-143231-08000, OWNED BY AMANDA CUNNINGHAM IN THE AMOUNT OF \$275

Attachments: [01. 1204 Rainwood_Notice of Violation.pdf](#)
 [02. 1204 Rainwood_Billing Request.pdf](#)
 [03. 1204 Rainwood_Mowing Invoice.pdf](#)
 [04. 1204 Rainwood_Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-163-2025

[RES-25:157](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1617 RICH ROAD, PARCEL 01-143252-25000, OWNED BY RANDOLPH & JUDITH REYNOLDS IN THE AMOUNT OF \$275

Attachments: [01. 1617 Rich Rd_Notice of Violation.pdf](#)
 [02. 1617 Rich Rd_Billing Request.pdf](#)
 [03. 1617 Rich Rd_Mowing Invoice.pdf](#)
 [04. 1617 Rich Rd_Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-164-2025

[RES-25:158](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 907 E. WASHINGTON AVENUE, PARCEL 01-144184-28600, OWNED BY GROVER EVANS IN THE AMOUNT OF \$275

Attachments: [01. 907 E Washington_Notice of Violation.pdf](#)
 [02. 907 E Washington_Billing Request.pdf](#)
 [03. 907 E Washington_Mowing Invoice.pdf](#)
 [04. 907 E Washington_Council Notice.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-165-2025

[RES-25:159](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH BRIDGEFARMER AND ASSOCIATES, INC. TO PROVIDE PROFESSIONAL SERVICES FOR JONESBORO RAIL CROSSING STUDY

Attachments: [Agreement - Jonesboro Rail Crossing Study_2025-10-01.pdf](#)

This item was passed on the Consent Agenda.

Enactment No: R-EN-166-2025

RESOLUTIONS REMOVED FROM THE CONSENT AGENDA

[RES-25:121](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
TO CONDEMN PROPERTY LOCATED AT: 711 Burke Ave. Jonesboro, AR 72401
Parcel # 01-143134-03400

Attachments: [711 Burke Board and Secure Affidavit.pdf](#)
 [711 Burke Board and Secure Returned Cert Letter.pdf](#)
 [711 Burke Inspection report.doc](#)
 [711 Burke Pre-condemnation Affidavit.pdf](#)
 [711 Burke.png](#)
 [WIN_20230315_11_12_05_Pro.jpg](#)
 [WIN_20230315_11_12_35_Pro.jpg](#)
 [WIN_20230315_11_12_38_Pro.jpg](#)
 [WIN_20230315_11_12_41_Pro.jpg](#)
 [WIN_20230315_11_14_16_Pro.jpg](#)

A motion was made by Councilperson Chris Gibson, seconded by Councilperson Brian Emison, that this matter be Passed. The motion PASSED with the following vote.

Aye: 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

Enactment No: R-EN-167-2025

[RES-25:122](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS
TO CONDEMN PROPERTY LOCATED AT: 2620 Crawford Dr. #11 Jonesboro, AR
72401 Parcel # 01-144273-02200

Attachments: [2620 Crawford #11.png](#)
 [2620 Crawford Board and Secure Affidavit.pdf](#)
 [2620 Crawford Board and Secure Returned Cert Letter.pdf](#)
 [2620 Crawford Inspection Report.pdf](#)
 [2620 Crawford Pre-condemnation Notice Affidavit.pdf](#)
 [2620 Crawford Pre-condemnation Returned Cert Letter.pdf](#)
 [23382224-IMG_2816.jpeg](#)
 [23382225-IMG_2815.jpeg](#)
 [23382230-IMG_2813.jpeg](#)
 [23382232-IMG_2812.jpeg](#)
 [23382237-IMG_2809.jpeg](#)
 [23382244-IMG_2803.jpeg](#)

A motion was made by Councilperson Chris Gibson, seconded by Councilperson Brian Emison, that this matter be Passed. The motion PASSED with the following vote.

Aye: 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

Enactment No: R-EN-168-2025

[RES-25:123](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO CONDEMN PROPERTY LOCATED AT: 2017 Belt St. Jonesboro, AR 72401 Parcel
01-144171-02600

Attachments: [2017 Belt Board and Secure Affidavit.pdf](#)
 [2017 Belt Inspection Report.pdf](#)
 [2017 Belt Pre-condemnation Affidavit.pdf](#)
 [2017 Belt Pre-condemnation Return Cert Letter.pdf](#)
 [2017 Belt.png](#)
 [21153866-IMG_1873.jpeg](#)
 [21153877-IMG_1881.jpeg](#)
 [21153885-IMG_1884.jpeg](#)
 [21153891-IMG_1888.jpeg](#)
 [21153893-IMG_1890.jpeg](#)
 [21153894-IMG_1891.jpeg](#)

A motion was made by Councilperson Chris Gibson, seconded by Councilperson Brian Emison, that this matter be Passed. The motion PASSED with the following vote.

Aye: 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

Enactment No: R-EN-169-2025

6. NEW BUSINESS

ORDINANCES ON FIRST READING

[ORD-25:035](#)

AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT TRANSFER OF LOCATION FOR THE PARSONAGE, LLC

Attachments: [Parsonage Private Club Transfer.pdf](#)
 [Receipt.pdf](#)

Councilmember John Street motioned, seconded by Councilmember Brian Emison, to suspend the rules and offer ORD-25:035 by title only. All voted aye.

Held at one reading

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

[ORD-25:034](#)

AN ORDINANCE AUTHORIZING MID-SOUTH AUTO SERVICE TO DO BUSINESS WITH THE CITY OF JONESBORO

Held at second reading

8. MAYOR'S REPORTS

President Pro-Tempore Chris Moore reported on the following:

It looks like we have August 2025 financial statements have been sent out, legislative audit update, comments by Mayor Copenhaver. You can find those on Legistar. I do have notes from the mayor, for the Mayor's Report to read and I'll read those at this time on his behalf.

Good evening, everyone. I've got several exciting updates and upcoming events to share that really show our community at its best. Allen Park Upgrades. We're nearing the finish line on another phase of improvements at Allen Park. Landscaping is underway now and soon the neighborhood will be able to enjoy all the new amenities. It's always rewarding to see projects like this take shape and bring new life to one of our favorite community spaces.

ASU Homecoming. Meet me on Main. This weekend, it's time to show our Red Wolf Pride, Arkansas State University's Homecoming festivities kickoff Friday evening with Meet Me on Main Homecoming Edition. Main Street will be closed to traffic and fun begins at 5:00 p.m. Downtown will be full of energy, live music, and hometown spirit. So come out and celebrate with us.

Halloween fun, JPD, trunk or treat, Halloween is just around the corner. Our annual trunk or treat block party needs your candy donations. Now the Jonesboro Fire Department, Jonesboro Police Department and the Craighead County Sheriff's Department are competing for who can raise the most donations. You can help by dropping off bags of individually wrapped candy at three locations. JPD on Caraway, Fire Department on East Johnson, or the Sheriff's Office on Willett. The block party is 6:00 p.m. to 7:30 p.m. on October 29th downtown.

Neighborhood cleanup, November 1st, the following Saturday, November 1st, we'll host our next neighborhood cleanup at Grace Baptist Church, 3930 Aggie Road from 8:00 a.m. until noon. This program continues to be a big hit. It's easy, efficient, and free. Just drive up with your unwanted items and our sanitation crews will handle unloading, sorting, and proper disposal for you. You can even drop off old tires.

Veterans Parade and Ceremony, the same morning will honor our heroes with the Veterans' Parade on Main Street, beginning at 10:00 a.m., followed by a special ceremony in front of the county courthouse. I encourage everyone to come out and show appreciation for those who have served our country with such dedication.

Renaissance Fair at Craighead Forest, and if you're looking for a little extra fun that day, head over to Craighead Forest for the Renaissance Fair, from 10:00 a.m. to 5:00 p.m. There's costumes, music, vendors, magicians. Last year, there was sword fighting out there. It's definitely an event.

Commending our E-911 heroes. Finally, I want to recognize one of our outstanding E-911 dispatchers, who once again provided life saving CPR instructions over the phone thanks to their calm, professional guidance, a life was saved, this kind of training and compassion truly represents the heart of our city employees. We are proud of you and grateful for your service, and it's the young woman who was just here a couple of weeks ago, Gracie Doty. This is her second time, by the way, of saving someone's life on the phone, and it amazes me that can happen. So, maybe Mayor will send her some kind of accommodation or recognition.

[COM-25:040](#)

AUGUST 2025 FINANCIAL STATEMENTS

Attachments: [August 2025 Financials.pdf](#)

Filed

[COM-25:041](#)

Legislative Audit Update - Comments by Mayor Harold Copenhaver

Attachments: [Legislative Audit 2024.pdf](#)

Filed

9. CITY COUNCIL REPORTS

Councilmember Chris Gibson said, just real quick. I was on site at the construction inside of the Ridge Athletic Center last week and we've been blessed with good weather. We're really making good progress out there. I'm looking forward to that being completed.

10. PUBLIC COMMENTS

11. ADJOURNMENT

A motion was made by Councilperson Chris Gibson, seconded by Councilperson Joe Hafner, that this meeting be Adjourned. The motion PASSED with the following vote.

Aye: 12 - Brian Emison;Chris Moore;Chris Gibson;David McClain;Joe Hafner;Kevin Miller;Anthony Coleman;Janice Porter;John Street;Charles Coleman;LJ Bryant and Ann Williams

_____ **Date:** _____

Harold Copenhaver, Mayor

Attest:

_____ **Date:** _____

April Leggett, City Clerk



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-25:160

Agenda Date:

Version: 1

Status: Recommended to
Council

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO
PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1500 DANNY DRIVE,
PARCEL 01-144214-10600, OWNED BY KENVIN & TONYA LYLES IN THE AMOUNT OF
\$4,220.80

LEGAL DESCRIPTION: BREWER ADD 68.7X69X67.5

WHEREAS, KENVIN & TONYA LYLES, the owner of record, was properly notified of a code
violation at 1500 Danny Dr, and refused to remove or correct the conditions identified by the code
enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on the 11th of August 2025,
using city funds in the amount of \$4220.80; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the
cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF
JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 1500 Danny Drive.



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Kevin L + Tonya Lyles
PO Box 16042
Jonesboro AR 72403-6700

RE: 1500 Danny

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 5th day of June, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 5th day of June, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



Notice of Violation

06/04/2024

Kevin L & Tonya Lyles
PO Box 16042
Jonesboro AR 72403-6700

Case #: 231413
Subject: 1500 DANNY, JONESBORO, AR 72401

Dear Property Owner:

According to county records you are the owner of the subject property. Please be advised that the structure on this property has been inspected by the City Building and Code Enforcement inspectors and, has been found to be unfit for human habitation by virtue of its dilapidated and unsanitary condition. This property poses a hazard to the public and is a nuisance against public health.

Within 10 (ten) calendar days from the date of this letter you are required to respond to this notice in writing, indicating you intention to either repair, re-inhabit, or raze and remove this structure. Should you choose to repair or rehab the structure, you will have to obtain a building permit and start work within 40 calendar days from the date of this notice. The building permit will be issued for a total of 45 calendar days at which time the repair or rehab work must be complete and able to pass all building, electrical, plumbing, and mechanical inspections.

If you decide to raze and remove this structure, removal and clean-up activities must be completed within 40 days of this notice.

If you decide not to repair or remove this structure, it will be necessary for the City Council to consider condemning the structure to ensure the repair, rehab, securing, and/or razing and removal of this nuisance. All costs involved in the condemnation process would be charged to you. Collection would be actively pursued.

We look forward to your cooperation in this matter. If you have any questions, call our office at (870)933-4658.

Cell: 870-926-1404

Sincerely,

David Cooley
Code Enforcement Officer
P.O. Box 1845
Jonesboro, AR 72403



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

DATE OF INSPECTION:	JUNE 4, 2024	CASE NUMBER: 231413
PROPERTY ADDRESS:	300 PINE ST.	
PROPERTY OWNER:	KEVIN L & TONYA LYLES	

The residence is on a pier foundation. The home burned in April 9, 2023. Since that time no repair work has occurred. The entire carport has fallen off the home and the south half of the roof is caving in from the fire damage. The falling area of roof is pulling on the rest of the roof. The home is too dangerous to thoroughly inspect the interior. All rafters were damaged by the fire. All windows and doors are boarded and/or broken. There is extensive smoke and fire damage to the soffit. The entire electrical system must be replaced, brought up to current code, and pass inspection. The entire plumbing system must be replaced, brought up to current code, and pass inspection.

CURRENTLY THE HOME IS A HAZARD TO THE HEALTH, WELFARE, AND SAFETY OF THE PUBLIC. THE HOME SHOULD BE RAZED IMMEDIATELY TO ENSURE THE SAFETY OF LOCAL CHILDREN AND OTHER CITIZENS, NOT TO MENTION THE BLIGHT TO THE COMMUNITY.

PROPERTY WAS NOT SECURED AT THE TIME OF INSPECTION.

In my opinion, this structure		Is	XX	Is not	Suitable for human habitation.
In my opinion, this structure		Is	XX	Is not	Physically feasible for rehabilitation.
In my opinion, this structure		Is	XX	Is not	Economically feasible for rehabilitation.
In my opinion, this structure	XX	Is		Is not	A public safety hazard and should be condemned immediately.
EMERGENCY ACTION IS WARRANTED: YES NO XX					

Tim Renshaw, Chief Building Inspector	David Cooley, Code Enforcement
	

Municipal Building, 300 South Church Jonesboro, AR/ Phone 870-336-7194/Fax 870-336-1358

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OFFICIAL USE

Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$ _____
- ☐ Return Receipt (electronic) \$ _____
- ☐ Certified Mail Restricted Delivery \$ _____
- ☐ Adult Signature Required \$ _____
- ☐ Adult Signature Restricted Delivery \$ _____

Postmark
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Postage

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Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

22



CITY OF JONESBORO
Code Enforcement
Request For Invoice

To: Tosha Moss

Date: August 13, 2025

Case # 231413

Property Address: 1500 Danny Dr. Jonesboro, AR 72401 APN# 01-144214-10600

Condemned by City Council on: May 20, 2025

Repair or Remove Letter Sent on: May 27, 2025

Deadline for Owner Abatement: June 28, 2025

Demo Completed On: August 11, 2025

Need to send the following charges to this person.

Property Owner: Kevin L. & Tonya Lyles
PO Box 16042
Jonesboro AR 72401

<u>ITEMS</u>	<u>AMOUNTS</u>
Title Search	\$ 250.00
Demolition Charge	\$ 2,895.99
Certified Postage for Notices	\$ 55.58
Standard Postage for Notices	\$ 4.23
Admin Fees	\$ 1000.00
Filing Fees	15.00
Total	\$ 4,220.80

Thank you,
Scott Roper
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Kevin L & Tonya Lyles

PO Box 16042

Jonesboro, AR 72403-6700

RE: 1500 DANNY

I, Eric Schmett, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 14th day of August, 2025.

Eric Schmett
Jonesboro Code Enforcement

Subscribed and sworn before me the 14th day of August, 2025.

Notary Public

My commission expires: 10 March 2034



DATE	INVOICE NO
8/14/2025	0069813

BILL TO
Kevin & Tonya Lyles PO Box 16042 Jonesboro, AR 72403

DUE DATE
9/19/2025

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
-------------	----------	----------------	--------	----------	--------	---------

PREVIOUS OUTSTANDING BALANCE

0.00

Code Enforcement Charges:

Certified Postage for Notices- 1500 Danny Dr	1.00	55.58	55.58	0.00	0.00	55.58
Title Search- 1500 Danny Dr	1.00	250.00	250.00	0.00	0.00	250.00
Standard Postage for Notices- 1500 Danny Dr	1.00	4.23	4.23	0.00	0.00	4.23
Filing Fee- 1500 Danny Dr	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee- 1500 Danny Dr	1.00	1,000.00	1,000.00	0.00	0.00	1,000.00
Demolition Charge- 1500 Danny Dr	1.00	2,895.99	2,895.99	0.00	0.00	2,895.99

INVOICE TOTAL: 4,220.80 0.00 0.00 4,220.80

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

Customer Name: Kevin & Tonya Lyles
Customer No: 015823
Account No: 0036021 - Code Enforcement Charges

DUE DATE	INVOICE NO
9/19/2025	0069813

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

Invoice Total: 4,220.80
Discounts: 0.00
Credit Applied: 0.00
Ending Balance: 4,220.80

INVOICE BALANCE: \$4,220.80
AMOUNT PAID: _____

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Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. (No.), or P.O. Box No.

City, State ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions



Postmark
Here

26

9589 0710 5270 2238 0406 40

Kevin & Tanya Lyles
PO Box 16042
Jonesboro AR 72403

Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

Important Reminders:

- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
- Certified Mail service is *not* available for international mail.
- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;

for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.

- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

27

IMPORTANT: Save this receipt for your _____.



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Kevin L & Tonya Lyles

PO Box 16042

Jonesboro, AR 72403-6700

RE: 1500 DANNY

I, Eric Schmett, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, by certified mail with return receipt requested, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 25th day of September, 2025.

Eric Schmett
Jonesboro Code Enforcement

Subscribed and sworn before me the 25th day of September, 2025.

Notary Public

My commission expires: 10 March 2034



Invoice# : 0069813

Case# : 231413

Notice Mailed Prior to 9/25/2025

Kevin & Tonya Lyles
PO Box 16042
Jonesboro, AR 72403

Subject: 1500 Danny Dr Parcel# 01-144214-10600

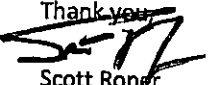
This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 11/04/2025.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you


Scott Roper
Director of Code Enforcement
City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

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- | | | |
|--|----|-------|
| ☐ Return Receipt (hardcopy) | \$ | _____ |
| ☐ Return Receipt (electronic) | \$ | _____ |
| ☐ Certified Mail Restricted Delivery | \$ | _____ |
| ☐ Adult Signature Required | \$ | _____ |
| ☐ Adult Signature Restricted Delivery | \$ | _____ |

Postmark
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Postage

\$

Total Postage and Fees

\$

Sent To

Kevin + Tanva Lyles

Street and Apt. No., or PO Box No.

PO Box 16042

City, State, ZIP+4[®]

Jonesboro AR 72403

30

9589 0710 5270 3206 8653 33



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: ORD-25:033

Agenda Date:

Version: 1

Status: First Reading

In Control: Public Safety Council Committee

File Type: Ordinance

AN ORDINANCE TO AMEND CHAPTER 6 - ALCOHOLIC BEVERAGES TO COMPLY WITH CHANGES TO THE ARKANSAS LAW REGARDING PRIVATE CLUB PERMITS

WHEREAS, the City of Jonesboro has need to amend our ordinances to be consistent with changes to Arkansas law passed in the most recent legislative session; and

WHEREAS, the City Council of the City of Jonesboro, Arkansas desires to make the included changes.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS:

That the definition of private club in Article I, Section 6-1 shall be deleted and replaced with the following definition:

Private club means a non-profit corporation, sole-proprietorship, corporation, partnership, or limited liability company organized and existing or authorized to do business under the laws of this state.



APPLICATION FOR ALCOHOL PERMIT

INSTRUCTIONS

1. Answer all questions correctly and in full. **PLEASE PRINT IN INK OR TYPE.**

NOTE: FORMS MUST BE NOTARIZED.

**APPLICATION MUST BE ACCOMPANIED BY CRIMINAL BACKGROUND
INVESTIGATION RESULTS OF THE APPLICANT (FORMS AND INSTRUCTIONS ENCLOSED).**

2. Application fee is \$250 and must be paid at the City Collector's Office at 300 S. Church Street, Jonesboro, Arkansas 72401 or by telephone (with a credit card, excluding American Express) at 870-932-3042. Proof of payment must be submitted with this application.
3. Applicant must be a citizen of the United States or a permanent resident alien (must provide a copy of green card), and a resident of Arkansas.
4. The following additional materials must be submitted with your application:
 - a. A current list of names and addresses of the owners, principals (including but not limited to partners, officers, directors, managers, or other persons making decisions for the entity which are listed with the Arkansas Secretary of State, where applicable), and a signed "authority to release information form" from each listed person.
 - b. The address where the business will be located. If the named entity does not own the property, a copy of the lease, option to lease, option to purchase, or buy-sell agreement in **favor of the entity** must be attached.

MAIL OR DELIVER DIRECTLY TO:

**Chief of Police
Jonesboro Police Department
1001 S. Caraway Road
Jonesboro, Arkansas 72401**

5. Once you have received the report from the Jonesboro Police Department, it is your responsibility to get this matter on the City Council agenda. To do so, you must take the report and an ordinance (prepared by you or your legal counsel) to the City Clerk's Office at 300 S. Church Street, Jonesboro, Arkansas. The City Clerk will advise you the cost involved in the publication of the ordinance and you are required to pay those costs before the ordinance will be placed on the agenda.

CITY OF JONESBORO

APPLICATION FOR ALCOHOL PERMIT

We hereby make an application for a permit to serve alcoholic beverages on our premises.

NAME OF ENTITY	FEIN #		
APPLICANT NAME	First	Middle	Last
HOME ADDRESS	Street	City	Zip County
BUSINESS NAME			
BUSINESS ADDRESS	Street	City	Zip County

Does the entity own the premises? _____ If leased, give name and address of owner:

Is your establishment primarily engaged in the business of serving food for consumption on the premises?

If the answer to the above question is no, then what type of business will you be engaged in on the premises? Please list all activities to be offered.

Does anyone now hold an alcoholic beverage permit at this location? _____ If so, give name, address and permit no(s).

Give names and addresses of all owners/principals listed with the Arkansas Secretary of State:

<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>

Have any of the persons listed above been under the sentence, whether suspended or otherwise, of any court for the conviction of a felony within two (2) years preceding the date of this application? YES NO If yes, please explain -

Signed this _____ day of _____, _____.

Signature of Applicant/Managing Agent

Official Title

Subscribed and sworn to before me this _____ day of _____, _____.

Notary Public

My Commission Expires: _____:

SCHEDULE A – INDIVIDUAL’S PERSONAL HISTORY

I submit answers to the following questions under oath:

1. Name _____ Sex _____ Date of Birth _____
2. Home Address _____ Phone No. _____
Street City Zip
3. Are you a person of good moral character and reputation in your community? _____
4. Are you a **(CITIZEN)** or **(PERMANENT RESIDENT ALIEN)** of the United States? **CIRCLE ONE**
Social Security No. _____ Green Card No. _____
5. Are you a resident of Craighead county? _____
If not, do you live within 35 miles of the premises to be permitted? _____
6. Have you ever been convicted of a felony? **YES** _____ **NO** _____ If so, give full information

7. Have you been convicted of any violation of any law relating to alcoholic beverages within the five (5) years preceding this application? **YES** _____ **NO** _____ If so, give full information. _____

8. Have you had any alcoholic beverage permit issued to you revoked within the five (5) years preceding this application? **YES** _____ **NO** _____ If so, give full information _____

9. Do you presently hold or have you ever held an alcoholic beverage permit(s)? _____ If so, give name, place, and permit number(s)

10. Have you applied and been refused a permit at the applied for location within the last 12 months? _____
If so, give full information _____

11. Marital Status: Single () Married () Divorced () Separated () Other ()
12. Furnish complete information regarding members of immediate family:

<u>Relationship</u>	<u>Full Name</u>	<u>Address</u>	<u>Occupation</u>

(a) Are any of the above to be connected with the operation of the outlet? _____

(b) If so, who and in what capacity? _____

13. Give your home address (city or town) and dates at each for the past five (5) years:

14. Covering the past five (5) years, give in detail the following:

<u>Your Business or Occupation</u>	<u>Name & Address of Employer</u>	<u>Dates of Employment</u>

I hereby state on oath that I will not violate any law of this State or any regulation of the Alcoholic Beverage Control Division, nor will any agent or employee be allowed to violate any law or regulation. It is hereby consented that the licensed premises and its books and records shall be open at all times to all law enforcement officials without warrant or other legal process.

 Applicant's Signature

STATE OF ARKANSAS

COUNTY OF _____

_____, being first duly sworn on oath deposes and says that he/she has read each of the questions to which he/she has made answer, and that his/her said answers in each instance are true and correct.

Subscribed and sworn to before me this _____ day of _____, _____.

 Notary Public

My Commission Expires: _____:

AUTHORITY TO RELEASE INFORMATION

Application filed by Applicant -A, Principal - P: _____

TO WHOM IT MAY CONCERN:

I understand that the City of Jonesboro will conduct an investigation before a final decision is made on this alcoholic beverage permit. This investigation may include inquiries as to my character, reputation, and the location and feasibility of a permit being issued at the applied for location.

To facilitate this investigation, I do hereby give my consent and authority for any public utility or police agency to furnish information from their records to the City of Jonesboro.

Signature – Full Name

Date

Home Address

City

State

Zip

Mailing Address

City

State

Zip

Contact Phone

Business Phone

Email Address

Subscribed and sworn to before me this _____ day of _____, _____.

Notary Public

My Commission Expires: _____:

IMPORTANT INFORMATION AND INSTRUCTIONS

REGARDING A CRIMINAL BACKGROUND CHECK

1. Alcoholic Beverage Control laws and regulations prohibit the issuance of a permit to a person who has been convicted of a felony. This law also applies to partners, stockholders (persons who own more than 5% of the stock in a corporation) or members of an LLC who own more than 5% interest.
2. Attached is a criminal background application which must be completed and submitted to the Arkansas State Police. They will return the Arkansas background check results to you; ***the original document must accompany the City of Jonesboro application.*** If this report indicates you (partner, stockholder or member of LLC, if applicable) are not a convicted felon, your application will be eligible for consideration by the city. Amount of \$25.00 (check or money order) is due at time of submission to Arkansas State Police.

A SELF-ADDRESSED, STAMPED ENVELOPE MUST BE ENCLOSED WITH SUBMISSION OF THE ABOVE.

4. If you wish to complete this process in person, go to the Arkansas State Police Headquarters. You will be required to show a state issued photo ID or driver's license. Payment must be by check or money order made payable to Arkansas State Police.

Background investigation questions; call Arkansas State Police at
501 618 8500.

MAIL TO: **Arkansas State Police**
 ATTN: Identification Bureau
 #1 State Police Plaza
 Little Rock, Arkansas 72209

**Application for Criminal History Check
for Alcoholic Beverage Permit
A.C.A 3-2-103
(See other side for instructions)**

Full Name:

Last Name

First Name

Middle Name

All other names ever used (married names, maiden, shortened, etc)

Date of Birth: _____ State of Birth: _____ Race: _____ Sex: _____
(Month / Day / Year)

Social Security #: _____ Driver's License #: _____ State _____

Mailing Address: _____

Street	City	State	ZIP

Day Time Phone: _____

I GIVE MY CONSENT FOR THE ARKANSAS STATE POLICE TO CONDUCT A CRIMINAL RECORD SEARCH ON MYSELF AND
RELEASE ANY RESULTS TO THE FOLLOWING PERSON AND / OR ENTITY :

Name: _____ Phone: _____
Full Name of Agency

Mailing Address: _____

Street	City	State	ZIP
--------	------	-------	-----

Signature _____ Date: _____
(First / MI / Last Name) (Month / Day / Year)

(NO REQUEST WILL BE PROCESSED WITHOUT A NOTARIZED SIGNATURE)

Subscribed and sworn to before me this _____ day of _____, _____.

Notary Public

My Commission Expires: _____ :



APPLICATION FOR CHANGE IN TYPE OF BUSINESS OPERATION OF PRIVATE CLUB

1. Answer all questions correctly and in full. **PLEASE PRINT IN INK OR TYPE.**
NOTE: FORMS MUST BE NOTARIZED.
2. Application fee is \$50 and must be submitted with this application.
3. Applicant must be a citizen of the United States or a permanent resident alien (must provide a copy of green card), and a resident of Arkansas.

MAIL OR DELIVER DIRECTLY TO:

**Chief of Police
Jonesboro Police Department
1001 S. Caraway Road
Jonesboro, Arkansas 72401**

We hereby make an application to change our type of business operation associated with our permit to serve alcoholic beverages.

PERMITTEE

PERMIT #

APPLICANT ON BEHALF OF
PERMITTEE

First

Middle

Last

HOME ADDRESS

Street

City

Zip

County

BUSINESS NAME

BUSINESS ADDRESS

Street

City

Zip

County

Is your establishment currently primarily engaged in the business of serving food for consumption on the premises?

If the answer to the previous question is no, then what type of business are you currently engaged in on the premises?
Please list all activities offered.

What type of business activity are you proposing to change/add with this application?

I, _____, do hereby acknowledge that all answers submitted are true and correct to the best of my knowledge.

Signed this ____ day of _____, _____.

Signature of Applicant/Managing Agent

Official Title

Subscribed and sworn to before me this _____ day of _____, _____.

Notary Public

My Commission Expires: _____:



APPLICATION FOR TRANSFER OF LOCATION OF PRIVATE CLUB PERMIT

1. Answer all questions correctly and in full. **PLEASE PRINT IN INK OR TYPE.**
NOTE: FORMS MUST BE NOTARIZED.
2. Application fee is \$50 and must be submitted with this application.
3. Applicant must be a citizen of the United States or a permanent resident alien (must provide a copy of green card), and a resident of Arkansas.
4. The following additional materials must be submitted with your application:

The address where the business will be located. If the entity does not own the property, a copy of the lease, option to lease, option to purchase, or buy-sell agreement in **favor of the entity** must be attached.

MAIL OR DELIVER DIRECTLY TO:

**Chief of Police
Jonesboro Police Department
1001 S. Caraway Road
Jonesboro, Arkansas 72401**

We hereby make an application to transfer our permit to serve alcoholic beverages to another premises within the city of Jonesboro.

PERMITTEE

PERMIT #

APPLICANT ON BEHALF OF
PERMITTEE

First

Middle

Last

HOME ADDRESS

Street

City

Zip

County

BUSINESS NAME

BUSINESS ADDRESS

Street

City

Zip

County

Does the entity own the premises? _____ If leased, give name and address of owner:

Is your establishment primarily engaged in the business of serving food for consumption on the premises?

If the answer to the above question is no, then what type of business will you be engaged in on the premises? Please list all activities to be offered.

Does anyone now hold an alcoholic beverage permit at this location? _____ If so, give name, address and permit no(s).

I certify the following (check any which are applicable):

_____ No private club permit exists at the proposed location.

_____ Existing permit for this location will be surrendered for cancellation upon the issuance of new permit.

_____ Existing permit has been previously surrendered.

I, _____, do hereby acknowledge that all answers submitted are true and correct to the best of my knowledge.

Signed this _____ day of _____, _____.

Signature of Applicant/Managing Agent

Official Title

Subscribed and sworn to before me this _____ day of _____, _____.

Notary Public

My Commission Expires: _____:



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: ORD-25:037

Agenda Date:

Version: 1

Status: First Reading

In Control: Public Safety Council Committee

File Type: Ordinance

AN ORDINANCE TO AMEND CHAPTER 117 ARTICLE VIII, SECTION 117-324(g) TO REMOVE THE REQUIREMENT TO HAVE A VALID REGISTRATION OR LICENSE ON A BOAT, TRAILER, OR RECREATIONAL VEHICLE PARKED OUTDOORS ON RESIDENTIAL LOTS IN THE CITY OF JONESBORO

WHEREAS, the City of Jonesboro understands that citizens may need to store a boat, trailer, or recreational vehicle on their residential lot that is not currently registered and licensed under state law; and

WHEREAS, the City Council of the City of Jonesboro, Arkansas desires to remove the requirement that a boat, trailer, and/or recreational vehicle that is parked outdoors on a lot in a residential district be required to be currently registered and licensed, as required by state law.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS:

SECTION ONE: That Chapter 117, Article VIII, Section 117-324(g) shall be deleted.

SECTION TWO: That all other parts of this section shall remain in full force and effect.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: ORD-25:038

Agenda Date:

Version: 1

Status: First Reading

In Control: Public Safety Council Committee

File Type: Ordinance

AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO ARKANSAS TO MAKE THE FOLLOWING CHANGES AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE:

Establish 25 MPH speed limit at the following location:

- Whitetail Crossing (all phases)

Place stop signs at the following locations:

- Young Drive at Wimpy Road
- Boone Street at Young Drive
- Pope Street at Young Drive
- Milo Court at Pope Street (both East and West Bound)
- Milo Court at Boone Street
- Pope Street at Crockett Drive
- Boone Street at Crockett Drive
- Crockett drive at Wimpy Road
- Edgemont Circle at Edgemont Drive
- Nathan Drive at Edgemont Drive



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: ORD-25:039

Agenda Date:

Version: 1

Status: First Reading

In Control: Public Safety Council Committee

File Type: Ordinance

AN ORDINANCE TO ADD SECTION 2-289 TO THE JONESBORO CODE OF ORDINANCES TITLED FIREFIGHTER BILL OF RIGHTS

WHEREAS, the Arkansas General Assembly adopted Act 686 of 2025, which recommends a basic bill of rights for firefighters of municipalities in Arkansas; and

WHEREAS, the City of Jonesboro endorses a firefighter Bill of Rights for firefighters who provide critical safety services for Jonesboro residents, and visitors; and

WHEREAS, the protective measures outlined in the Bill of Rights provide for clear and consistent guidance on how corrective and disciplinary actions are handled; and

WHEREAS, the Act authorizes the City to adopt a local ordinance establishing any or all of the procedures under the Act as a guide for negotiating personnel issues with firefighters.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL for the City of Jonesboro, Arkansas, that:

The City Council of the City of Jonesboro, Arkansas hereby enacts Section 2-289 to be titled Firefighter Bill of Rights as shown in Exhibit A attached hereto and incorporated herein as if set out word for word.

EXHIBIT A

Sec. 2-289 – Firefighter Bill of Rights

- (A) **Purpose.** The purpose of this ordinance is to formally establish a firefighter bill of rights. The bill of rights provides basic protections for the firefighters regarding personnel disciplinary and promotional actions.
- (B) **Definitions.** As used in this ordinance:
- (1) *Firefighter* means a public servant vested by law with the primary duty of fighting fires and providing fire protection services to a municipality.
 - (2) *Formal proceeding* means a proceeding heard before any officer, committee, or other body of municipal government with the authority to take disciplinary action against a firefighter.
 - (3) *Official departmental charges* means a written document from the fire chief or other lawful authority notifying the accused firefighter that charges of misconduct have been made and setting forth the specifics of the alleged misconduct.
 - (4) *Pre-disciplinary hearing* is a brief, formal meeting where the firefighter has an opportunity to respond to proposed disciplinary action before it is finalized.
- (C) **Disciplinary proceedings.** When a firefighter is under investigation for alleged improper conduct with a possible result of termination, demotion, or other disciplinary action causing loss of pay or status, the following minimum standards may apply:
- (1) Adverse inference shall not be drawn, and no punitive action shall be taken from a refusal of the firefighter being investigated to participate in the investigation or be interrogated other than when the firefighter is on duty or is otherwise fully compensated for the time spent in accordance with municipal and departmental overtime policy, state law, and federal law.
 - (2) An interrogation of a firefighter shall take place at:
 - (a) The office of those conducting the investigation;
 - (b) The place where the firefighter reports for duty; or
 - (c) Another reasonable place as the investigator may determine.
 - (3) The firefighter being investigated shall be informed at the commencement of his or her interrogation of:
 - (a) The nature of the investigation;
 - (b) The identity and authority of the person or persons conducting the investigation; and
 - (c) The identity of all persons present during the interrogation.
 - (4) During the interrogation of the firefighter, questions will be posed by or through only one (1) interrogator at a time.

- (5) An interrogation of a firefighter in connection with an investigation shall be for a reasonable period of time and shall allow for reasonable periods for the rest and personal necessities of the firefighter.
- (6) No threat, harassment, promise, or reward shall be made to a firefighter in connection with an investigation in order to induce the answering of any questions that the firefighter has a legal right to refrain from answering, but immunity from prosecution may be offered to induce such a response.
- (7) Interrogations
 - (a) An interrogation of a firefighter in connection with an investigation against him or her shall be recorded in full.
 - (b) The firefighter may make his or her own independent recording of the interrogation and have one (1) witness of his or her choosing present who shall be:
 - (i) An attorney; or
 - (ii) A member of the fire department who is not related in any way to the matter under investigation.
- (8) A formal proceeding with the authority to administer disciplinary action against a firefighter shall not be held unless official departmental charges are brought.
- (9) Notice of charges.
 - (a) Official departmental charges shall contain the following:
 - (i) Specific conduct that is alleged to be improper;
 - (ii) Date and the approximate time of the alleged misconduct;
 - (iii) Witnesses whose information provided the basis for the charges; and
 - (iv) Specific rules, regulations, orders, or laws alleged to have been violated.
 - (b) If additional potential violations or witnesses emerge during the investigation, a supplemental notice of charges shall be issued to the firefighter as soon as practicable.
- (10) Pre-disciplinary hearings
 - (a) A firefighter under official departmental charges is entitled to a pre-disciplinary hearing before the fire chief, if a disciplinary action is being considered.
 - (b) The firefighter may have one (1) witness of his or her choosing present at the hearing; the witness shall be:
 - (i) An attorney; or
 - (ii) A member of the fire department who is not related in any way to the matter under investigation.
 - (c) The pre-disciplinary hearing occurs following the conclusion of the investigation
 - (i) The department makes a tentative disciplinary recommendation.

- (ii) The firefighter receives notice and attends the pre-disciplinary hearing.
- (d) The pre-disciplinary hearing provides an opportunity to:
 - (i) Notify the employee of proposed discipline.
 - (ii) Outline the circumstances or findings that support disciplinary action.
 - (iii) Allow the firefighter to explain, present mitigating facts, or dispute the findings.
- (e) After the pre-disciplinary hearing, the department finalizes its decision and administers the disciplinary action.
- (f) Notification of personnel action. Except under exigent circumstances, a firefighter shall be notified of the pending action by written official departmental charges a reasonable time before the action is taken when a personnel action may result in a loss of:
 - (i) Pay;
 - (ii) Benefits; or
 - (iii) Status.
- (11) A formal proceeding under which a firefighter may be penalized shall not be brought except upon charges signed by the person making those charges.
- (12) Appeals of qualifying personnel actions shall be conducted pursuant to Chapter 10 of the Civil Service Commission Manual.
- (D) **Disclosure not required for promotion or assignment.** A firefighter shall not be required to disclose any of the following information as it relates to the firefighter or a member of the firefighter's household for the purpose of promotion or assignment.
 - (1) An item of his or her property;
 - (2) Income;
 - (3) Assets;
 - (4) Debts; or
 - (5) Expenditures.
- (E) **Participation in political activities.** Except when on duty or acting in his or her official capacity, a firefighter of a municipality shall not be:
 - (1) Prohibited from engaging in political activity; or
 - (2) Denied the right to refrain from engaging in political activity.
- (F) **No retaliation for exercise of rights;** Other legal remedies.
 - (1) A firefighter shall not be penalized or threatened with a penalty for exercising his or her rights under this subchapter.
 - (2) This subchapter is not an exclusive legal remedy for a firefighter with respect to any rights a firefighter has under this subchapter.
 - (3) Retaliation against an employee who, in good faith, reports a concern, participates in an investigation, or cooperated in any inquiry or proceedings is strictly prohibited.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: ORD-25:035

Agenda Date: 10/21/2025

Version: 1

Status: Second Reading

In Control: City Council

File Type: Ordinance

AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT TRANSFER OF LOCATION FOR THE PARSONAGE, LLC

WHEREAS, John T. Myers, on behalf of a private club known as "River Valley Hunting Club", is making application to the Arkansas Beverage Control Division for private club permit transfer of location, from 322 S. Main to 305 S. Main Street, pursuant to Act 1194 of 2011, of the Arkansas General Assembly, said facility to be located at 305 S. Main, Jonesboro, Arkansas, 72401; and

WHEREAS, under the provisions of Act 1112 of 2017 as enacted by the Arkansas General Assembly, it is necessary for the City Council for the City where the proposed private club will be located to approve the transfer of location application before it is submitted to the Arkansas Alcoholic Beverage Control Division; and

WHEREAS, all applicable laws, rules and regulations have been complied with in presenting this Ordinance to the City Council of the City of Jonesboro, Arkansas.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas, that:

The application of John T. Myers for a private club known as "The Parsonage" to be located at 305 S. Main, Jonesboro, Arkansas, 72401, is approved, and the private club shall be entitled to operate its business as a private club at 305 S. Main, Jonesboro, Arkansas, 72401, subject to the approval of the Arkansas Alcoholic Beverage Control Division.

AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT Transfer of location FOR The Parsonage LLC.

WHEREAS, John T Myers, on behalf of a private club known as "River Valley Hunting Club.", is making application to the Arkansas Alcohol Beverage Control Division for private club permit transfer of location, from 322 S. Main to 305 S. Main Street, pursuant to Act 1194 of 2011, of the Arkansas General Assembly, said facility to be located at 305 S. Main, Jonesboro, Arkansas, 72401; and

WHEREAS, under the provisions of Act 1112 of 2017 as enacted by the Arkansas General Assembly, it is necessary for the City Council for the City where the proposed private club will be located to approve the transfer of location application before it is submitted to the Arkansas Alcohol Beverage Control Division; and

WHEREAS, all applicable laws, rules and regulations have been complied with in presenting this Ordinance to the City Council of the City of Jonesboro, Arkansas.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas, that:

The application of John T. Myers for a private club known as "The Parsonage.", to be located at 305 S. Main , Jonesboro, Arkansas, 72401, is approved, and the private club shall be entitled to operate its business as a private club at 305 S. Main, Jonesboro, Arkansas, 72401, subject to the approval of the Arkansas Alcoholic Beverage Control Division.

PASSED AND APPROVED THIS _____ DAY OF _____

OFFICIAL RECEIPT

Receipt Date 10/03/2025 02:00 PM
Receipt Print Date 10/03/2025

Receipt # 00266328
Batch # 00003.10.2025

CITY OF JONESBORO
300 S. Church St. Ste 106
PO Box 1845
JONESBORO, AR 72403-1845
870-932-3042

For Permit Inspections call 870-933-4602

Account/License/Permit/Category:

CR	166.40
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Detail:

01-000-0150-00	
Proof of Publication	166.40

Total	166.40
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Payment Information:

Check	1743	166.40
Change		0.00

The Parsonage
Customer #: 016964

305 S Main St
Jonesboro, AR 72401

Cashier: tmmoss
Station: TMMOSS



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: ORD-25:034

Agenda Date:

Version: 1

Status: Third Reading

In Control: Finance & Administration Council Committee

File Type: Ordinance

AN ORDINANCE AUTHORIZING MID-SOUTH AUTO SERVICE TO DO BUSINESS WITH THE CITY OF JONESBORO

WHEREAS, Arkansas Code Annotated 14-42-107 et seq provides that interest in office or contracts is prohibited by any alderman, council member, official or municipal employee, and

WHEREAS, Justin Tittle is owner, or owns an interest, in Mid-South Auto Service located in Jonesboro, Arkansas, and

WHEREAS, Mid-South Auto Service is one of many auto repair shops that provide services to municipalities and individuals, and

WHEREAS, The City of Jonesboro desires to have Mid-South Auto Service continue their availability to provide services in accordance with standard purchasing guidelines follow by the city, and

WHEREAS, special permission is required by the City Council for Mid-South Auto Service, owned by city Parks Department employee, Justin Tittle, to provide these services for the City of Jonesboro.

NOW, THEREFORE, BE IT ENACTED by the City Council for the City of Jonesboro, Arkansas, that:

Section 1: The City Council for the City of Jonesboro gives special permission for Mid-South Auto Service owned by Justin Tittle, a city employee, to provide auto repair services to the City of Jonesboro.