



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, September 19, 2017

5:30 PM

Municipal Center

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### **PUBLIC SERVICES COMMITTEE MEETING AT 4:30 P.M.**

*Council Chambers, Municipal Center*

### **NOMINATING & RULES SPECIAL CALLED MEETING AT 4:45 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC WORKS COMMITTEE SPECIAL CALLED MEETING AT 5:15 P.M.**

*Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-17:060** PRESENTATION OF THE MULTI-FAMILY RESIDENTIAL DEVELOPMENT GUIDELINES BY CITY PLANNER, DERREL SMITH

**Sponsors:** Planning

**COM-17:061** HOPE WEEK PROCLAMATION PRESENTED BY MAYOR PERRIN TO JUNE MORSE

**Sponsors:** Mayor's Office

**COM-17:064** PROCLAMATION PRESENTATION BY MAYOR PERRIN TO JANE McDANIEL FOR GO PINK FOR THE CURE DAY

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

- MIN-17:101** Minutes for the City Council meeting on September 5, 2017  
**Attachments:** [Minutes](#)
- RES-17:121** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO CLOSE A PORTION OF MONROE AVENUE AS REQUESTED BY THE ROTARY CLUB OF JONESBORO  
**Sponsors:** Engineering  
**Attachments:** [Conceptual Design Rotary Club FOA](#)  
[Rotary Club](#)  
**Legislative History**  
9/5/17 Public Works Council Recommended to Council  
Committee
- RES-17:131** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO CLOSE AN ALLEYWAY BETWEEN 407 UNION STREET AND 411 UNION STREET AS REQUESTED BY MIKE EBBERT  
**Sponsors:** Engineering  
**Attachments:** [Plat](#)  
**Legislative History**  
9/5/17 Public Works Council Recommended to Council  
Committee
- RES-17:133** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH FISHER & ARNOLD, INC. TO PERFORM PROFESSIONAL ENGINEERING SERVICES FOR A STORMWATER UTILITY DEVELOPMENT STUDY  
**Sponsors:** Engineering  
**Attachments:** [Stormwater Utility Proposal](#)  
**Legislative History**  
9/5/17 Public Works Council Recommended to Council  
Committee
- RES-17:135** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS DEPARTMENT OF HUMAN SERVICES FOR THE FY 2017-2018 EMERGENCY SOLUTIONS GRANT(ESG) FOR HOMELESSNESS PREVENTION  
**Sponsors:** Grants  
**Attachments:** [ESG Sub-Grant Agreement - DHS](#)  
**Legislative History**  
9/12/17 Finance & Administration Recommended to Council  
Council Committee
- RES-17:136** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH CRABTREE & SON CONSTRUCTION, INC. FOR THE RACE ST. SIDEWALK & RR PEDESTRIAN. CROSSING (2017:26)  
**Sponsors:** Engineering



**ORD-17:076** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO C-3 FOR PROPERTY LOCATED AT 800 SOUTHWEST DRIVE AS REQUESTED BY FIRST NATIONAL BANK

**Attachments:** [Survey for First National Bank of Paragould](#)  
[Certified Receipts](#)  
[Council Staff Summary](#)  
[Deed](#)  
[Neighborhood Letter and Meeting Minutes](#)  
[600 ft buffer around 800 Southwest Drive](#)  
[Aerial View of Location](#)  
[Affidavit of Compliance](#)  
[Application](#)

*RESOLUTIONS TO BE INTRODUCED*

**RES-17:122** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 650 W. Monroe, Owner: Linda Lea Ball.

**Sponsors:** Code Enforcement

**Attachments:** [county data](#)  
[inspection report](#)  
[Limited Title Search](#)  
[Tax Info](#)  
[Vesting Deed](#)  
[Pic1](#)  
[Pic2](#)  
[Pic3](#)  
[Pic4](#)

**Legislative History**

8/15/17	Public Safety Council Committee	Recommended Under New Business
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**RES-17:123** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 2420 Dudley, Owner: Lindy Holdings.

**Sponsors:** Code Enforcement

**Attachments:** [county data](#)  
[inspection report](#)  
[Limited Title Search](#)  
[Tax Info](#)  
[Vesting Deed](#)  
[pic1](#)  
[pic2](#)  
[pic3](#)  
[pic4](#)

**Legislative History**

8/15/17	Public Safety Council Committee	Recommended Under New Business
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**RES-17:124** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 1901 National, Owner: Cambridge Capital Investments LLC.

**Sponsors:** Code Enforcement

**Attachments:** [county data](#)  
[inspection report](#)  
[Limited Title Search](#)  
[Tax Info](#)  
[Vesting Deed](#)  
[pic3](#)  
[pic2](#)  
[pic1](#)

**Legislative History**

8/15/17	Public Safety Council Committee	Recommended Under New Business
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**RES-17:125** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 1005 Cottonbelt, Owner: Charles Painter.

**Sponsors:** Code Enforcement

**Attachments:** [pic1](#)  
[county data](#)  
[inspection report](#)  
[Limited Title Search](#)  
[Tax Info](#)  
[VESTING DEED](#)

**Legislative History**

8/15/17	Public Safety Council Committee	Recommended Under New Business
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**RES-17:140** A RESOLUTION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH CROWLEY'S RIDGE DEVELOPMENT COUNCIL TO

COLLABORATE IN THE REHABILITATION ACTIVITIES FOR RESIDENTIAL FACILITIES  
FOR THE 2016 CDBG ACTION PLAN

**Sponsors:** Grants

**Attachments:** [MOU for CRDC and CDBG](#)

**Legislative History**

9/12/17	Finance & Administration Council Committee	Recommended Under New Business
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**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-17:070** AN ORDINANCE AUTHORIZING RAISES FOR ELECTED OFFICIALS

**Sponsors:** Finance

**Legislative History**

8/29/17	Finance & Administration Council Committee	Recommended to Council
9/5/17	City Council	Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-17:059** AN ORDINANCE DECLARING AN EXCEPTIONAL SITUATION AND WAIVING THE  
REQUIREMENTS OF COMPETITIVE BIDDING FOR OVERHEAD DOOR  
REPLACEMENT FOR THE PUBLIC WORKS BUILDING AT 2603 DAN AVENUE.

**Sponsors:** Finance

**Attachments:** [Overhead Door estimates](#)

[Updated overhead door information](#)

[Email from Suzanne Allen](#)

**Legislative History**

7/25/17	Finance & Administration Council Committee	Postponed Temporarily
8/8/17	Finance & Administration Council Committee	Recommended to Council
8/15/17	City Council	Held at one reading
9/5/17	City Council	Held at second reading

**ORD-17:061** AN ORDINANCE TO AMEND THE JONESBORO CODE OF ORDINANCES SEC. 117-2  
AND SEC. 117-107 TO DEFINE AND PROVIDE ZONING CLASSIFICATIONS FOR  
PHARMACIES, MEDICAL MARIJUANA DISPENSARIES AND MEDICAL MARIJUANA  
CULTIVATION CENTERS

**Sponsors:** Metropolitan Area Planning Commission and Planning

**Attachments:** [Map Locations](#)

**Legislative History**

8/1/17	Public Works Council Committee	Recommended to Council
8/15/17	City Council	Held at one reading
9/5/17	City Council	Held at second reading

**ORD-17:069** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, LUO COMMERCIAL, LIMITED USE OVERLAY TO C-3, GENERAL COMMERCIAL FOR PROPERTY LOCATED AT 3012 PARKWOOD ROAD AS REQUESTED BY KRISTY HARVEY

**Attachments:** [Application.pdf](#)  
[Plat and Map.pdf](#)  
[Plat.pdf](#)  
[Aerial View of Location.pdf](#)  
[Staff Summary 17-23 3012 Parkwood Road - City Council.pdf](#)  
[Ordinance.pdf](#)  
[Certified Mail Receipts.pdf](#)

**Legislative History**

9/5/17	City Council	Waived Second Reading
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## **8. MAYOR'S REPORTS**

**COM-17:062** Financial statements for the Jonesboro Airport Commission for August, 2017

**Sponsors:** Municipal Airport Commission

**Attachments:** [JAC Jonesboro Airport Financials 08 17](#)

**COM-17:065** CITY OF JONESBORO FINANCIAL REPORTS

**Sponsors:** Finance

**Attachments:** [Required Reserves July 2017.pdf](#)  
[07-2017 State Turnback Report.pdf](#)  
[2017 July Hotel tax Comparison.pdf](#)  
[July 2017 Expenditure Report .pdf](#)  
[July 2017 Revenue Report .pdf](#)  
[07 2017 Sales tax.pdf](#)  
[2017 July Franchise tax report.pdf](#)  
[July 2017 deposit Collateralization Report - Copy.pdf](#)  
[July 2017 Rev, Exp and Changes in FB.pdf](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**