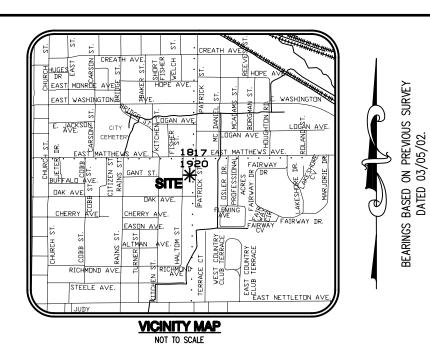


### C-2 LU-O TO INCLUDE:

GOVERNMENT SERVICE GOLF COURSE HOSPITAL HOTEL OR MOTEL LIBRARY MEDICAL SERVICE / OFFICE MUSEUM NURSING HOME OFFICE / GENERAL PARKING LOT / COMMERCIAL PARKS AND RÉCREATION POST OFFICE RESTAURANT / FAST FOOD RESTAURANT / GENERAL RETAIL / SERVICE SAFETY SERVICES SINGLE-FAMILY DETACHED SINGLE-FAMILY ATTACHED DUPLEX, TRIPLEX, 4-PLEX LOFT APARTMENT AUTOMATED TELLER MACHINE BANK OR FINANCIAL INSTITUTION BED AND BREAKFAST CEMETERY CHURCH COLLEGE OR UNIVERSITY DAY CARE, LIMITED (FAMILY HOME)



#### **CERTIFICATE OF SURVEY:**

THIS IS TO CERTIFY THAT HAYWOOD, KENWARD, BARE AND ASSOCIATES INC., PROFESSIONAL LAND SURVEYORS HAVE SURVEYED THE FOLLOWING PARCEL OF LAND:

LOTS "A" AND "B" OF COOPER SUBDIVISION OF LOT 1 OF LOWE'S SUBDIVISION OF LOTS 1 AND 2, BLOCK 2 OF HALTOM'S ADDITION, AND LOTS 2, 3 AND 4 OF LOWE'S SUBDIVISION OF LOTS 1 AND 2, BLOCK 2 OF HALTOM'S ADDITION AND LOTS 3 AND 4, BLOCK 2 OF HALTOM'S ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, CONTAINING 1.52 ACRES MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

#### **OWNERS CERTIFICATION:**

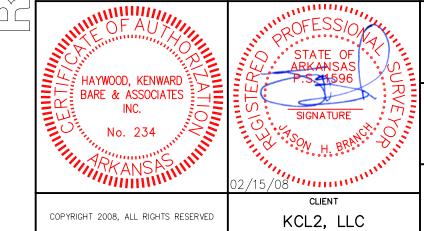
I HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND I HEREBY REQUEST A REZONING FROM (R-2) MULTI-FAMILY LOW DENSITY DISTRICT TO (C-2 LU-O) DOWNTOWN FRINGE COMMERCIAL DISTRICT — LIMITED USE OVERLAY

SIGNED THIS 15TH DAY OF FEBRUARY, 2008

KENNETH\_R. GIBSON KCL2, LLC

White D. GIBSON KCL2, LLC

CXNTHIA D. GIBSON KCL2, LLC



# **REZONING PLAT**

LOTS "A" AND "B" OF COOPER SUBDIVISION OF LOT 1 OF LOWE'S SUBDIVISION OF LOTS 1 AND 2, BLOCK 2 OF HALTOM'S ADDITION, AND LOTS 2, 3 AND 4 OF LOWE'S SUBDIVISION OF LOTS 1 AND 2, BLOCK 2 OF HALTOM'S ADDITION AND LOTS 3 AND 4, BLOCK 2 OF HOLTOM'S ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

## HAYWOOD, KENWARD, BARE & ASSOCIATES, INC.

CIVIL ENGINEERING — SURVEYING — PLANNING
1801 LATOURETTE DRIVE

JONESBORO, ARKANSAS 72404 TEL 870-932-2019 FAX 870-932-1076

	SURVEY IN	IDEX CODE
2,	project no. G012-0002-12	
	DRAWN BY  JJN	CHECKED BY
•	SHEET 1 OF 1	scale 1"=50'
	DATE 02/15/08	DRAWING NO. B-152

REVISIONS

DATE BY DESCRIPTION