



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 15, 2008

6:30 PM

Council Chambers

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.**

*City Council Conference Room, Huntington Building*

- 1. Call to order by the Mayor at 6:30 P.M.**
- 2. Pledge of Allegiance and Invocation**
- 3. Roll Call by the City Clerk**
- 4. Special Presentations**

**COM-08:029** Spatial Analysis Presentation for April 15, 2008

**Sponsors:** Mayor's Office and Planning

**Attachments:** [Memo Cover Spatial Analysis](#)  
[Spatial Analysis Jonesboro-sppa](#)

**5. Consent Agenda**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-08:101** Minutes for the City Council meeting on March 27, 2008.

**Attachments:** [Minutes](#)

**MIN-08:102** Minutes for the special called City Council meeting on March 27, 2008.

**Attachments:** [Minutes](#)

**MIN-08:105** Minutes from the April 1, 2008, City Council meeting.

**Attachments:** [Minutes](#)

**RES-08:020** A RESOLUTION TO Condemn property at 6605 Cottage Home

**Attachments:** [6605 Cottage Home.doc](#)

[100\\_1586.JPG](#)

[100\\_1587.JPG](#)

[100\\_1590.JPG](#)

[100\\_1591.JPG](#)

**Legislative History**

2/19/08 Public Safety Council Recommended to Council  
Committee

3/27/08 City Council Tabled

**RES-08:021** A RESOLUTION TO Condemn property at 4402 Ingles Rd

**Attachments:** [4402 Ingles.doc](#)

[100\\_8909.JPG](#)

[100\\_8910.JPG](#)

[100\\_8916.JPG](#)

[100\\_8917.JPG](#)

**Legislative History**

2/19/08 Public Safety Council Recommended to Council  
Committee

3/27/08 City Council Tabled

**RES-08:023** A RESOLUTION TO Condemn property at 502 N Miller

**Attachments:** [502 Miller.doc](#)

[100\\_8875.JPG](#)

[100\\_8876.JPG](#)

[100\\_8877.JPG](#)

[100\\_8882.JPG](#)

**Legislative History**

2/19/08 Public Safety Council Recommended to Council  
Committee

3/27/08 City Council Tabled

**RES-08:025** A RESOLUTION TO Condemn property at 3509 Longcrest Dr

**Attachments:** [3509 Longcrest.doc](#)

[100\\_2245.JPG](#)

[100\\_2244.JPG](#)

[100\\_2243.JPG](#)

[100\\_2242.JPG](#)

**Legislative History**

2/19/08 Public Safety Council Recommended to Council  
Committee

3/27/08 City Council Tabled

**RES-08:026** A RESOLUTION TO Condemn property at 1011 Lawrence Dr

**Attachments:** [1011 Lawrence.doc](#)  
[100\\_9205.JPG](#)  
[100\\_9207.JPG](#)  
[100\\_9210.JPG](#)  
[100\\_9214.JPG](#)

**Legislative History**

2/19/08 Public Safety Council Recommended to Council  
 Committee  
 3/27/08 City Council Tabled

**RES-08:027** A RESOLUTION TO Condemn property at 735 W Matthews

**Attachments:** [735 W Matthews.doc](#)  
[100\\_2250.JPG](#)  
[100\\_2255.JPG](#)  
[100\\_2253.JPG](#)  
[100\\_2252.JPG](#)

**Legislative History**

2/19/08 Public Safety Council Recommended to Council  
 Committee  
 3/27/08 City Council Tabled

**RES-08:050** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT PROPERTY (PERMANENT EASEMENT) DESCRIBED AS A PERMANENT EASEMENT OF THE SOUTH 55 FEET OF THE WEST 5 FEET PARALLEL AND ADJACENT TO ANNE ST AND THE SOUTH 15 FEET OF LOT 59 OF SIMS 2nd FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE IMPROVEMENTS;

**Sponsors:** Mayor's Office and Public Works

**Attachments:** [Permanent Easement Lot 59](#)

**Legislative History**

4/1/08 Public Works Council Recommended to Council  
 Committee

**RES-08:052** A RESOLUTION TO OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT PROPERTY (PERMANENT DRAINAGE EASEMENT) DESCRIBED AS PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH, RANGE 3 EAST, CRAIGHEAD COUNTY, ARKANSAS FOR CONSTRUCTION AND MAINTENANCE;

**Sponsors:** Mayor's Office and Public Works

**Attachments:** [Drainage Easement](#)

**Legislative History**



**COM-08:035** Request by Dr. & Mrs. Eddie Cooper and King's Ranch (Noyl Houston, Attorney) to set an appeal hearing regarding the denial by the MAPC for a conditional use permit for a Christian children's home.

**Attachments:** [Appeal Letter](#)  
[Conditional Use Application](#)  
[Plat](#)  
[February 12, 2008 MAPC Minutes](#)  
[March 11, 2008 MAPC Minutes](#)

*Ordinances on First Reading*

**ORD-08:025** AN ORDINANCE ACCEPTING CERTAIN LANDS ANNEXED TO THE CITY OF JONESBORO, ARKANSAS, BY ORDER OF THE COUNTY COURT OF CRAIGHEAD COUNTY, ARKANSAS; ASSIGNING SAID ANNEXED TERRITORIES TO WARD ; DECLARING THE ZONING FOR THE ANNEXED TRACT; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES.

**Attachments:** [Plat](#)  
[MAPC Report](#)  
[Order of Confirmation of Annexation](#)  
[Order of Annexation](#)

**ORD-08:027** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY TO C-3 GENERAL COMMERCIAL DISTRICT LOCATED ON WEST WASHINGTON SPUR AS REQUESTED BY HENRY FEILD

**Attachments:** [Plat A](#)  
[Plat B](#)  
[MAPC Report](#)

**ORD-08:028** AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONING DISTRICT BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT LOCATED ON MATTHEWS AVENUE BETWEEN HALTOM STREET AND PATRICK STREET AS REQUESTED BY BURROW FAMILY TRUST

**Attachments:** [Plat](#)  
[MAPC Report](#)

**ORD-08:029** AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM R-1 SINGLE FAMILY MEDIUM DENSITY TO C-3 LIMITED USE OVERLAY GENERAL COMMERCIAL DISTRICT LOCATED AT 2442 WEST MATTHEWS AVENUE AS REQUESTED BY DAVID RODGERS

**Attachments:** [Plat](#)  
[MAPC Report](#)

**ORD-08:030** AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM R-1 MULTI-FAMILY LOW DENSITY DISTRICT TO C-1 LIMITED USE OVERLAY DOWNTOWN CORE COMMERCIAL DISTRICT LOCATED ON EAST WASHINGTON AVENUE AS REQUESTED BY ST. BERNARD'S

**Attachments:** [Plat](#)  
[MAPC Report](#)

**7. Unfinished Business**

**8. Mayor's Reports**

**9. City Council Reports**

**10. Public Comment**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. Adjournment.**