



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, November 5, 2019

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-19:070 Proclamation by Mayor Perrin to the Jonesboro High School Golf Team 5A State Champions coached by Blake Mackey

Sponsors: Mayor's Office

COM-19:071 Proclamation by Mayor Perrin to the Valley View Golf Team 4A State Champions coached by Chris Viala

Sponsors: Mayor's Office

COM-19:072 PRESENTATION BY CHIEF RICK ELLIOTT ON "SHOTS FIRED IN THE CITY"

Sponsors: Police Department

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-19:103 MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 15, 2019

Attachments: [City Council Minutes 10152019](#)

RES-19:142 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 409 NORTH FISHER, PARCEL 01-144181-10500, JONESBORO, ARKANSAS 72401, OWNED BY JOSHUA GAMBILL

Sponsors: Code Enforcement

Attachments: [Affidavit of Statutory Lien - 409 North Fisher.docx](#)
[Scan0058.jpg](#)
[Scan0059.jpg](#)
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[Scan0061.jpg](#)
[Scan0062.jpg](#)
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[Scan0064.jpg](#)
[Scan0065.jpg](#)
[Scan0066.jpg](#)
[Scan0067.jpg](#)
[Scan0068.jpg](#)
[Scan0069.jpg](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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RES-19:144

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 309 SECOND STREET, PARCEL 01-144182-17700, JONESBORO, ARKANSAS 72401, OWNED BY JOHNNY MEADOWS

Sponsors: Code Enforcement

Attachments: [Affidavit of Statutory Lien -309 Second St.docx](#)
[Scan0099.jpg](#)
[Scan0100.jpg](#)
[Scan0101.jpg](#)
[Scan0102.jpg](#)
[Scan0103.jpg](#)
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[Scan0110.jpg](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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RES-19:146

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 607 MEADOWBROOK, PARCEL 01-143133-08000, JONESBORO, ARKANSAS 72401, OWNED BY KIMBERLY ROBERSON

Sponsors: Code Enforcement

Attachments: [Affidavit of Statutory Lien - 607 Meadowbrook.docx](#)[Scan0070.jpg](#)[Scan0071.jpg](#)[Scan0072.jpg](#)[Scan0073.jpg](#)[Scan0074.jpg](#)[Scan0075.jpg](#)[Scan0076.jpg](#)[Scan0077.jpg](#)[Scan0078.jpg](#)[Scan0079.jpg](#)[Scan0080.jpg](#)[Scan0081.jpg](#)[Scan0082.jpg](#)[Scan0083.jpg](#)[Scan0084.jpg](#)[Scan0085.jpg](#)[Scan0086.jpg](#)**Legislative History**

10/1/19

Public Works Council
Committee

Recommended to Council

RES-19:147

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 500 ALLEN, PARCEL
01-144181-30100, JONESBORO, ARKANSAS 72401, OWNED BY KENNY COLEMAN

Sponsors: Code Enforcement**Attachments:** [Affidavit of Statutory Lien - 500 Allen.docx](#)[Scan0046.jpg](#)[Scan0047.jpg](#)[Scan0048.jpg](#)[Scan0049.jpg](#)[Scan0050.jpg](#)[Scan0051.jpg](#)[Scan0052.jpg](#)[Scan0053.jpg](#)[Scan0054.jpg](#)[Scan0055.jpg](#)[Scan0056.jpg](#)[Scan0057.jpg](#)**Legislative History**

10/1/19

Public Works Council
Committee

Recommended to Council

RES-19:149 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 816 HOOVER, PARCEL 01-144181-14800, JONESBORO, ARKANSAS 72401, OWNED BY ROBERT WHITAKER

Sponsors: Code Enforcement

Attachments: [Affidavit of Statutory Lien - 816 Hoover.docx](#)

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Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
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RES-19:161 RESOLUTION OF THE CITY COUNCIL OF JONESBORO, ARKANSAS, CERTIFYING ENDORSEMENT OF PRECISION DIGITAL PRINTING, LLC, TO PARTICIPATE IN THE TAX BACK PROGRAM AS AUTHORIZED BY SECTION 15-4-2706(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003

Sponsors: Finance

Legislative History

10/29/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:162 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH S-N-J TRUCK SERVICES INC. FOR SPONSORSHIP OF ONE ATHLETIC FIELD AT THE SOUTHSIDE SPORTS COMPLEX

Sponsors: Parks & Recreation and Finance

Attachments: [Agreement, SNJ Truck Service Softball 2019](#)

Legislative History

10/29/19	Finance & Administration Council Committee	Recommended to Council
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RES-19:163 A RESOLUTION TO AMEND THE 2019 OPERATING BUDGET FOR THE NATIONAL HOUSING TRUST FUND GRANT (NHTF) THROUGH THE ARKANSAS DEPARTMENT OF FINANCE AUTHORITY (ADFA) FOR THE VETERANS VILLAGE PROJECT

Sponsors: Grants and Finance

Legislative History

10/29/19 Finance & Administration Recommended to Council
 Council Committee

RES-19:164

RESOLUTION TO AMEND THE 2019 OPERATING BUDGET FOR THE FY2019
DEPARTMENT OF HOMELAND SECURITY FY2018 FIRE PREVENTION AND SAFETY
GRANT

Sponsors: Grants, Finance and Fire Department

Legislative History

10/29/19 Finance & Administration Recommended to Council
 Council Committee

RES-19:165

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2019
ANNUAL BUDGET FOR THE CODE ENFORCEMENT DEPARTMENT

Sponsors: Code Enforcement and Finance

Attachments: [700 Cate, 2018 Abatement and Demo bid results](#)
 [700 Cate St, Resolution 15-057 for condemnation](#)

Legislative History

10/29/19 Finance & Administration Recommended to Council
 Council Committee

RESOLUTIONS PULLED FROM THE CONSENT AGENDA

RES-19:148

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1004 WEST
HUNTINGTON, PARCEL 01-143134-07800, JONESBORO, ARKANSAS 72401, OWNED
BY CHRISTOPHER JAY BROWN, ET AL

Sponsors: Code Enforcement

Attachments: [Affidavit of Statutory Lien - 1004 W. Huntington.docx](#)
 [Scan0037.jpg](#)
 [Scan0038.jpg](#)
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 [Scan0045.jpg](#)

Lien paid on 10/10/2019 (Receipt #00182463)

Legislative History

10/1/19 Public Works Council Recommended to Council
 Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

- ORD-19:061** AN ORDINANCE TO REPEAL AND REPLACE 105-259 OF THE JONESBORO CODE OF ORDINANCES TO PROVIDE FOR REQUIREMENTS IN BOARDING AND SECURING OF PROPERTIES IN THE CITY OF JONESBORO
- Sponsors:** Code Enforcement, Inspections and Planning
- Legislative History**
- | | | |
|----------|---------------------------------|------------------------|
| 10/15/19 | Public Safety Council Committee | Recommended to Council |
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- ORD-19:063** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE EXECUTION OF THE CONTRACT FOR THE RENEWAL OF GRANICUS SOFTWARE, HARDWARE AND MANAGED SERVICES FOR THE CITY OF JONESBORO
- Sponsors:** City Clerk
- Attachments:** [Proposal for Renewal](#)
[Master Subscription Agreement](#)
- Legislative History**
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| 10/29/19 | Finance & Administration Council Committee | Recommended to Council |
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- ORD-19:064** AN ORDINANCE DECLARING AN EXCEPTIONAL SITUATION AND WAIVING THE REQUIREMENTS OF COMPETITIVE BIDDING FOR TRUCK BODY WORK ON WRECKED SANITATION TRUCK.
- Sponsors:** Finance and Sanitation
- Legislative History**
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| 10/29/19 | Finance & Administration Council Committee | Recommended to Council |
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7. UNFINISHED BUSINESS*ORDINANCES ON SECOND READING*

- ORD-19:054** AN ORDINANCE TO NAME THE EASTERN ARTERIAL FROM I-555 TO HIGHWAY 49 THE DR. MARTIN LUTHER KING JR. MEMORIAL DRIVE AND NAME ANY UNNAMED PORTIONS OF SAID ROAD DR. MARTIN LUTHER KING, JR. DRIVE AND TO ERECT APPROPRIATE SIGNS AND FOR OTHER PURPOSES
- Sponsors:** Charles Coleman, David McClain and LJ Bryant
- Attachments:** [Letter to the Public Works Committee pdf.pdf](#)
[Emma Agnew 10152019](#)
[Sandra Combs 10152019](#)
- Legislative History**
- | | | |
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| 10/1/19 | Public Works Council Committee | Recommended to Council |
| 10/15/19 | City Council | Held at one reading |

ORD-19:055 AN ORDINANCE TO NAME TWO SEGMENTS OF THE JONESBORO MULTI-PURPOSE TRAIL SYSTEM IN HONOR OF DR. MARTIN LUTHER KING JR. AND TO ERECT APPROPRIATE SIGNS FOR EDUCATIONAL PURPOSES

Sponsors: Charles Coleman, David McClain and LJ Bryant

Attachments: [Letter to the Public Works Committee pdf.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
10/15/19	City Council	Held at one reading

ORD-19:057 AN ORDINANCE TO REPEAL ORDINANCE 14:038 ADOPTING THE 2010 ADA STANDARD CODE BY REFERENCE

Sponsors: Human Resources

Attachments: [COJ ADA Complaint Guidelines+.pdf](#)

Legislative History

10/1/19	Public Works Council Committee	Recommended to Council
10/15/19	City Council	Held at one reading

ORD-19:060 AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR SHJ HOLDINGS, DBA CURRY LEAF INDIAN CUISINE

Attachments: [SHJ Holdings dba Curry Leaf Private Club Application REDACTED](#)

Legislative History

10/15/19	City Council	Held at one reading
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ORD-19:062 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 4301 E. JOHNSON FROM RESIDENTIAL R-1 TO COMMERCIAL C-3 BY RHODES DEVELOPMENT COMPANY, LLC

Attachments: [Staff Summary - City Council](#)

[Application](#)

[rezoning plat](#)

[Rezoning Plat Planning](#)

[Preliminary Layout](#)

[USPS Receipts](#)

[Warranty Deed](#)

Legislative History

10/15/19	City Council	Held at one reading
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ORDINANCES ON THIRD READING

ORD-19:048 AN ORDINANCE TO AMEND THE CODE OF ORDINANCES TO ADD SECTION 66-267 ADOPTING WEIGHT AND SIZE REQUIREMENTS FOR LARGE TRUCKS IN THE CITY

OF JONESBORO AND REPEALING SECTION 66-301

Sponsors: Engineering and Streets

Legislative History

9/17/19	Public Safety Council Committee	Recommended to Council
10/1/19	City Council	Held at one reading
10/15/19	City Council	Held at second reading

ORD-19:058

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 1402 HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY ARMOR BANK

Attachments: [Rezoning Plat.pdf](#)
[Staff Summary -- City Council.pdf](#)
[Application.pdf](#)
[Elevations.pdf](#)
[Overall.pdf](#)
[Pictures of Building.pdf](#)
[Returned and Signed School.pdf](#)
[Site Plan and Landscape.pdf](#)
[Site Plan.pdf](#)
[Mailing Receipts.pdf](#)
[Application](#)
[MAPC Minutes from 08.9.16 for 1402 Highland Drive](#)
[Wofford letter](#)

Legislative History

10/1/19	City Council	Held at one reading
10/15/19	City Council	Held at second reading

8. MAYOR'S REPORTS

COM-19:068

JONESBORO AIRPORT COMMISSION FINANCIAL STATEMENTS ENDING SEPTEMBER 30, 2019

Attachments: [JAC Jonesboro Airport Financials 09_19](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT

