Dept. 5,1989 agenta

ON SINGLE LOTS INSIDE CITY

- 1. Obtain signatures of 65% of residents living within 600 feet of mobile home location.
- 2. Furnish plot plan.

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- 3. Assess mobile home.
- 4. Obtain building permit.
- 5. Licensed electrician and plumber must be used.
- Obtain moving permit when required.

8-28-1989 Date

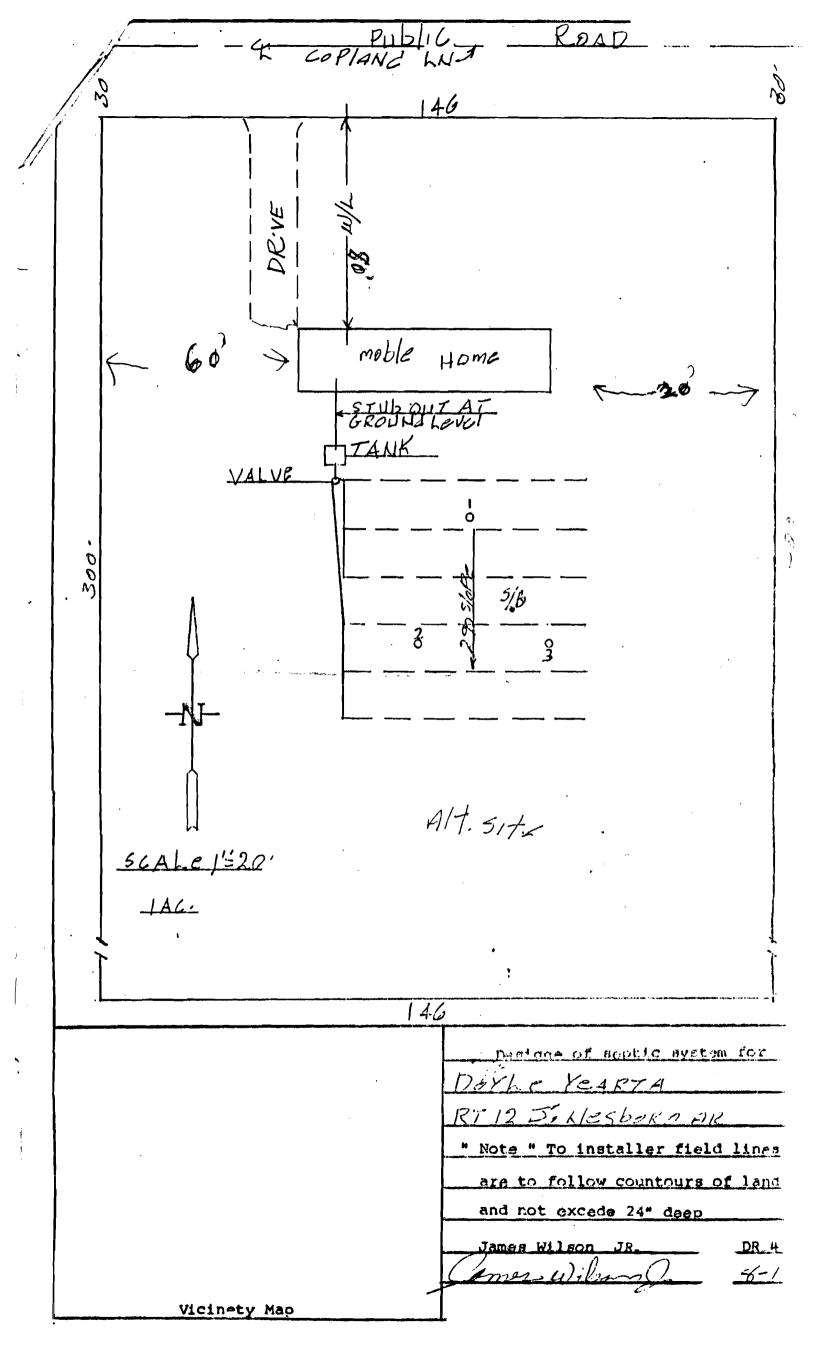
WE THE UNDERSIGNED DO HEREBY CONSENT THAT A MOBILE HOME MAY BE LOCATED AT

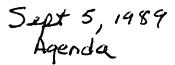
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AND CERTIFY THAT WE ARE RESIDENTS IN THE NEIGHBORHOOD WITHIN SIX HUNDRED (600) FEET OF SAID MOBILE HOME LOCATION.

\*MOBILE HOME TO BE PLACED ON LOTS WITH EXISTING STRUCTURE ARE GRANTED FOR THE USE OF THE IMMEDIATE FAMILY OF THE EXISTING STRUCTURE. THIS MOBILE HOME SHALL NOT BE USED AT ANY LATER DATE AS RENTAL PROPERTY.

NAME ADDRESS







PETITION FOR LOCATINC MOBILE HOMES ON SINGLE LOTS INSIDE CITY

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AND CERTIFY THAT WE ARE RESIDENTS IN THE NEIGHBORHOOD WITHIN SIX HUNDRED (600) FEET ON SUCH MOBILE HOME LOCATION.

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Elain Lickering Lois Keller Handy Bargh Jalo Don	ADDRESS RA#6 Box 347 Jones oro (l Rt. 6 Box 347 A Gresboro AR Rt 6 Box 346 44 Jonesboro AR 72 Rt 6 Box 346 44 Jonesboro AR 72 Rt 6 Box 346 44 Jonesboro AR 72

USE IN CONJUNCTION WITH REQUEST by JIMMY MASK. TO PLACE MOBILE HOME City Council Agenda Sept 5, 1989 MASK property Note: Lot in front N59915W of mask property which Shows easement to Mask 214 Property. 0.875 <u>A</u>C 124 DUBLIC ROAD SE COR. SEC.12 TI3N-R3E CERTIFICATE OF SURVEY: This is to certify that Haywood, Kenward and Associates, Inc., Civil Engineers-Surveyor have surveyed a part of Section 12-Township 13 North-RAnge 3 East, being more particularly described as follows: Begin at the Southeast corner of Section 12-Township 13 North- Range 3 East; thence North on the SEction line 2105.3'; thence N58° 42'W 675'; thence N41° 36'W 670'; thence N62° 56'W 1030'; thence N31° 57'W 244.8'; thence N36° 58'E 3.7' to the centerline of a public road the point of beginning proper; thence continue N36° 58'E 218.4'; thence N59° 15'W 214'; thence S24° 59'W 183.2' to the centerline of a public road; "tenence S49° 52'E on the centerline of said road 124.2'; thence S42° 38'E on the centerline of said road 50.9' to the point of beginning proper, containing 0.875 acres. The above described tract is subject to public road right-of-way off the Southwest side and a road along the Northwest side. J. L. SCRAPE, Jr. REGISTERIO AND SURVENIES STATE OF ARKANS43 NO. 513 BIGNATURE HAYWOOD, KENVIARD & ASSOCIATES, INC. CIVIL ENGINEERS - SURVEYORS DRAWN BY JLS <sup>\*</sup>=100 603 SOUTHINEST DRIVE -JONCSBORD MARANSAS 72401

ON SINGLE LOTS INSIDE CITY

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Date

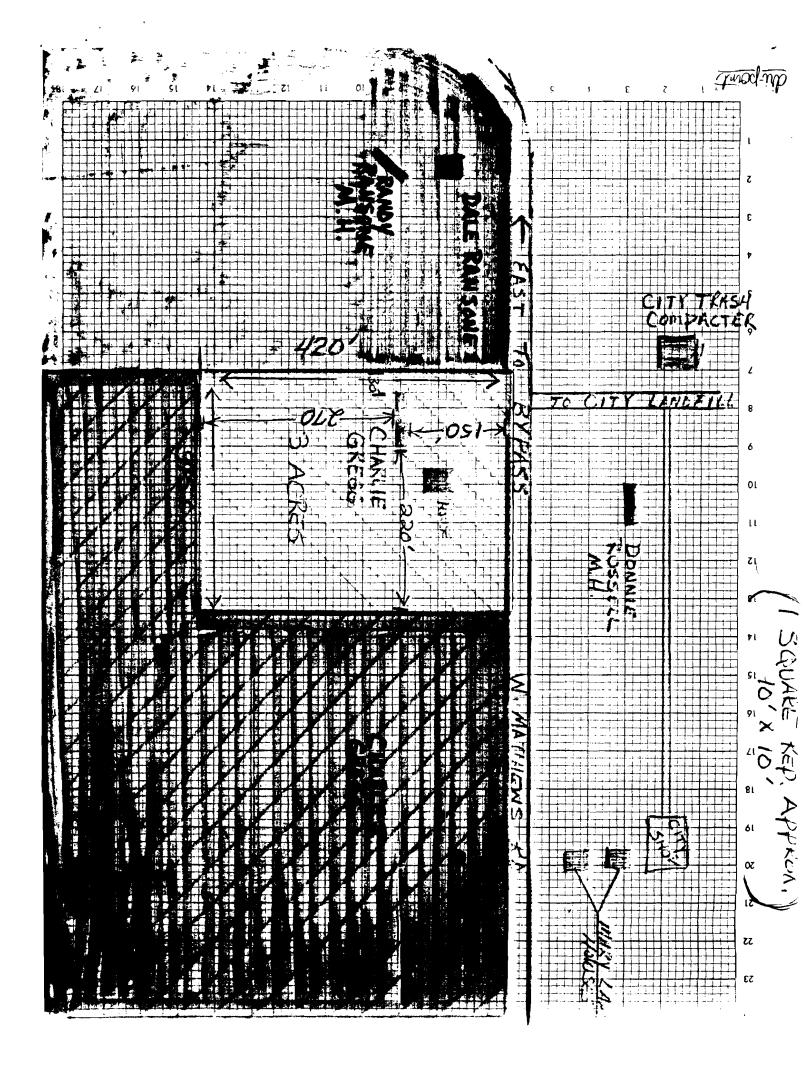
WE THE UNDERSIGNED DO HEREBY CONSENT THAT A MOBILE HOME MAY BE LOCATED AT W. MATTHEWS AVE. BOX 4 ÐP.

AND CERTIFY THAT WE ARE RESIDENTS IN THE NEIGHBOR HOOD WITHIN SIX HUNDRED (600) FEET OF SAID MOBILE HOME LOCATION.

BY

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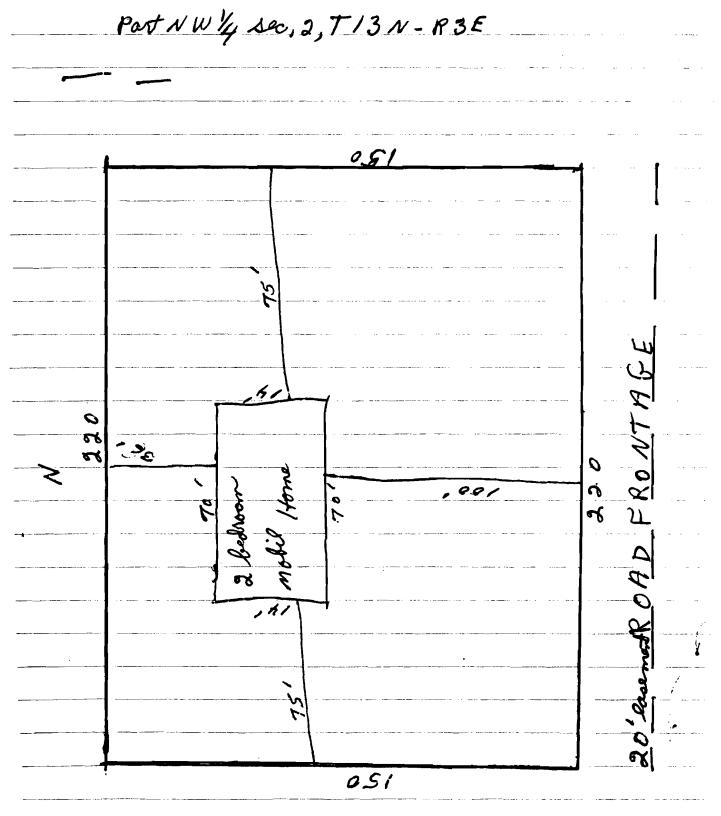
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NAME Delois Robinson Marie / Scales

AD RESS 1205 & Ward? NGTUN 1115-1=Washington

NANE

SELOR'S ROBERSON

MARIE V. Sentes

ADDRESS

1205- EWASADINGTON

1115 E WARD: NGTON

ORIGINAL DIGNATURES ON BACK NOTE

