



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Finance & Administration Council Committee

Tuesday, September 10, 2024

4:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

3. APPROVAL OF MINUTES

[MIN-24:083](#) MINUTES FOR THE FINANCE & ADMINISTRATION COUNCIL COMMITTEE MEETING ON AUGUST 27, 2024

Attachments: [Finance Minutes 08272024](#)

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

[RES-24:102](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1219 HALTOM, PARCEL 01-144191-15300, OWNED BY E&C INVESTMENT, LLC IN THE AMOUNT OF \$275

Sponsors: Code Enforcement and Finance

Attachments: [1. 1219 Haltom Notice of Violation](#)
[2. 1219 Haltom Billing Request](#)
[3. 1219 Haltom Invoice Notice](#)
[4. 1219 Haltom Council Notice](#)

[RES-24:103](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 616 E. OAK, PARCEL 01-144191-17500, OWNED BY JOYCE SCARBOROUGH IN THE AMOUNT OF \$275

Sponsors: Code Enforcement and Finance

Attachments: [1. 616 E Oak Notice of Violation](#)
[2. 616 E Oak Billing Request](#)
[3. 616 E Oak Mowing Invoice](#)
[4. 616 E Oak Council Notice](#)

[RES-24:104](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 815 WITT, PARCEL 01-144192-3600, OWNED BY JAMES III & WOODROW WALKER IN THE AMOUNT OF

\$315

Sponsors: Code Enforcement and Finance

- Attachments:**
- [1. 815 Witt Notice of Violation](#)
 - [2. 815 Witt Billing Request](#)
 - [3. 815 Witt Mowing Invoice](#)
 - [4. 815 Witt Council Notice](#)

RES-24:105 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT MORTON LOT PARCEL # 01-144233-0300, PARCEL 01-144233-0300, OWNED BY RAYBURN FORMON C/O JULIA FORMON IN THE AMOUNT OF \$275

Sponsors: Code Enforcement and Finance

- Attachments:**
- [1. Morton Lot Parcel # 01-144233-0300 Notice of Violation](#)
 - [2. Morton Lot Parcel # 01-144233-0300 Billing Request](#)
 - [3. Morton Lot Parcel # 01-144233-0300 Mowing Invoice](#)
 - [4. Morton Lot Parcel # 01-144233-0300 Council Notice](#)

RES-24:106 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1225 S. CULBERHOUSE, PARCEL 01-143241-17100, OWNED BY J&M FOSTER PROPERTIES, LLC IN THE AMOUNT OF \$275

Sponsors: Code Enforcement and Finance

- Attachments:**
- [1. 1225 S Culberhouse Notice of Violation](#)
 - [2. 1225 S Culberhouse Billing Request](#)
 - [3. 1225 S Culberhouse Mowing Invoice](#)
 - [4. 1225 S Culberhouse Council Notice](#)

RES-24:107 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 612 W. ALLEN, PARCEL 01-144182-01610, OWNED BY OSCAR MENDOZA IN THE AMOUNT OF \$365

Sponsors: Code Enforcement and Finance

- Attachments:**
- [1. 612 W Allen Notice of Violation](#)
 - [2. 612 W Allen Billing Request](#)
 - [3. 612 W Allen Mowing Invoice](#)
 - [4. 612 W Allen Council Notice](#)

RES-24:109 A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH PICKERING FIRM, INC. TO PERFORM PROFESSIONAL ENGINEERING SERVICES RELATED TO THE MARION BERRY PARKWAY MULTIUSE TRAIL

Sponsors: Engineering and Finance

- Attachments:** [Marion Berry Multiuse Trail - Design](#)

RES-24:110 A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH TRUMANN FLEX SPACE, LLC TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO

Sponsors: Engineering, Mayor's Office and Finance

Attachments: [Offier and Acceptance - Standard](#)
[Stuckey Permanent Drainage Easement](#)
[CW Post - ditch](#)
[22154-002 - COJ DITCH](#)

RES-24:111 RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE UNITED STATES DEPARTMENT OF TRANSPORTATION FY24 RAILROAD CROSSING ELIMINATION GRANT

Sponsors: Grants

Attachments: [BNSF Letter of Support - Jonesboro Rail Crossing Study - 2024 RCE](#)

RES-24:112 RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE UNITED STATES DEPARTMENT OF TRANSPORTATION FY24 RAILROAD CROSSING ELIMINATION GRANT

Sponsors: Grants

Attachments: [BNSF Letter of Support - Jonesboro Rail Crossing Study - 2024 RCE](#)

RES-24:113 A RESOLUTION TO AMEND THE BUDGET AND WAIVE COMPETITIVE BIDDING TO AUTHORIZE THE PURCHASE OF A POLICE PACKAGE FORD INTERCEPTOR AND K-9 UNIT EQUIPMENT

Sponsors: Police Department and Finance

Attachments: [Ford Interceptor](#)

RES-24:114 A RESOLUTION OF INTENT REGARDING CAPITAL IMPROVEMENTS; AUTHORIZING THE OFFERING OF CAPITAL IMPROVEMENT REVENUE BONDS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO

Sponsors: Mayor's Office and Finance

5. PENDING ITEMS

6. OTHER BUSINESS

7. PUBLIC COMMENTS

8. ADJOURNMENT



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

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Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Minutes

MINUTES FOR THE FINANCE & ADMINISTRATION COUNCIL COMMITTEE MEETING
ON AUGUST 27, 2024



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Finance & Administration Council Committee

Tuesday, August 27, 2024

4:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

Present 7 - Joe Hafner; Charles Coleman; Ann Williams; John Street; David McClain; Brian Emison and Anthony Coleman

3. APPROVAL OF MINUTES

[MIN-24:078](#)

Minutes for the Finance Committee meeting on Tuesday, August 13, 2024

Attachments: [Minutes](#)

A motion was made by John Street, seconded by Brian Emison, that this matter be Passed. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman; Ann Williams; John Street; David McClain; Brian Emison and Anthony Coleman

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

[RES-24:093](#)

RESOLUTION AUTHORIZING CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY2025 GREAT STRIDES/TRAILS FOR LIFE GRANT FROM THE ARKANSAS DEPARTMENT OF PARKS, HERITAGE AND TOURISM

Chairman Joe Hafner said, this should say 2.25 miles of soft surface lake loop trail at Craighead Forest Park.

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman; Ann Williams; John Street; David McClain; Brian Emison and Anthony Coleman

[RES-24:094](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH BAILEY CONTRACTORS, INC. FOR THE JONESBORO BIKE PLAZA (Bid 24:23)

Attachments: [JBR Bike Plaza 100% CD with PR1 Revisions](#)
[Bid 2024-23 Bike Plaza Tabulation](#)
[Value Engineering 7.31.2024](#)

Councilmember David McClain said, Mr. Chairman I have a question. So, can somebody just explain to me, is this part of the overall plan? I know this is connecting Creath or Downtown, finishing out this part over here, okay. Chief Administrative Officer Brian Richardson said, this is for the, I guess you would call it a bike plaza right here on the corner of Creath and Church Street. It's, I guess, kind of like a pocket park in a lot of ways. Chairman Joe Hafner said, it is also part of the Martin Luther King Bike Trail. Mr. Richardson said, it is. Councilmember McClain asked, is that what that's about to be called? Are we about to rename it. Mr. Richardson stated, that is named the Martin Luther King Bike Trail. Chairman Hafner said, that was agreed upon when we voted on it six years ago. Councilmember McClain said, I thought it was different, went down Aggie was my recollection. Chairman Hafner said, that is University Heights. Dr. Coleman can interject, but when the committee met. Councilmember Dr. Charles Coleman said, yeah, it actually came out of the 2019 when we voted on the 2019 to get all of that taken care of. Chairman Hafner said, there will be plaques and stuff or monuments along the way. Mr. Richardson said, yeah and there will be and also this would just be kind of a really nice kind of a green space pocket park addition for downtown. So, it will be, I don't know if the renderings were on that or not, but I can certainly send those around. It's a much needed pocket park space and public space in downtown. Councilmember John Street asked, what is the timeline on that? Mr. Richardson stated, I believe that it is something that we're looking at actually go to construction in the first part of next year if not sooner. It's all weather dependent. The project has been bid. The value engineering has been done on it. And, of course, that is reflecting the price tag on this resolution. Pending Council approval, it's a construction ready project. (Grants Director Jeremy Biggs said, "construction should be by the end of the year." NOTE: It is very hard to hear as he is speaking off mic and off camera.) Mr. Richardson stated, construction is the end of this year.

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

[RES-24:095](#)

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS
AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL
RIGHT-OF-WAY ON S CARAWAY ROAD FOR THE PURPOSE OF CONSTRUCTING
AND MAINTAINING ROADWAY IMPROVEMENTS

Attachments: [offer and acceptance 5100](#)

Councilmember David McClain said, I do have, this one and the next two look like they are the same piece of property. I know the conversation is we want to extend Caraway Road and make it five lanes. I know that is a conversation that we are having maybe even later this meeting. I know this gives us the ability to do that to extend Caraway Road but at the same time Mr. Chairman, does this, it seems a little premature if you ask me. I know we've worked on this for some years, but we haven't finalized if we're going to make it five lanes. Chairman Hafner said, I think Mr. Richardson has some information, but in the past, the council has already voted on some rights-of-way for the same area. And, this doesn't necessarily have to do with the expansion. But, even if we just want to put a sidewalk down South Caraway, we still have to acquire property

and this is just working on acquiring that property so when the time comes for us to decide if we are doing the full expansion like that is in these, the Mayor's proposed spending plan or if we are merely going to put a side path down South Caraway and not having people walking in the roadway, then this is part of that process and in my opinion, it needs to be done instead of us waiting and then taking a year or two plus property values aren't going down. They are probably going to go higher. I know Mr. Richardson has an illustration of the area. Chief Administration Officer Brian Richardson said, sure, I would be happy to. Of course it is rolled up. I tried to email it and sometimes those things don't want to email around too well. But, Councilman Hafner is correct. I think that we all recognize the need for pedestrian investments on South Caraway Road. There's a well trodden trail down each side of it and in order to do that along with the drainage easements that are going to be needed, you're going to have to purchase some additional right of way. I believe it is 14 of the 18 needed rights-of-way for that project that have already been purchased. This is a project that probably started back in the early teens, 2013, 2014. But, all of that aside, regardless on if the Council decides to expand it to three lanes, four lanes, five lanes, whatever that means, in order to do pedestrian accommodations, you are going to have to at least purchase some of that right-of-way. And, as the Chairman mentioned, it's not going to get any cheaper and I think we all realize at some point, an improvement project is going to be needed on Caraway Road. So, this kind of gets that out of the way. So, that's the reasoning why we have been purchasing these and I assume that is the reason why this project was kind of started back in 2014 because we know eventually this is a needed project. I mean, there's 15,000 vehicles that go down that road a day and there are a lot of people who walk down the side of it. So, at the very least, we are going to have to figure something out on pedestrian safety there.

Councilmember Dr. Anthony Coleman said, so, and the reason why I pose this question now is that you kept saying if, if. So, I just wanted to know is this the project to do the pedestrian crossing because I didn't want this to get muddied with the capital improvement plan that being presented. So, I just wanted to know, okay, are we buying the right-of-way to do the pedestrian crossing regardless of expanding or not, is that what it is for or are we trying to accommodate both at the same time? Mr. Richardson stated, this proposed right-of-way is the right-of-way needed to accomplish the plans for a five lane road with pedestrian cross sections. With that being said, that even with the existing right-of-way that we have, even if we wanted to put down a side path on one side and a sidewalk on the other, we don't have enough property to do that. So, you are going to have to purchase some property. Could you purchase two foot less, three foot less, maybe so. But, the point of this is to go ahead and get the property bought for future improvements, to do any future improvements. Councilmember Dr. Anthony Coleman said, so that means yes. So, that means yes. Mr. Richardson said, yes, this is the purchase of the property for a five lane cross section. Councilmember Dr. Anthony Coleman said, okay. Mr. Richardson replied, however, even if Council decides not to do that you are still going to have to purchase additional property much like this, maybe a couple of feet less though. Councilmember Dr. Anthony Coleman stated, I understand now.

Councilmember John Street said, I can tell you this is much needed. I was behind two other cars who were behind a gentlemen in a wheelchair the other day going down and I mean there was no where for the guy to get but on the edge of South Caraway Road and its dangerous. And, as you said there's well beaten paths on both sides. There's just too much pedestrian traffic to ignore that for very much longer.

Councilmember Dr. Anthony Coleman said, for my clarity, for clarity for me, it's not necessarily a question because I have thought about this on Friday and when I

received or when we received the capital improvement plan last week, I am very much so for pedestrian safety and adding as many sidewalks as we can. It just felt to me and I will use the term that my colleague used Mr. McClain said it felt premature to ask about purchasing rights-of way when we know we have this capital improvement plan coming. So, that's why I asked what I asked first because it just seemed muddied and kind of the cart before the horse and so I just wanted to make certain that we were doing the pedestrian thing. Chief Operating Officer Tony Thomas said, correct and I regret that you felt that way. Councilmember Dr. Anthony Coleman said, yes. Mr. Thomas continued, but we acquired 14 properties last year for this exact same purpose and this is just a continuation of that. Those 14 properties last year were for widening as well as pedestrian infrastructure. As you just indicated, we are focused on improving that pedestrian infrastructure. If that alone, we need to do that in this upcoming year or next year in order to provide for pedestrian safety along that roadway. The answer to that question is yes. Whether or not we do a five lane or whether or not we do pedestrian infrastructure, we need this right-of-way just as we have acquired the additional right-of-way over the past few years in order to move this forward.

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

[RES-24:096](#)

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY ON S CARAWAY ROAD FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

Attachments: [offer and acceptance 5101](#)

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

[RES-24:097](#)

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY ON S CARAWAY ROAD FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

Attachments: [offer and acceptance PDE](#)

Chairman Joe Hafner said, that's not written correctly. City Clerk April Leggett responded, I can fix it, but I didn't write it. Chairman Hafner asked, how is that supposed to read? It should just simply be "an offer has been made and accepted to purchase the above described property." They have spell check on some of these computers nowadays. Hey, April, the first two had the same typo.

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

[RES-24:098](#)

RESOLUTION AUTHORIZING A LEASE AGREEMENT BETWEEN THE CITY OF JONESBORO AND CRAIGHEAD COUNTY FOR THE LEASING AND SHARED USE OF A FIRE TRAINING FACILITY

Attachments: [Craighead Cty Judge 20240820 154314](#)

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

[RES-24:099](#)

A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR CITY-LEASED AND OWNED PROPERTY

Councilmember John Street abstained from discussion and voting on RES-24:099 due to the fact that he serves on the CWL Board of Directors. Chairman Joe Hafner said, once again thanks to CWL for being such a good partner to the city.

A motion was made by Brian Emison, seconded by Ann Williams, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 5 - Charles Coleman;Ann Williams;David McClain;Brian Emison and Anthony Coleman

Abstain: 1 - John Street

[RES-24:101](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CONSTRUCTION CONTRACT FOR THE PARKER PARK COMMUNITY CENTER POOL ADDITION (2023:24)

Attachments: [Parker Park PR 3 Pricing](#)
 [Proposal Request 3 - Additional Site Parking and Walks 08.02.24](#)

Councilmember David McClain said, Mr. Chairman, this was part of the original plan, we cut it out, and now we are adding it back. Where exactly are we looking to add this additional parking? Is it on some of the land we already purchased? Chief Administrative Officer Brian Richardson said, yes, it's a redesign of the existing parking lot. If you have been out there, there are some non-connecting sections of the parking lot, especially that comes out of the south side of Parker Park. There is kind of a disconnect there. There's some sidewalk stuff that needs to be cleaned up. There are some drainage improvements that need to be done on that parking lot I guess to improve the project in general over there. Councilmember McClain asked, does that have anything to do with the property we purchased recently? Mr. Richardson replied, no. This is just upgrades and improvements on the existing parking lot.

Councilmember Ann Williams said, one thing I would like to say is I would hope in our revising of the bus routes, JETS Routes, as Lee has indicated he is going to working with the software on revising our routes. The three routes we have currently and then adding a fourth. I think and probably have indicated as this would be the case that we can provide easier access to Parker Park from locations and stops on Johnson because as it is now with the consolidation of all of the routes into three, to get to Parker Park from Johnson currently, you have to go back to the Transfer Station on East Matthews and transfer there to another bus that takes you up through downtown and then up North Main to Parker Park. I think that it obviously would be much easier to have routes or stops on Johnson that can take people, riders directly to Parker Park. You know, go west on Johnson and then turn right rather than as it is currently, it takes a left, headed up Johnson, headed west on Johnson, turns left onto west Aggie and then through that four way stop just west of the campus, then goes over Marion Berry Overpass, goes through that traffic light and then back to the Transfer Station

where you have been given a transfer pass where you can transfer there at the Transfer Station to another bus that takes you up through downtown, up Main Street to Parker Park. And, I think in preparation of next summer, I think it would be good to have some modifications of that route because obviously people taking it from even further east than I am that it makes a lot of sense to be able to have a easy or a viable bus trip to Parker Park. I mean, am I right on this? I think this, to me it seems like pretty logical. Chairman Hafner said, hopefully they can take that under consideration. Councilmember Williams said, I am only mentioning that in response to the parking situation. I think we could avoid, you know, having it too crowded as far as parking. I think that would ease some of the parking issues possibly by having before next summer, the swim season next summer, it would be nice to have a practical bus ride or route to Parker Park from Johnson. Sorry, I am always ready to make a pitch for public transportation, JETS. But, I mean, to me, it's kind of a obvious thing. Chairman Hafner said, all right, thank you very much.

A motion was made by John Street, seconded by Brian Emison, that this matter be Recommended to Council. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman;Ann Williams;John Street;David McClain;Brian Emison and Anthony Coleman

5. PENDING ITEMS

6. OTHER BUSINESS

Chairman Joe Hafner stated that this will be discussion of the capital improvement project plan that the Mayor has submitted and today, no action will be taken, no votes will be taken. This is just merely a chance for the Mayor to discuss his plan and for questions and comments to be asked. Thank you.

[COM-24:043](#)

DISCUSSION OF CAPITAL IMPROVEMENT PROJECTS

Attachments: [Capital Investment Plan 2024 final](#)

Mayor Harold Copenhaver said, thank you Mr. Chair and I do appreciate the earlier discussion as well from the committee. You know, I think that is the key and integral part is that we continue to communicate and that's what we are doing here with this plan. About six months ago, you know, we brought some ideas forward. We had your input and we reevaluated that not only from the Council, but also from the community as well. And, so, if you would, bear with me while I make a few comments and then we will go directly into the capital investment plan. And, I want you to understand that I do have individuals from the Directors, the Departments here to answer any particular questions, but more importantly, if you have a question that we can't answer today, we're going to get back with you because this is just an informative situation. We do have another public hearing, what Jeremy? At 6:00 p.m. tonight at the Y. And, so, that will be another public input session. That will be the third one that we have had on this that all have been very positive. So, again, this is what you all have requested. And, so, what I am doing here is just kind of giving you an update of where we are, what we can do, and how we can proceed forward with wants and needs really. So, most of these projects were included in the project discussions held a year ago. At your request, what we have seen is we have added significant detail. There are timelines now that have also been added and we gathered public input. We are still gathering public input and questions and that's why we wanted to have this as a communication item today versus just putting out there to where we vote on it to move it forward to

Council. To allow each of you the opportunity to ask questions or learn about these projects in case you are asked by your constituents over the next few weeks. If you have questions regarding the details of any proposed projects, we have Directors here familiar with each of the projects and I don't envision this being a discussion where every question can be thoroughly answered, but we are happy to take those questions and if we need to research and provide in-depth answers and then we can get back to you. I think that we all know that Jonesboro has a lot of needs, way more than we can afford, but we also have a lot of duties. I believe that we have a duty to continue investing in pedestrian infrastructure. That is reflected in this plan in the millions of dollars in requests that Council has approved over the last few years. And, that is such. We have seen what has occurred in the community. We have a duty to invest in public safety, that is reflected in this plan. We have a duty to invest in our roads and infrastructure which is reflected in this plan. And, we have also invested over \$4 million in road overlays this Council has supported over the past few years. We need more lighting for pedestrian and property protection, that is included in this plan. We need to fund investments outlined in our Master Parks Plan, funds to continue that are included in this plan. We need to fund research to shape how we want our city to look 5, 10, 20 years down the road, that funding is included in this plan. And, we need to have a duty to continue our heightened efforts to clean up Jonesboro. We have a duty to help those in our community who face challenges, funding that is included in this plan. All of these things are included in the packet you have in front of you and they are all things we can do now through a combination of a revenue bond and ARPA appropriations. We anticipate that next year, our ISO review will recommend that we build a fire station. In Phase 2, we will utilize reserve appropriations and that will have to be a priority. We are currently planning to commission a long-term Fire Department Study to identify the best investments, policies and staffing levels to continue providing the best service in my opinion in the State of Arkansas for our Fire Department.

In addition to these various public held meetings, we will have a formal public hearing week after next either the 9th or 10th. So, I wanted to make everybody aware of that as well. So, if we don't mind Council, we'll go ahead and begin looking at the first page of the capital investment plan. I think you have seen some upgrades and some adjustments. Obviously, the criteria there, public safety, infrastructure, quality of life, and then smart growth. The total request to Council is \$25,750,000. Of that, \$17.5 million is a revenue bond request and then \$8.25 million of the remaining ARPA funds for projects detailed in the following pages. So, if you would, we will go to the next page. The first of which is Public Safety. I think that we are all aware and Rick Elliott, is Ronnie here as well, if y'all would like to approach. You know, public safety obviously is the priority of our community and we have continued to invest and I commend this Council over the last four years for your continued investment in both not only our officers, our staffing for 911 and our police officers, but also our technology. I think it has come to reality of what we are doing in Jonesboro, we are leading by example. And, so, at the bottom paragraph of the congressional appropriations totaling \$4 million have been appropriated for us to be able to use for a safety Real-Time crime center in Jonesboro. If you notice the timeline of the projected project is below and if you have any questions please feel free to ask Chief Elliott.

Councilmember Dr. Charles Coleman said, Mayor, I've got one question because this is probably an ongoing question. On this acquisition, the property that is around the Police Department now, has that been acquired yet? Mayor Copenhaver said, this is in this acquisition. So, the \$6.5 million includes the property purchase for the remaining necessitating rest of the area that we will need to eventually build an entire complex at. Yes, sir. It is 4.2 acres I believe. Is that about right? Somewhere around there Chief?

Police Chief Rick Elliott said, yes sir. That is approximate numbers looking at it. But, yes, Dr. Coleman, in response to your question, we are planning for the future and obviously our first need is since we have this money quickly allocated for a dispatch/real-time crime center. That would be the first piece of the puzzle on this piece of property. Second piece of the puzzle would be a multi-story new police complex that we will add to it at a later phase. Will realize existing facility down there, kind of reconfigure a way the department's laid out. So, the importance is getting everything off of Washington, minus the courts. The courts belong to the county, not the city. But, bringing all police services back in one central location so we can be more efficient in what we do day in and day out. I think by the time we get done with this project, this will be a premiere facility for the department and for the city. So, we're excited that at what we're looking at down the road compared to what we are in now. Of course, the Caraway facility is way too small. But, I think we will have a first-class looking facility when this is said. Councilmember Dr. Charles Coleman said, I don't want to push the button ahead of the Mayor and I am very serious about this, but, you know, everybody knows I have been talking about this for a long time and it needs to be done. So, prior to the investment of the property have we kind of looked at different organizations that can immediately get in and start building that project? Does that make sense to you Mayor? Mayor Copenhaver said, so, we are doing the in-house study on all of our buildings and facilities. And, so, they have actually gone ahead and drawn a diagram of the facility and if you will look on Appendix A. We do have Appendix A on record and that will show the additional purchase of the land. Now, it is basically an L shape around the property. This is of the appraised value. It is not higher than the appraised value of the land. So, Chief, we have already gone through that if you want to go into more detail. Chief Elliott said, we kind of have, kind of further elaborate on your questioning. We spent the last several months with an architect evaluating current spatial needs and then projected spatial needs for the next 15-20 years. So, everything that we are looking at, we are talking about building design, we are setting the building up 15 or 20 years from now that it can be expanded upon on this existing property. So, I'm trying to set up the facility for growth for the next 40-50+ years. Councilmember Dr. Charles Coleman said, I guess that's about my third question. You know, you are buying a lot of property, but at the same time, personally I am for this. I mean, I'll just be honest with you because I have been talking about it for years. But, at the same time, I'm also, I have reservations that when we buy property and you can't expand, you can't do anything to it. So, is this going to be property that can be expanded out on down the line? Chief Elliott said, absolutely. Property, when we start out on the main complex, we're looking at a minimum of a two-story complex. It's cheaper to build up than to build out. But, going with that, we still have enough property to attach to the back of that building and go back and go up again in 15-20 years from now if the case need be. So, the whole concept is we are building for today, but we have room for the future. Councilmember Dr. Charles Coleman asked, is this going to include training facilities, I mean like basement training facilities? Chief Elliott said, this will be, we're actually going to incorporate Code Enforcement back into this. Then, we will have a training room. On the front part of the big building, we'll have a big, big classroom that will also serve as a community meeting room. So, our current training room will hold about 30 people. We are wanting a bigger classroom in this facility so we can accommodate. We have classes larger than that. We have to go and outsource where we hold those classes. So, it's kind of having a larger classroom and then having that same space open to the public for various meetings and things like that. So, it's getting a multiuse out of what we are trying to build here. Councilmember Dr. Charles Coleman said, thank you.

Councilmember David McClain said, Mayor, you pointed out, you said the appraised value is in here. I don't see that, but what are we anticipating on paying for this L

shape. How much and how much land is it? Mayor Copenhagen responded, I believe the equivalent is right at 4 acres or a little over 4 acres and it is \$1.995 million. Councilmember McClain asked, so right at \$2 million? Mayor Copenhagen said, right at \$500,000 an acre. Councilmember McClain asked, do we have an official appraisal? Do you mind sending it out? Mayor Copenhagen said, sure, yes, I'll add that and I would also like Ronnie to kind of give you a brief overview too. And, I know, I think it is really imperative that if you haven't as Council go ahead and really visit Ronnie's site so you can see. We have made tremendous upgrades. Again, thanks to Council and your investment to our employees at 911, but even so, it's still a much needed necessity to make that improvement. And, I would challenge each and every one of you to go visit that so you can see and what this can be a reality of what we need for personnel. So, Ronnie, if you want to give an update. E911 Director Ronnie Sturch said, absolutely. Thank you Mayor. Council, I would just like to stress kind of to follow up on what Chief said and what the Mayor said, we have made with your support tremendous strides in the technologies that we have put into our 911 center. We have moved forward tremendously. The problem that we have is that we are virtually bursting at the seams. And, we definitely need a new facility. We have no room to grow right now. But, again, this would be a project that would carry us 20-30 years down the road that if we had room to expand or the city would have the opportunity to be able to expand and already have the infrastructure in place. A couple of things I will say. One, I want to follow up Mayor with what you said. Please, I would love the opportunity for every Councilmember to come over and visit our 911 Center. I would love to have you. We would be glad to schedule a time to bring you over. We will allow you to sit down in the chair if you want to with a dispatcher. I think it would certainly behoove you and we would love the opportunity to show you what we do and how we operate over there. But, I can't stress the importance of how we need to expand. One other thing that I would like to add with this is with the new facility, the drawings I have seen is the combination of the Real-Time Crime Center and the 911 Center being not in the actual same room, but together. We are located according to that and I know that is subject to change, but those being together. I can't tell you how much the 911 Center and the Real-Time Crime Center works together. We work hand in hand. We all have our own responsibilities and roles that we play, but it would just enhance our ability of situational awareness for officer safety. The Real-Time Crime Center can enhance what we are doing to protect officers and the citizens. And, we can enhance their ability to get information out to the officers and the citizens. So, that is an important thing to me and I just wanted to let you know that I can't stress the importance of having those centers in close proximity to each other and working together. Councilmember Dr. Charles Coleman said, this is not so much a question, but each year software goes up. Each year the application of what you are trying to do goes up. So, I guess at the same time with the facility would be incorporating on a day by day basis because of everything that is going on for us getting the transportation for us, internet, that type of situation going on and even to using drones and that type of information so I guess my point being that all of this would be included in all of the facilities of what you're doing. Mr. Sturch said, absolutely, yes sir. It would blow your mind to see some of the technologies that are out there that are not even, we don't even have yet. But, those are coming and this would provide us an opportunity to have the location and so forth to enhance that center and do the same. Councilmember Dr. Charles Coleman said, I asked the question not so much to be smart but I deal with software every day and I know that it seems like here lately it's like every hour it's changing and it's getting expensive. So, if we don't get on it, jump on it real quick, by the time we get the building up, we would probably need to buy another one. Mr. Sturch said, yes sir. Mayor Copenhagen stated, but I think the relevance and the importance too of \$4 million that has taken us three years to acquire. And, with that, we are going to be able to provide the technology that you are talking about at a much higher level

than even what we are doing now, but we can adjust and readjust what we currently have and that's what's great about what Council did early on was to purchase equipment and necessary tools that we can move to the new facility. So, we are not purchasing all brand new equipment, right. Mr. Sturch said, right, and we have, of course, the turnback money that comes from the state that helps provide for that equipment and that technology. So, we get that annually. Mayor Copenhaver said, thank you. Councilmember Dr. Anthony Coleman said, I have a question. Mr. Mayor, I have a question on this. The \$6.5 million, so I am assuming for, I think you said was almost \$2 million for acquisition of the land. Mayor Copenhaver said, that is correct and \$4 million for the building. Councilmember Dr. Anthony Coleman said, gotcha. Chairman Joe Hafner said, Congress is giving us \$4 million for the technology. It's already been awarded too. That is not something that we are waiting on. We haven't received it yet, but it has been awarded. Mayor Copenhaver said, thank y'all very much. Chairman Hafner said, thank you.

Mayor Copenhaver said, we will go on to page 2. We will just move right on through. And, again, we are just kind of going through it and just want to have a great discussion. I know that there was some discussion earlier on Caraway Road. This is a project that obviously has been unfunded since 2014 when I believe the city initiated it. Some City Councilmembers were here at that time and about \$500,000 into the project to offer the expansion there for pedestrian infrastructure. I know y'all did forward those onto Council, the request for the purchase of that. As we move forward, what we are seeing is as it transpires and Craig if you want to come up, where is Craig? Where is he? Okay, he's not here. Let me see, Derrel, I don't know if you've got the numbers. But, what we are seeing is a traffic volume. New Highway 1 is about 18,000 of traffic volume a day. That's a state highway and of course, they are going to widen that all the way to the county line, four lane it. It might even be five lanes all the way to the county line. And, then what we are talking about at Caraway Road drops off about 3,000 cars, so we are only at 15,000 which is a lot of traffic down South Caraway Road. And, then the Old Highway One or Southwest Drive is about 12,000 cars. So, you can see the progression of that. But, my point being is keep in mind Council, with this and the reason for the ask for the widening of the expansion of this also is the continuation of partnerships with ARDOT. We are looking at future partnerships for Interstate 555 of all of the intersectional changes. That is a cost of over \$220 million at current day figures. And, so, what we are doing is trying to prioritize certain intersections on I-555. We are also looking at the expansion obviously of we are going to have an uptick, a major uptick with traffic when it comes to the Sports Complex and several of these trail connections and other pedestrian structure upgrades are going to help and make that accessible more for people that are coming to our community and for people within. As easy as today I was having lunch on South Caraway and a gentleman came up to me and he said, "Mayor, keep doing what you're doing. The pedestrian walkways and sidewalks are so important to me. I don't have a vehicle and its important." So, anyway, I want to discuss the infrastructure upgrades. These are recommendations that we are bringing forth. This would also be a part in the revenue bond of which we haven't gotten into. I will basically say at this point, the revenue bond, I got off the phone with Paul, before the meeting, it's actually leveraging a little bit better than where it was 6-9 months ago. So, we are in a really good position there where we are able to utilize resources at today's dollar instead of down the road and go ahead and start these projects and that's the reason for the revenue bond request. The other portion of this after Derrel gets done, I have asked Andy Shatley to come in and kind of give us an update with the trail connection piece that his committee has been working on and how they prioritized. We have an appendix in here as well that states the value of that. So, Derrel, if you would, kind of give an overview of the Caraway Road expansion since Craig is not here.

Planning Director Derrel Smith said, sure, Councilman Street said earlier about seeing a person in a wheelchair crossing Caraway Road. All you have got to do is go out at 5:30 p.m. on Friday afternoon and he is on the bridge going across Caraway Road. He is not on a trail. He is actually out in the roadway because he can't get off the roadway with his wheelchair. So, you can go through at any time of day and you've got people from the apartments, from the neighborhoods, that are just walking up and down the streets and we have got to provide them access because it is not safe out there. Somebody is going to get hit and what we don't want is for somebody to get hurt out there. Councilmember Ann Williams said, a pedestrian was killed recently at Needham. I drove over to see where that was and how it crosses and what that appears to be. Mr. Smith said, but we have already as far as the roadway widening, the bridges are already widened so that is a huge cost that has already been done. The utilities are already out of the way. When CWL went in there, they moved all of the utilities to build for a future roadway. So, that is going to be a savings there that we won't normally see. Now, we will still have to do some major drainage infrastructure, road widening and sidewalks and side paths. Some of the work has already been done and it will pay for itself because its things that normally, utilities on a street project usually take the longest of anything is getting utilities moved. And, so, with CWL already leading the way on that, that is just a plus for us. The trail connections especially on Race Street where the new aquatics center and new sports complex is going to be, we have had a traffic study that has been provided by a traffic engineer here in the area and one of his biggest concerns is pedestrian infrastructure in the area because there are a lot of houses that are going to connect to this. You know, not only are we thinking of weekend basketball or swim meets, or volleyball meets, or whatever else, but in the evenings, you are going to have kids from neighborhoods wanting to come and play on the basketball courts and play volleyball and swim and you have got to have places because the signal lights right now are not designed for pedestrians to cross those traffic intersections. So, that is all included in this. Mayor Copenhaver said, and that is the \$2 million on the infrastructure on the next page. That is the top there, okay, alright. Thank you Derrel. Andy, do you want to say a few things on the trail connections? I appreciate you coming Mr. Shatley, thank you.

Andy Shatley said, thank you Mayor and Finance Committee. I've appeared in front of y'all, I don't know, a few months ago and went down this extensive list. I certainly won't go through that again, but I will tell you that it is exciting to be here because of somebody who has tried to be proactive and make a pedestrian infrastructure and active transportation happen, to see it potentially really happen as fast as what it's happened on our list is pretty exciting. There's about ten top priority things that we put on our list that we presented and I go down and see pending items. There are a couple of pending TAP grants that we have out there. With this spending plan, I've gone through the different ones and you'll see the projected cost there and then there are a couple of things that are already in progress. It knocks off nine of our ten of our top priority list and with the projected timeline of somewhere in between 2026 and the end of 2026, I don't know, who knows exactly when that will happen. I can't imagine that the top ten of our list are already knocked off in the next two years. That is phenomenal. So, it's exciting just to have this conversation and to see this presented. We were asked to give detail. We were asked to prioritize where we thought could move the most people and where our money would be best spent. So, this is what our committee presented and you will see four of those things there, one of them the Marion Berry Overpass has a little different funding mechanism, but it behooves us to list that because it was top on our priority list and things are already in motion as Council has passed funds for that to happen in the case of a TAP Grant award. So, any questions as far as you have for me. This certainly knocks off, like I said, nine of our ten of our

top priorities and we are very excited about it. So, any questions that you have for me and our committee, I will entertain those. Chairman Hafner said, I just want to reiterate that as far as the trails are concerned, they are not listed in Appendix B, but I mean obviously the South Caraway Project will have a side path and as Derrel mentioned, the Race Street. And, I can tell you as someone who gets out and rides, especially when we do our little Friday morning urban ride, it has been really nice to be able to get on these paths and as much as we have enjoyed them, it's nice to see other people riding on them. Mr. Shatley stated, yeah, one of the things that I will reiterate, you know, you see five projects there, really four of them are coming funded out of this initiative, but Race Street and Caraway Road, I would say the majority of the cost of that are going to be side paths and pedestrian infrastructure, really, to get that part of the project done. So, you kind of got a lump that into the mileage that we're going to connect up in our in Jonesboro with this package. So, any other questions? Thank y'all and I'll appear as many times as we need to appear to make this happen. Mayor Copenhaver said, thank you very much. Again, your public input and taking your personal time along with your committee as well has been very helpful in this process. Next, we will go ahead and move into the green section and this is the Quality of Life initiatives and its several areas here. Total investment is around \$5 million. The aquatic pool construction, Danny, if you would like to come up and visit with that and then the Master Parks Implementation Plan, Derrel as well, if y'all want to come up and we can kind of move forward with that and I will let Danny go ahead and talk to the aquatics and pool.

Parks Director Danny Kapales said, so, yes, looking at the aquatics side of it, that's basically, for us, that's basically a holding point for expansion of pools in Jonesboro. You know, if you look at what we did at Parker Park in a much needed pool expansion we had there, just the use of it and the short period that we have had it was great and it shows that we need to continue to add to Jonesboro our water play. And, so, this just gives us an opportunity to find that right location where that needs to be and where that expansion needs to go and that's going to be a decision that y'all will make as we move along with this process, but it will probably be something similar to what we did over there. But, I look forward to that that advice from y'all and where it needs to go and what it needs to look like as we move forward with this. Mayor Copenhaver said, and, Council, what I am going to do as well is go ahead and fill in a hole there. We are awaiting the final funding numbers for the new sports complex. The number one priority from the community was to have a swimming facility for everybody, outdoor recreational park at the sports complex. And, so, if the funding is not available, we need to provide that number one priority for that sports complex. So, this funding can be used for that and if its not, I'm hoping, I think we have got the numbers worked to where we are going to be able to acquire that. This would allow us then to put in another pool somewhere else in the community. Councilmember Dr. Charles Coleman said, can I ask you a question? And, I might have brought this up before. I think what was done at Parker Park was great, but have we looked at any locations on the east side of Jonesboro? Mayor Copenhaver replied, yes sir. Councilmember Dr. Charles Coleman asked, is that possibly something similar to that can go? Mayor Copenhaver replied, well, we are within just a short timeframe of making an announcement in the east side of Jonesboro, yes sir. And, then, the Master Parks Implementation, I'm sorry that's not Derrel, that's Danny. If you would like to go through that. Mr. Kapales said, I'm sure Derrel could do it with no problem. So, looking into the plan itself, dug into the Master Park Plan that y'all had a chance to look at and go through and know that there is a lot of needs. And, what we did basically, we pulled a lot of the priority needs throughout Jonesboro and knowing that this this is going to be, you know, the next ten years of phasing that plan out. This is that first step. These are the first projects that we needed to really touch on. Chairman Hafner said, sorry to interrupt you, but I just, this is not really the first step because there's already \$1 million in this year's budget.

This would add additional money to further implement the Master Parks Plan. Mr. Kapales responded, absolutely, yes, thank you for clarifying that. Thank you for the clarification. We are already in the process of working through some of this, really the first step, but as far as putting a plan, coming from a plan and putting it in front of you, this is where we are going to be using the Master Park Plan pulling those from the assessment and putting them out so that we can actually follow the Master Park Plan. As we try to do when we get a plan established, we want to follow that plan and make sure that we are doing what's been asked of us.

Mayor Copenhaver said, thank you. We will move onto another Quality of Life Initiative and this is Humanitarian Outreach. And, Council, I think this is pretty self explanatory, but it's new. It's something that we've looked at ways to do. You know, we are very limited with our CDBG funding and what we can do as far as opportunity within the community. And, with this, the Humanitarian Outreach, Jeremy, if you would like to give just a brief description of what we can possibly use this for non-profits within the community. It would be one-time money available, but honestly, we haven't done this before. Grants and CDBG Director Jeremy Biggs said, thank you Mayor and Committee. As you will see in the presentation there, this could cover anything for any non-profit organization, community benefit organization that is addressing the needs of our citizens that need food, shelter, employment, transportation, human trafficking, victims of child abuse, whatever that might be. Any type of victim services program could apply. We will model this through our CDBG Program works. So, we already have a public advisory board set up and a public facilities board set up. So, it'll be application process. An organization can apply for these funds. The independent board will review that and make recommendations based on our scoring rubric and then we will award grant funding throughout the community to hopefully make big positive impacts. Councilmember Dr. Charles Coleman said, I guess the only question I have and I guess I better preference with this statement. I don't really believe that the City of Jonesboro should get into the homeless type of apparatus of what we're seeing. But, it's any of that money can be used for that or to get that started? I know there has been a problem trying to get agencies to agree to I guess put their personal stuff to the side so we can go ahead and get this done. But, is there any headway for that? Mr. Biggs said, yes, those are all great points Dr. Coleman. Being in that industry for eight years in my past, I am very well aware of that and of course some of this money would definitely be available for anybody that is wanting to tackle the problem of homelessness and construct or rehab an existing facility and offer those services of shelter, employment connections, transportation, work readiness, life skills, anything like that, they could apply for funding through this pot of money. Mayor Copenhaver said, thank you Jeremy, I appreciate that. Councilmember Dr. Anthony Coleman asked, where did this number come from? I mean, was there a study? I mean, half a million. Mayor Copenhaver said, from zero. After we looked at the other resources and what did we do? We did what, \$400,000 last year of CDBG funding to CRDC to be proactive when it came to it, but we are very limited as a city. Mr. Biggs stated, annually, we get about \$630,000-\$670,000 for CDBG money on an annual basis. It is all formula funding so it changes every year based on HUD's formula and population changes, but we get just over \$600,000. Mayor Copenhaver said, this would be one-time money. Next, we can go onto the Forum upgrades and Council, this year, this former year in the budget, we did not ask for any Forum upgrades and normally its been about \$250,000 a year on the expenditures. This is what we receive from Ronnie in Maintenance to keep that facility and that is our building. And, so, the investment in that building at this point it would go to better seating, better audio, a much improved balcony as well to provide a better local experience for the Forum and those who participate not only in the activity of that, but also those that are watching the performances. So, that is pretty self explanatory.

We can move on to the smart growth. This is the city-wide Master Growth Plan, and now Derrel, unless you want someone else to speak on it. Planning and Zoning Department Director Derrel Smith approached the podium and said, I mean, Chief is over there, he could probably help too. Mayor Copenhaver said, if you would like to go ahead and speak on the growth plan. Mr. Smith said, certainly. The last comprehensive growth plan that the city undertook was in the late 90's. So, we've been doing everything in-house since then, and we've been using a land use plan. As you can see on this, since 1990, we've grown 74% in population. That's a good problem to have but it still is a problem, and we need to come up with a Master Growth Plan, basically to show us how we need to grow, what we're missing, what we can do different. If you remember a few months ago, we had a consultant do a presentation on a Master Growth Plan. We had gone out for a request on proposals, they did a presentation for Council that gave you some information, and it's time to do that. It's time for us to look forward. These need to be anywhere from 20 to 30 years in the future, and right now the MAPC is working on just what we've done in-house, and we haven't really looked for a lot of future growth. You can kind of tell that. We've got a lot of strip centers, we've got a lot of, you know, just commercial corridors, and we need to start looking to see if that's going to be sustainable. Because, as one of their presentations showed, you know, the downtown area is usually your highest grossing properties because of the density. We right now are spreading out. Do we need to continue to spread out or is it time to look at having it areas of greater density to help Jonesboro grow? Chairman Joe Hafner said, how long does something like doing a city-wide Master Growth Plan usually take? Is it a couple of year process? Mr. Smith said, no, it's six to eight months, is what it normally takes. Once we want to get under contract, we will provide them all the information that we have. We'll probably use the chambers for some growth numbers and some population numbers, that kind of thing. But we'll provide them with all the information, and they'll probably have an ordinance ready in six, eight months tops. Chairman Hafner said, so what's the reason for the high cost? I mean, the Master Parks Plan took longer than that and it was quite a bit less. Mr. Smith said, well, I mean, I don't want to say that it's going to be \$750,000, but I don't want to under shoot it either. But there is a lot of work they're going to do. They're going to do some financial impacts, and look at returns on investments, so there is a lot of work they'll do on this. Chairman Hafner said, do they send quite a sizable team? I know like with the Master Parks Plan sent like two to three people. Mr. Smith said, yeah, I think they have like five different organizations pulled together for this. Councilmember John Street said, when would it be revisited again? How long is this usually good for because a plan is a plan? Mr. Smith said, normally you look between 20 and 30 years in the future, and then every five to ten years you revisit. Councilmember Street said, and that wouldn't be at full cost to go back in five years? Mr. Smith said, no sir. This wouldn't be something we would see every time. But it's been so long since we've done one, I think that's the reason they gave us the cost they gave us. Because it's been quite a while since we've actually done a complete comprehensive growth plan. If you want to go to the Land Bank purchases also. We've been operating on a kind of a budget of \$50,000 a year since the Land Bank's inception, and with the idea that, if we needed more than that we could come to Council for project's and have more money appropriated. We're looking at some areas that we would like to see redevelopment in, and we're trying to purchase property in those areas, and we think this \$250,000 could get us a couple of blocks to be able to go out and market and to try to get redevelopment in the areas. Councilmember Street said, as far as an overall city's drainage plan, I mean, we've been looking at that for years and years. Is there anything in this that would provide for a purchase of land for regional detention? Mr. Smith said, that's actually in the infrastructure part of it. Drainage is included in the infrastructure part. Councilmember Street said, well, that's

a big purchase because you're talking about several major pieces of acreage to do regional detention, but if we don't, you're going to continue to have more flooding in areas through the city and that's not good for growth either. If you're having to deal with that. Mr. Smith said, that's correct. But the drainage is included in our infrastructural part of it. As you know we had a Corp study for a regional detention up north and it was a very large number to retain that. Councilmember Street said, well, like we did on Caraway Road, those lands cost a lot now but the more it's going to cost the longer you put it off. Some of that's seven hundred acres if you're serious about doing the master detention program, but I think it's something we seriously need to look at. Grants Department Director Jemery Biggs approached the podium and said, we do have a brick grant that is headed our way for Lost Creek in North Jonesboro for detention. And then that scope study will take about 18 months, and then that will provide you with the information needed on what the cost is going to be and a timeline for that. But we do have that project under works. Councilmember Street said, a lot of the reason that some of North Jonesboro hasn't been developed is because of the drainage issue we have there, and that's been ongoing for years. Councilmember Dr. Anthony Coleman said, so really the reason I pose this question is because when he asked about the drainage you said much of this is in this infrastructure. But when I look at the infrastructure proposal, those are specific and in specific areas, and I know when we're talking North Jonesboro, we're talking East Jonesboro, down Race Street, other areas, drainage is a huge issue. And I don't see that in this particular proposal. Mr. Smith said, a lot of that is covered in roadway expansion, because of the underground drainage that's required. Councilmember Dr. Anthony Coleman said, this? Mr. Smith said, yes. Caraway is one of the main ones, that's going to be a big cost, is drainage out through there. Councilmember Dr. Anthony Coleman said, ok but we're not talking about East Jonesboro, we're not talking Race Street, we're not talking North Jonesboro. So that's what I was saying, because you said that it included. So, I was just trying to make certain that we understood. Mayor Copenhaver said, Derrel, I think I know where he's going with it. Explain to them in a little more detail about the growth plan. That's going to have some of the infrastructure drainage improvements, as well, in there for future. Mr. Smith said, well, any road project that we do is going to have to include drainage. Right now, all of our drainage comes through our Streets Department. It's in our streets funds every year. I know the Stormwater Committee has talked about trying to get a separate line item for drainage each year, but right now it's still going into our streets funds, and that is where our drainage work is being taken care of. Right now, as far as I know, that's the way it's going to continue, but any of these road projects that we do, whether it be North Jonesboro, East Jonesboro, wherever we do, it will include drainage. And of course, we do the creek expansions or cleaning up the creeks and that kind of stuff now. But Mr. Street was talking about regional detention, that's not in this, because I think the Corp estimate was \$40 million, \$80 million, something like that. It was a huge number. Councilmember Street said, are we still partnering with the Corp? Mr. Smith said, yes. But that's not part of this because that's just more than I think we're ready to bite off right now. Councilmember Dr. Anthony Coleman said, so B part to that question. Mayor, maybe you can help me with this, because that kind of takes me back to this infrastructure and even the Caraway and all of that. Because I heard earlier that this was started back in 2014, I believe. So was the study, because I heard the word study being shared, so are we talking about the study from 2014, which was 10 years ago, versus now? Have we done a recent one on the, I guess, the purpose for these? Mayor Copenhaver said, I tell you what. Craig is going to be the expert at that, because he was the one here to do that. So let me get the answer to that, because I don't want to say something that's incorrect. Chairman Joe Hafner said, and this should, this will probably be on the next Finance agenda, and we can have more discussion. I'm not saying that we have to wrap up but there is a MAPC meeting scheduled after this.

Mayor Copenhaver said, the only thing I would really like to go ahead and add. Obviously, Steve is not here, but he will be back at the next meeting, and I know Chairman Hafner and Steve have gone over this other appendix here, the revenue expense projection, and I think it's important. They can probably explain it better being the accountants that they are. This gave a projection off of where we are. We're being very conservative, which I think is a huge priority here. And so, our projections, obviously, through 2029 are very favorable, if they're just on the average projections. I think Chairman Hafner can address that at a later meeting. Councilmember Dr. Charles Coleman said, I know we're trying to get out of her because of that, but I've looked over this at home and I've looked at it now. One thing I need to ask, because I think all that we're trying to do, and I appreciate the mayor's cabinet trying to show us all of this information, but the one thing we should not forget is the people that work. You know the salaries for different departments, I think need to be looked at. But not only the salaries, but I think the employment. I still, and I guess I sound like I'm griping every year, but that's fine, I'll do it because I'm old. We just don't have enough people to do what we need to do in all these departments and that bothers me, because that overloads the other people. And we need to pay the people the price to keep them from going out in the civilian sector, but we need to keep our people that's employed. Mayor Copenhaver said, I agree, and we're assessing that right now, obviously, with the next years budget and the requirements from all of our directors. So, we're in that process now, thank you for your comments.

Chairman Joe Hafner said, I would just like to say a couple of things. Number one, I appreciate all the work that has gone into this presentation. I know what was presented at the end of last year and didn't get forwarded to Council. Some of the same items are in here. Some things have changed. But, I think what we are seeing today is a huge improvement over what we got shown back in December, November, whenever that was. One of the things when the Mayor and I were talking about this, I said, I think it's important to have the what, the why, the how, and the when instead of just seeing a project on paper. If you looked through this presentation, it has that. There are timelines of when things will get done. And, you know, with the revenue bond, things have to be done within three years. I think these are investments that definitely have been on the list for a while and we are finally ticking off items. This isn't just numbers on a piece of paper. This is based upon the Master Streets Plan. It's based upon the Connectivity Plan. It's based on underlying information instead of just numbers on a sheet of paper. I think another important part of this is like on the trails. It may show \$5 million, but that \$5 million is probably closer to \$9 million. When you look at the side trails, the side paths and stuff that are grouped into street projects. I think it's important that we leverage that money and turn that \$5-\$7 million into \$10-\$12 million or so. And, I think that's very possible to do. You know, and we're seeing the investments in side trails pay off. I mean, Craighead Forest, those trails are first-class now. You know, you go out there and see cars from Tennessee and everything out there. So, they are definitely bringing people to Jonesboro. And, like I said earlier in the meeting, riding the side paths that are down Monroe, Flint, Culberhouse, definitely make me feel safer as I am riding around town rather than out in the middle of the road. So, I appreciate all of the work that is been done over the last 2-3 years in getting this stuff done. I mean revenue bonds are one thing that we talked about almost ever since I have been on Council and I glad to see that we are finally, hopefully getting pretty close to being able to utilize them. And, hopefully with those interest rates going down, it will help us a little bit. Right? Mr. Banker. Councilmember Brian Emison said, we will see what the FED does this month. We will see if he pulls through. Chairman Hafner stated, it is 5:22 p.m., anything anybody else have to add to today's discussion? Like I said, this will be discussed again in a couple of weeks or

so. And, plus, the other public meetings that will be held discussing including one tonight. What time does tonight start? Mayor Copenhaver said, 6:00 p.m. Chairman Hafner repeated, 6:00 p.m. at the YMCA, 1421 W. Nettleton.

Read

7. PUBLIC COMMENTS

8. ADJOURNMENT

A motion was made by John Street, seconded by Brian Emison, that this meeting be Adjourned. The motion PASSED with the following vote.

Aye: 6 - Charles Coleman; Ann Williams; John Street; David McClain; Brian Emison and Anthony Coleman



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:102

Agenda Date: 9/10/2024

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1219 HALTOM, PARCEL 01-144191-15300, OWNED BY E&C INVESTMENT, LLC IN THE AMOUNT OF \$275

LEGAL DESCRIPTION: GILMER REPLAT OF LOT 8 & S50' LOT 7 BLK A TURNER & BRADING ADD

WHEREAS, E&C INVESTMENT, LLC, the owner of record, was properly notified of a code violation at 1219 Haltom, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on the 12th of June 2024, using city funds in the amount of \$275; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 1219 Haltom.



AFFIDAVIT

F+C Investments LLC
2505 Casey Springs
Jonesboro AR 72404-9257

RE: 1219 Hattom Jonesboro AR 72401

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 18th day of April, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 18th day of April, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



Notice of Violation

04/18/2024

E&C INVESTMENTS LLC
2505 CASEY SPRINGS
JONESBORO AR 72404-9257

Case #: 241859

In regards to property located at: 1219 HALTOM, JONESBORO, AR 72401

Our records show that you own the property listed above. We have observed that the property is overgrown with grass and weeds. The property must be mowed and maintained to all property lines and to the road. We are sending this letter and are allowing you the opportunity to correct the violation(s) mentioned below by the end of the day on 04/28/2024. If the issue is not corrected by the date listed, the City will hire a contractor to mow, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

Additionally, any owner/occupant shall be presumed to have notice for the violation of overgrown grass or weeds if the owner/occupant has received notice of the same violation within the same calendar year.

Section:

30-5 Overgrown Grass, Weeds, Vines, or Low hanging Limbs

870-351-2572

Sincerely,

A handwritten signature in black ink, appearing to read "Clint Borden".

Clint Borden
Code Enforcement Officer
P.O. Box 1845
Jonesboro, AR 72403

9589 0710 5270 0975 5306 91

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Extra Services & Fees (check box, add fee as appropriate)

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- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

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Postage

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Total Postage and Fees

\$ _____

Sent To **E+C Investments LLC**

Street and Apt. No., or PO Box No.

2505 Casey Springs

City, State, ZIP+4®

Jonesboro AR 72404-9257

25



CITY OF JONESBORO
Code Enforcement
Request For Invoice

Date: 6-19-2024

To: Tosha Moss

Case #: 243026

Property Address: 1219 Haltom APN# 01-144191-15300
Jonesboro, AR 72401

Comply by Date: 4-28-2024 Letter Sent on: 4-18-2024

Need to send the following charges to this person.

Property Owner:
E & C Investments LLC
2505 Casey Springs
Jonesboro, AR 72404-9257

<u>ITEMS</u>	<u>AMOUNTS</u>
Mowing and trimming	\$ 60.00
Admin Fees	\$ 200.00
Filing Fees	\$ 15.00
<hr/>	
Total	\$ 275.00

Thank you,

Mike McQuay
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403



AFFIDAVIT

E+C Investments LLC
2505 Casey Springs
Jonesboro AR 72404-9257

RE: 1219 Haltom

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 20th day of June, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 20th day of June, 2024.

Maria Rezendez
Notary Public



My commission expires: 10 March 2034



DATE	INVOICE NO
6/19/2024	0067814

BILL TO
E & C Investment LLC 2505 Casey Springs Road Jonesboro, AR 72404

DUE DATE
7/24/2024

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						0.00
Code Enforcement Charges:						
Filing Fee - 1219 Haltom	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - 1219 Haltom	1.00	200.00	200.00	0.00	0.00	200.00
Mowing and Trimming - 1219 Haltom	1.00	60.00	60.00	0.00	0.00	60.00
INVOICE TOTAL:			275.00	0.00	0.00	275.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

DUE DATE	INVOICE NO
7/24/2024	0067814

Customer Name: E & C Investment LLC
 Customer No: 024416
 Account No: 0035884 - Code Enforcement Charges

Please remit payment by the due date to:

City of Jonesboro
 300 South Church Street
 PO Box 1845
 Jonesboro, AR 72403

Invoice Total:	275.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	275.00
INVOICE BALANCE:	\$275.00
AMOUNT PAID:	_____

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- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
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Postage

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Total Postage and Fees

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Sent To

Street and Apt. No. or PO Box No.

E+C Investments LLC
2505 Casey Springs

City, State, ZIP+4®

Jonesboro AR 72404-9257

29

9589 0710 5270 0336 9421 56



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

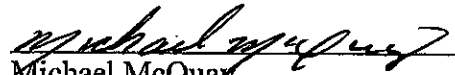
870-933-4658

AFFIDAVIT

E+C Investment LLC
2505 Casey Springs Road
Jonesboro AR 72404

RE: 1219 Halton

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 30th day of July, 2024.


Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 31st day of July, 2024.


Notary Public



My commission expires: 10 March 2034



Invoice# : 0067814
Case# : 243026

Notice Mailed Prior to 7/30/2024

E&C Investment LLC
2505 Casey Springs Road
Jonesboro, AR 72404

Subject: 1219 Haltom Parcel# 01-144191-15300

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 9/17/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,



Scott Roper

~~Director of Code Enforcement~~

City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

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Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
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Postage

\$

Total Postage and Fees

\$

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Street and Apt. No. or PO Box No.

City, State, ZIP+4®

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9589 0710 5270 0336 9415 00



E+C Investments LLC
2505 Casey Springs Road
Jonesboro AR 72404



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:103

Agenda Date: 9/10/2024

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 616 E. OAK, PARCEL 01-144191-17500, OWNED BY JOYCE SCARBOROUGH IN THE AMOUNT OF \$275

LEGAL DESCRIPTION: THE EAST 35 FEET OF LOT 13 IN BLOCK 2 OF GREGG & HOUGHTON'S SUBDIVISION OF KITCHENS' PLACE ADDITION TO THE CITY OF JONESBORO, ARKANSAS, AND THE WEST 15 FEET OF LOT 13 IN BLOCK 2 OF GREGG & HOUGHTON'S SUBDIVISION OF KITCHEN'S PLACE ADDITION TO THE CITY OF JONESBORO, ARKANSAS.

WHEREAS, JOYCE SCARBOROUGH, the owner of record, was properly notified of a code violation at 616 E. Oak, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on the 18th of June 2024, using city funds in the amount of \$275; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 616 E. Oak.



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Scarborough Joyce
333 Plantation Way
Byhalia MS 38611-6449

RE: Lolb E Oak

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 3rd day of June, 2024.

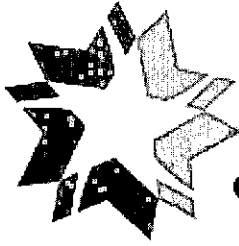
Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 3rd day of June, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



JONESBORO

ARKANSAS

Notice of Violation

06/03/2024

Scarborough Joyce
333 Plantation Way
Byhalia MS 38611-6949

Case #: 242895

In regards to property located at: 616 E OAK, JONESBORO, AR 72401

Our records show that you own the property listed above. We have observed that the property is overgrown with grass and weeds. The property must be mowed and maintained to all property lines and to the road. We are sending this letter and are allowing you the opportunity to correct the violation(s) mentioned below by the end of the day on 06/17/2024. If the issue is not corrected by the date listed, the City will hire a contractor to mow, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

Additionally, any owner/occupant shall be presumed to have notice for the violation of overgrown grass or weeds if the owner/occupant has received notice of the same violation within the same calendar year.

Section:

30-5 Overgrown Grass, Weeds, Vines, or Low hanging Limbs

870-351-2572

Sincerely,

Clint Borden
Code Enforcement Officer
P.O. Box 1845
Jonesboro, AR 72403

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\$ _____

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
Here

Postage

\$ _____

Total Postage and Fees

\$ _____

Sent to

Scarborough Joyce
Street and Apt. No., or PO Box No.

333 Plantation Way

City, State, ZIP+4®
Brynalia MS 38611-6949

36

9589 0710 5270 0975 5791 95





CITY OF JONESBORO
Code Enforcement
Request For Invoice

Date: 6-19-2024

To: Tosha Moss

Case #: 242895

Property Address: 616 E Oak APN# 01-144191-17500
Jonesboro, AR 72401

Comply by Date: 6-17-2024 Letter Sent on: 6-3-2024

Need to send the following charges to this person.

Property Owner:
Scarborough Joyce
333 Plantation Way
Byhalia, MS 38611-6949

<u>ITEMS</u>	<u>AMOUNTS</u>
Mowing and trimming	\$ 60.00
Admin Fees	\$ 200.00
Filing Fees	\$ 15.00
<hr/>	
Total	\$ 275.00

Thank you,

Mike McQuay
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Scarborough Joyce
333 Plantation Way
Byhalia, MS 38611-6949

RE: Wille EBak

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 20th day of June, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 20th day of June, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



DATE	INVOICE NO
6/19/2024	0067816

BILL TO
Joyce Scarborough 333 Plantation Way Byhalia, MS 38611

DUE DATE
7/24/2024

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						0.00
Code Enforcement Charges:						
Filing Fee - 616 E Oak	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - 616 E Oak	1.00	200.00	200.00	0.00	0.00	200.00
Mowing and Trimming - 616 E Oak	1.00	60.00	60.00	0.00	0.00	60.00
INVOICE TOTAL:			275.00	0.00	0.00	275.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

Customer Name: Joyce Scarborough
Customer No: 018720
Account No: 0034734 - Code Enforcement Charges

DUE DATE	INVOICE NO
7/24/2024	0067816

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

Invoice Total:	275.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	275.00

INVOICE BALANCE: \$275.00
AMOUNT PAID: _____

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OFFICIAL USE

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
here

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

Scarborough Joyce
333 Plantation way
Byhalia, MS 38611-6949

40



9589 0710 5270 0336 9421 32



AFFIDAVIT

Joyce Scarborough
333 Plantation Way
Byhalia, MS 38611

RE: Lolle E Oak

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 30th day of July, 2024.


Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 31st day of July, 2024.


Notary Public



My commission expires: 10 March 2034



Invoice# : 0067816
Case# : 242895

Notice Mailed Prior to 7/30/2024

Joyce Scarborough
333 Plantation Way
Byhalia, MS 38611

Subject: 616 E Oak Parcel# 01-144191-17500

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 9/17/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

A handwritten signature in black ink, appearing to read "S. Roper".

Scott Roper

Director of Code Enforcement
City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

U.S. Postal Service™
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OFFICIAL USE

Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

- | | |
|--|----------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$ _____ |
| <input type="checkbox"/> Return Receipt (electronic) | \$ _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ _____ |
| <input type="checkbox"/> Adult Signature Required | \$ _____ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ _____ |

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent to

Street and Apt. No., or P.O. Box No.

City, State, ZIP+4®

Joyce Scarborough
333 Plantation Way
Byhalia MS 38611

43



9589 0710 5270 0336 9414 70



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:104

Agenda Date: 9/10/2024

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,
TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 815 WITT, PARCEL
01-144192-3600, OWNED BY JAMES III & WOODROW WALKER IN THE AMOUNT OF
\$315

LEGAL DESCRIPTION: WITTS ADD W80' LOT 1

WHEREAS, JAMES III & WOODROW WALKER, the owner of record, was properly notified of a code violation at 815 Witt, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on the 7th of June 2024, using city funds in the amount of \$315; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 815 Witt.



AFFIDAVIT

Walker James III + Wardrow
602 Church St
Mobile AL 36602-1602

RE: 815 Witt St

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 17th day of May, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 17th day of May, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



Notice of Violation

05/16/2024

WALKER JAMES III & WOODROW
602 Church St
Mobile AL 36602-1602

Case #: 242600

In regards to property located at: 815 WITT ST, JONESBORO, AR 72401

Our records show that you own the property listed above. We have observed that the property is overgrown with grass and weeds. The property must be mowed and maintained to all property lines and to the road. We are sending this letter and are allowing you the opportunity to correct the violation(s) mentioned below by the end of the day on 05/30/2024. If the issue is not corrected by the date listed, the City will hire a contractor to mow, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

Additionally, any owner/occupant shall be presumed to have notice for the violation of overgrown grass or weeds if the owner/occupant has received notice of the same violation within the same calendar year.

Section:

30-5 Overgrown Grass, Weeds, Vines, or Low hanging Limbs

870-351-2572

Sincerely,

Clint Borden
Code Enforcement Officer
P.O. Box 1845
Jonesboro, AR 72403

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Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

- | | | |
|--|----|-------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$ | _____ |
| <input type="checkbox"/> Return Receipt (electronic) | \$ | _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ | _____ |
| <input type="checkbox"/> Adult Signature Required | \$ | _____ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ | _____ |

Postage

\$

Total Postage and Fees

\$

Sent To

Walker James III + Woodrow

Street and Apt. No. or PO Box No.

602 Church St

City, State, ZIP+4®

Mobile AL 36602-1602



47

9589 0710 5270 0975 5791 88



CITY OF JONESBORO
Code Enforcement
Request For Invoice

Date: 6-19-2024

To: Tosha Moss

Case #: 242600

Property Address: 815 Witt
Jonesboro, AR 72401

APN# 01-144192-36600

Comply by Date: 5-30-2024

Letter Sent on: 5-16-2024

Need to send the following charges to this person.

Property Owner:
Walker James III & Woodrow
602 Church St
Mobile, AL 36602-1602

<u>ITEMS</u>	<u>AMOUNTS</u>
Mowing and trimming	\$ 100.00
Admin Fees	\$ 200.00
Filing Fees	\$ 15.00
<hr/>	
Total	\$ 315.00

Thank you,

Mike McQuay
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Walker James III + Woodrow
602 Church St
Mobile AL 36602-1602

RE: 815 Witt

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 20th day of June, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 20th day of June, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



DATE	INVOICE NO
6/19/2024	0067818

BILL TO
James III and Woodrow Walker 602 Church St Mobile, AL 36602

DUE DATE
7/24/2024

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						1,230.00
Code Enforcement Charges:						
Filing Fee - 815 Witt	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - 815 Witt	1.00	200.00	200.00	0.00	0.00	200.00
Mowing and Trimming - 815 Witt	1.00	100.00	100.00	0.00	0.00	100.00
INVOICE TOTAL:			315.00	0.00	0.00	315.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

DUE DATE	INVOICE NO
7/24/2024	0067818

Customer Name: James III and Woodrow Walker
Customer No: 020605
Account No: 0035123 - Code Enforcement Charges

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

Invoice Total:	315.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	1,545.00
INVOICE BALANCE:	\$315.00
AMOUNT PAID:	_____

9589 0710 5270 0975 5301 10

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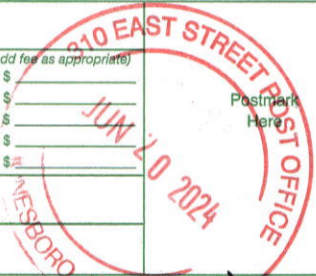
Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
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Postage

\$

Total Postage and Fees

\$

Sent To

Walker James III & Woodrow

Street and Apt. No. or PO Box No.

602 Church St

City, State, ZIP+4®

Mobile AL 36602-1602

51

Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

Important Reminders:

- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
- Certified Mail service is *not* available for international mail.
- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;

for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.

- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

52

IMPORTANT: Save this receipt for your records.



AFFIDAVIT

James III + Woodrow Walker

602 Church St

Mobile AL 36602

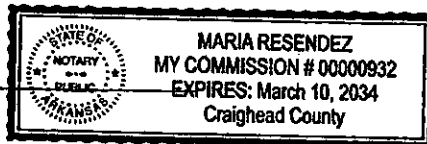
RE: 815 Witt

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 30th day of July, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 31st day of July, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



Invoice# : 0067818
Case# : 242600

Notice Mailed Prior to 7/30/2024.

James III & Woodrow Walker
602 Church St
Mobile, AL 36602

Subject: 815 Witt Parcel# 01-144192-3600

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 9/17/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

Scott Roper
Director of Code Enforcement
City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

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OFFICIAL USE

Certified Mail Fee

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Extra Services & Fees (Check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent to

Street and Apt. No. or PO Box No.

City, State ZIP+4®

James III + Woodrow Walker
602 Church St
Mobile AL 36602

55

9589 0710 5270 0336 9414 94
46 4746 9E30 0225 0120 6R56





City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:105

Agenda Date: 9/10/2024

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT MORTON LOT PARCEL # 01-144233-0300, PARCEL 01-144233-0300, OWNED BY RAYBURN FORMON C/O JULIA FORMON IN THE AMOUNT OF \$275

LEGAL DESCRIPTION: PT SW SW 55X165

WHEREAS, RAYBURN FORMON C/O JULIA FORMON, the owner of record, was properly notified of a code violation at Morton Lot Parcel # 01-144233-0300, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on 7th of June 2024, using city funds in the amount of \$275; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at Morton Lot Parcel # 01-144233-0300.

AFFIDAVIT

Rayburn Forman
C/O Julia Forman
84 Greene 528 Rd
Marmaduke AR 72443

RE: Morton Lot, Parcel #01-144233-0300

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 22nd day of May, 2024.

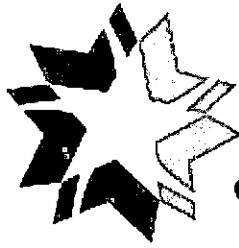
Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 22nd day of May, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



JONESBORO

ARKANSAS

Notice of Violation

05/22/2024

Rayburn Formon C/O Julia Formon
84 Greene 528 RD
Marmaduke Arkansas 72443

Case #: 242455

In regards to property located at: Morton Lot, Parcel # 01-144233-03000, Jonesboro , Arkansas 72401

Our records show that you own the property listed above. We have observed that the property needs mowed and trimmed. We are sending this letter and are allowing you the opportunity to correct the violation(s) mentioned below by the end of the day on 06/04/2024. If the issue is not corrected by the date listed, the City will mow and trim, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

Additionally, any owner/occupant shall be presumed to have notice for the violation of overgrown grass or weeds if the owner/occupant has received notice of the same violation within the same calendar year.

Section:

30-5 Overgrown Grass, Weeds, Vines, or Low hanging Limbs

30-5 Unsightly or Unsanitary Conditions

My direct number is 870-273-2129. Please read last line of this letter carefully.

Sincerely,

Blake Nichols
Code Enforcement Officer
P.O. Box 1845
Jonesboro, AR 72403

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
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Postage

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Total Postage and Fees

\$

Sent to

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City, State, ZIP+4®

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Rayburn Forman c/o Julia Forman
84 Greene 528 Rd
Marmaduke AR 72413

9589 0710 5270 0975 5790 27



CITY OF JONESBORO
Code Enforcement
Request For Invoice

Date: 6-19-2024

To: Tosha Moss

Case #: 242455

Property Address: Morton Lot
Jonesboro, AR 72401

APN# 01-144233-03000

Comply by Date: 6-4-2024

Letter Sent on: 5-22-2024

Need to send the following charges to this person.

Property Owner:
Rayburn Formon C/O Julia Formon
84 Greene 528 Rd
Marmaduke, AR 72443

<u>ITEMS</u>	<u>AMOUNTS</u>
Mowing and trimming	\$ 60.00
Admin Fees	\$ 200.00
Filing Fees	\$ 15.00
<hr/>	
Total	\$ 275.00

Thank you,

Mike McQuay
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403

AFFIDAVIT

Rayburn Forman c/o
Julia Forman
84 Greene 528 Rd
Marmaduke, AR 72443

RE: Morton Lot Parcel # 01-144233-0300

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 20th day of June, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 20th day of June, 2024.

Maria Rezendez
Notary Public



My commission expires: 10 March 2024



DATE	INVOICE NO
6/19/2024	0067819

BILL TO
Rayburn Formon C/O Julia Formon 84 Greene 528 Road Marmaduke, AR 72443

DUE DATE
7/24/2024

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
-------------	----------	----------------	--------	----------	--------	---------

PREVIOUS OUTSTANDING BALANCE 315.00

Code Enforcement Charges:

Filing Fee - Morton Lot Parcel # 01-144233-0300	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - Morton Lot Parcel # 01-144233-0300	1.00	200.00	200.00	0.00	0.00	200.00
Mowing and Trimming - Morton Lot Parcel # 01-144233-0300	1.00	60.00	60.00	0.00	0.00	60.00

INVOICE TOTAL: 275.00 0.00 0.00 275.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

DUE DATE	INVOICE NO
7/24/2024	0067819

Customer Name: Rayburn Formon
Customer No: 023918
Account No: 0035771 - Code Enforcement Charges #01-144233-03000

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

Invoice Total:	275.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	590.00

INVOICE BALANCE: \$275.00
AMOUNT PAID: _____

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- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$

Total Postage and Fees

\$

310 EAST STREET POST OFFICE
JUN 20 2024
CAMDEN, AR 72401

Postmark Here

Start To

Street and Apt. No., or PO Box No.
84 Greene 528 Rd

City, State, ZIP+4®
Marmaduke, AR 72443

63

9589 0710 5270 0336 9421 49



AFFIDAVIT

Rayburn Forman
c/o Julia Forman
84 Greene 528 Road
Marmaduke AR 72443

RE: Morton Lot Parcel # 01-144233-0300

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 30th day of July, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 31st day of July, 2024.

Maria Reendez
Notary Public



My commission expires: 10 March 2034



Invoice# : 0067819
Case# : 242455

Notice Mailed Prior to 7/30/2024

Rayburn Formon C/O Julia Formon
84 Greene 528 Road
Marmaduke, AR 72443

Subject: Morton Lot Parcel # 01-144233-0300 Parcel# 01-144233-0300

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 9/17/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

A handwritten signature in black ink, appearing to read "S-R".

Scott Roper

Director of Code Enforcement
City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent To

Rayburn Forman c/o Julia Forman
Street and Apt. No., or PO Box No.
84 Greene Road
City, State, ZIP+4®
Marmaduke AR 72443

66

9589 0710 5270 0336 9415 24



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:106

Agenda Date: 9/10/2024

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1225 S. CULBERHOUSE, PARCEL 01-143241-17100, OWNED BY J&M FOSTER PROPERTIES, LLC IN THE AMOUNT OF \$275

LEGAL DESCRIPTION: ELDERS WEST SIDE ADD E160' OF LOT 1

WHEREAS, J&M FOSTER PROPERTIES LLC, the owner of record, was properly notified of a code violation at 1225 S. Culberhouse, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on the 7th of June 2024, using city funds in the amount of \$275; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 1225 S. Culberhouse.



AFFIDAVIT

J+M Foster Properties LLC
PO Box 17123
Jonesboro AR 72403-6720

RE: 1225 S Culberhause

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 28th day of May, 2024.

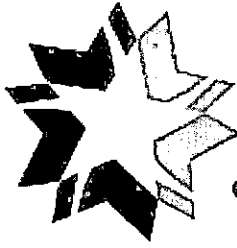
Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 28th day of May, 2024.

Maria Resendez
Notary Public



My commission expires: 10 March 2034



JONESBORO

ARKANSAS

Notice of Violation

05/28/2024

J&M FOSTER PROPERTIES LLC
PO Box 17123
Jonesboro AR 72403-6720

Case #: 242776

In regards to property located at: 1225 S CULBERHOUSE, JONESBORO, AR 72401

Our records show that you own the property listed above. We have observed that the property is overgrown with grass and weeds. The property must be mowed and maintained to all property lines and to the road. We are sending this letter and are allowing you the opportunity to correct the violation(s) mentioned below by the end of the day on 06/04/2024. If the issue is not corrected by the date listed, the City will hire a contractor to mow, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

Additionally, any owner/occupant shall be presumed to have notice for the violation of overgrown grass or weeds if the owner/occupant has received notice of the same violation within the same calendar year.

Section:

30-5 Overgrown Grass, Weeds, Vines, or Low hanging Limbs

870-351-2572

Sincerely,

Clint Borden
Code Enforcement Officer
P.O. Box 1845
Jonesboro, AR 72403

9589 0710 5270 0975 5787 54

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
Here



Postage

\$

Total Postage and Fees

\$

Sent To

J&M Foster Properties LLC

Street and Apt. No., or P.O. Box No.

PO BOX 17123
JONESBORO, AR 72401

City, State, ZIP+4®

Jonesboro AR 72403-6720

70



CITY OF JONESBORO
Code Enforcement
Request For Invoice

Date: 6-19-2024

To: Tosha Moss

Case #: 242776

Property Address: 1225 S Culberhouse APN# 01-143241-17100
Jonesboro, AR 72401

Comply by Date: 6-4-2024 Letter Sent on: 5-28-2024

Need to send the following charges to this person.

Property Owner:
J&M Foster Properties LLC
PO Box 17123
Jonesboro, AR 72403-6720

<u>ITEMS</u>	<u>AMOUNTS</u>
Mowing and trimming	\$ 60.00
Admin Fees	\$ 200.00
Filing Fees	\$ 15.00
<hr/>	
Total	\$ 275.00

Thank you,

Mike McQuay
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

J+M Properties LLC
PO BOX 17123
Jonesboro AR 72403-6720

RE: 1225 S Culberhouse

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 20th day of June, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 20th day of June, 2024.

Maria Rezendez
Notary Public



My commission expires: 10 March 2034



DATE	INVOICE NO
6/19/2024	0067820

BILL TO
J&M Foster Properties LLC PO Box 17123 Jonesboro, AR 72403

DUE DATE
7/24/2024

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						1,000.00
Code Enforcement Charges:						
Filing Fee - 1225 S Culberhouse	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - 1225 S Culberhouse	1.00	200.00	200.00	0.00	0.00	200.00
Mowing and Trimming - 1225 S Culberhouse	1.00	60.00	60.00	0.00	0.00	60.00
INVOICE TOTAL:			275.00	0.00	0.00	275.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

Customer Name: J&M Foster Properties LLC
Customer No: 023839
Account No: 0035731 - Code Enforcement Charges

DUE DATE	INVOICE NO
7/24/2024	0067820

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

Invoice Total:	275.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	1,275.00
INVOICE BALANCE:	\$275.00
AMOUNT PAID:	_____

9589 0720 5270 0970 5270 0970 5270 0970 5270 0970

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- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postmark
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Postage

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Total Postage and Fees

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Sent To

J&M Fester Properties LLC

Street and Apt. No., or PO Box No.

PO BOX 17123

City, State, ZIP+4®

Jonesboro AR 72403-6720

74



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403


870-933-4658

AFFIDAVIT

J+M Foster Properties LLC
PO Box 17123
Jonesboro AR 72403-6720

RE: 1225 S Culberhouse

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 30th day of July, 2024.


Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 31st day of July, 2024.


Notary Public



My commission expires: 10 March 2034



Invoice# : 0067820
Case# : 242776

Notice Mailed Prior to 7/30/2024.

J&M Foster Properties LLC
PO Box 17123
Jonesboro, AR 72403-6720

Subject: 1225 S Culberhouse Parcel# 01-143241-17100

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 9/17/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

A handwritten signature in black ink, appearing to read "S. Rope".

Scott Rope
Director of Code Enforcement
City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

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Extra Services & Fees (check box, add fee as appropriate)

- | | | |
|--|----|-------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$ | _____ |
| <input type="checkbox"/> Return Receipt (electronic) | \$ | _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ | _____ |
| <input type="checkbox"/> Adult Signature Required | \$ | _____ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ | _____ |

Postage

\$

Total Postage and Fees

\$

Send to
JFM Faster Properties LLC

Street and Apt. No., or PO Box No.
PO Box 17123

City, State, ZIP+4®
Jonesboro AR 72403-6720

77



9589 0710 5270 0336 9415 17



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:107

Agenda Date: 9/10/2024

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 612 W. ALLEN, PARCEL 01-144182-01610, OWNED BY OSCAR MENDOZA IN THE AMOUNT OF \$365

LEGAL DESCRIPTION: PT NW NW

WHEREAS, OSCAR MENDOZA, the owner of record, was properly notified of a code violation at 612 W. Allen, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation on the 28th of May 2024, using city funds in the amount of \$365; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-54-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: The city should proceed with placing a lien on the property located at 612 W. Allen.



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

OSCAR Mendoza
19219 W Melbina
Buckeye, AZ 85324

RE: Parcel # 01-144182-01610 on Allen Jonesboro AR 72401

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 31 day of April, 2024.

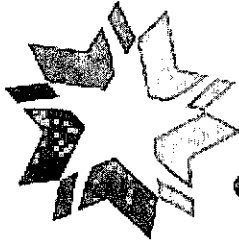
Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 30th day of April, 2024.

Jennifer Tyner
Notary Public



My commission expires: 01-13-2031



JONESBORO

ARKANSAS

Notice of Violation

04/30/2024

MENDOZA OSCAR
19219 W MELBIN
BUCKEYE AZ 85326

Case #: 242146

In regards to property located at: 01-144182-01610 ON ALLEN, JONESBORO, AR 72401

Our records show that you own the property listed above. We have observed that the property has overgrown grass/weeds that needs to be mowed and trimmed. Please mow and trim entire property including any ditch/easements. We are sending this letter and are allowing you the opportunity to correct the violation(s) mentioned below by the end of the day on 05/12/2024. If the issue is not corrected by the date listed, the City will hire a contractor to mow and trim, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

Additionally, any owner/occupant shall be presumed to have notice for the violation of overgrown grass or weeds if the owner/occupant has received notice of the same violation within the same calendar year.

Section:

30-5 Overgrown Grass, Weeds, Vines, or Low hanging Limbs

30-5 Unsightly or Unsanitary Conditions

870-273-2336

Sincerely,

Chris Martin
Code Enforcement Officer
P.O. Box 1845
Jonesboro, AR 72403

9589 0710 5270 0975 5301 72

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$ _____

Total Postage and Fees

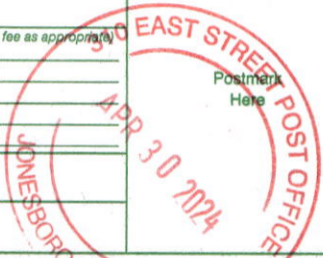
\$ _____

Sent To Oscar Mendoza

Street and Apt. No., or PO Box No. 19219 W MELBIN

City, State ZIP+4® Buckeye, AZ 85326

81





CITY OF JONESBORO
Code Enforcement
Request For Invoice

Date: 6-4-2024

To: Tosha Moss

Case #: 242146

Property Address: 612 W Allen APN# 01-144182-01610
Jonesboro, AR 72401

Comply by Date: 5-12-2024 Letter Sent on: 4-30-2024

Need to send the following charges to this person.

Property Owner:
Oscar Mendoza
19219 W Melbin
Buckeye, AZ 85326

<u>ITEMS</u>	<u>AMOUNTS</u>
Mowing	\$ 150.00
Admin Fees	\$ 200.00
Filing Fees	\$ 15.00
<hr/>	
Total	\$ 365.00

Thank you,

Mike McQuay
Jonesboro Police Department
Code Enforcement Division
PO Box 1845
Jonesboro, AR 72403



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Oscar Mendoza
19219 W Melbin
Buckeye AZ 85326

RE: 1612 W Allen

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 5th day of June, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 5th day of June, 2024.

Maria Rezendez
Notary Public



My commission expires: 10 March 2034



DATE	INVOICE NO
6/4/2024	0067790

BILL TO
Oscar Mendoza 19219 W Melbin Buckeye, AZ 85326

DUE DATE
7/25/2024

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						0.00
Code Enforcement Charges:						
Filing Fee - 612 W Allen	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee - 612 W Allen	1.00	200.00	200.00	0.00	0.00	200.00
Mowing - 612 W Allen	1.00	150.00	150.00	0.00	0.00	150.00
INVOICE TOTAL:			365.00	0.00	0.00	365.00

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

DUE DATE	INVOICE NO
7/25/2024	0067790

Customer Name: Oscar Mendoza
 Customer No: 024387
 Account No: 0035879 - Code Enforcement Charges

Please remit payment by the due date to:

City of Jonesboro
 300 South Church Street
 PO Box 1845
 Jonesboro, AR 72403

Invoice Total: 365.00
 Discounts: 0.00
 Credit Applied: 0.00
 Ending Balance: 365.00

INVOICE BALANCE: \$365.00
AMOUNT PAID: _____

9589 0710 5270 0975 5795 39

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- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

Total Postage and Fees

Sent To

OSCAR BENDER
10020

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City, State, ZIP+4®

BUCKEYE AZ 85326

Postmark
Here





AFFIDAVIT

Oscar Mendoza
19219 W Melbin
Buckeye AZ 85326

RE: 612 W Allen

I, Michael McQuay, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 30th day of July, 2024.

Michael McQuay
Michael McQuay
Jonesboro Code Enforcement

Subscribed and sworn to before me the 31st day of July, 2024.

Maria Rezendez
Notary Public



My commission expires: 10 March 2034



Invoice# : 0067790
Case# : 242146

Notice Mailed Prior to 7/30/2024

Oscar Mendoza
19219 W Melbin
Buckeye, AZ 85326

Subject: 612 W Allen Parcel# 01-144182-01610

This is notification that the property mentioned above is subject to a lien for cost and expenses due to the City of Jonesboro for correcting code violations. This lien will be placed on the agenda for approval before the City Council of the City of Jonesboro on 9/17/2024.

The Council Meeting is at 5:30pm in the Municipal Building Council Chambers located at 300 S. Church St.

You have the right to appear and contest this action.

Should you have any question about this process, please call the Code Enforcement Office at 870-933-4658.

Thank you,

A handwritten signature in black ink, appearing to read "Scott Roper".

Scott Roper
Director of Code Enforcement
City of Jonesboro
300 S. Church Street
Jonesboro, AR 72401
Phone: 870-933-4658

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OFFICIAL USE

Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

- | | |
|--|----------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$ _____ |
| <input type="checkbox"/> Return Receipt (electronic) | \$ _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ _____ |
| <input type="checkbox"/> Adult Signature Required | \$ _____ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ _____ |

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent to

Street, Apt. No., or PO Box No.

City, State, ZIP+4®

88

9589 0710 5270 0336 9417 46



Oscar Mendoza
19219 W Melbin
Buckeye AZ 85326



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:109

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH PICKERING FIRM, INC. TO PERFORM PROFESSIONAL ENGINEERING SERVICES RELATED TO THE MARION BERRY PARKWAY MULTIUSE TRAIL

WHEREAS, the City of Jonesboro desires to enter into an agreement for professional engineering services for the Marion Berry Parkway Multiuse Trail in Jonesboro, Arkansas; and,

WHEREAS, the Selection Committee has determined that Pickering Firm, Inc. is the most qualified for the project; and

WHEREAS, the firm selected for the Marion Berry Parkway Multiuse Trail project is Pickering Firm, Inc.; and

WHEREAS, Pickering Firm, Inc. has agreed to provide the services detailed in the attached proposal for the sum of \$141,206.00 plus reimbursable expenses; and

WHEREAS, funding for the execution of the agreement shall come from the Capital Improvement budget and compensation shall be paid in accordance with the agreement.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: That the City of Jonesboro shall enter into an agreement with Pickering Firm, Inc. to perform professional engineering services for the Marion Berry Parkway Multiuse Trail in Jonesboro, Arkansas for \$141,206.00 plus reimbursable expenses.

Section 2: Funding for the execution of the agreement shall come from the Capital Improvement budget and compensation shall be paid in accordance with the agreement.

Section 3: The Mayor is hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate this agreement.

August 26, 2024

Mr. Craig Light, P.E.
Engineering Director
City of Jonesboro
300 S. Church
Jonesboro, AR 72401

**Re: Marion Berry Parkway
Multiuse Trail
Jonesboro, Arkansas**

Mr. Light:

Pickering Firm, Inc., herein known as Pickering (the “Consultant”), is pleased to submit this Scope of Work and Fee Proposal to the City of Jonesboro, herein known as the City (the “Client”), for providing Professional Engineering services for the development of the above referenced project. Our scope of services, schedule, and fee are shown below.

General Project Description

The purpose of this project is to provide a multiuse trail along Marion Berry Parkway. This connection aligns with the City’s goal of creating a connected pedestrian/bicycle network throughout the city. A schematic level design was previously created that modifies the lane configuration on Marion Berry Parkway to allow for five (5) travel lanes, a multiuse trail on the west side of the road, and maintain the existing sidewalk on the east side of the road; additionally, an ADA accessible path is included from the sidewalk on the existing overpass down to the existing athletic facilities. A more detailed description of anticipated services is shown below in the Scope of Services.

Scope of Services

Task 1 – Topographic Survey

Pickering will perform a topographic survey of the area. The survey will include establishing horizontal and vertical control for the site, general topographic information, curb and gutter, existing sidewalk and joints, locations for existing storm drainage facilities, lane lines, edges of pavements, bridge joints and visible utilities within the project limits if present. The survey area will exclude the areas underneath the bridges, as work is not anticipated in these areas. Pipe material, sizes, and flowline elevation information will be collected where accessible. Location of utilities will be based on observed above ground evidence and record drawings. If required, we will call AR One-Call to locate public utilities on public rights-of-way. If this is needed, this will be an additional fee. The attached exhibit shows the approximate boundary of the field survey. The field survey will be supplemented with LiDAR data, previously supplied by Arkansas State University, for surface elevations along the slopes of Marion Berry Parkway. Specifically, for the ADA accessible path to the athletic facilities and as needed elsewhere.

Task 2 – Bridge Design

Pickering will perform the design for bridge modifications in order to provide a pedestrian/bicycle path that is separated from vehicular traffic by an ornamental barrier railing. The bridges currently include a sidewalk with a barrier rail and fencing along the edge with lighting attachments. Using as-built plans and survey data, Pickering will verify that the existing structure is sufficient for all proposed improvements. Pickering does not expect to modify the current bridge deck or exterior barrier railing or attachments. Since it is anticipated that this project will be partially funded with a grant administered by the Arkansas Department of Transportation (ARDOT), design plans will be submitted to ARDOT for review and approval.

Task 3 – Trail Design

Pickering will provide the following tasks for the improvements to Marion Berry Parkway:

- After completion of the survey, Pickering will provide construction plans for the trail and sidewalk.
- Plans will be in accordance with Arkansas Department of Transportation (ARDOT) standard plan format to facilitate review.
- Trail design plans will be standard plan sheets and plan and profile sheets, where required for vertical design, at one-inch equals 50 feet (horizontal) and 5 feet (vertical) scale. Other scales may be used for clarity of the plans. It is possible sections of the improvements can be shown with sufficient detail and control to require only plan views.
- Pickering will prepare designs for all affected drainage within the project area.
- Pickering will prepare designs for adjustments of all existing sanitary sewer manholes/structures located within the project area. Any new sanitary sewer piping to be added or extended in the area is not included in this scope of services.
- If required for project clarity, Pickering will prepare cross-sections at 50' intervals only in areas were deemed necessary for inclusion within the project construction plans.
- Pickering will prepare traffic control plans including construction sequencing, temporary markings and signage, and applicable notes and details.
- Pickering will prepare permanent roadside signage and permanent pavement marking plans.
- Pickering will prepare erosion control plans, including notes and details. Project contour plans for staged construction of erosion control features are not included. Pickering will prepare a Stormwater Pollution Prevention Plan for submittal and approval by ADEQ, if requested by the City. Submittal of permits and all associated permit fees will be coordinated and paid by the Client.

- All designs, plans, details, and specifications for any utility or the addition of new utilities will be prepared by the utility owner or negotiated as additional services. Lighting designs are not included as a part of this scope, but can be negotiated as additional services.
- Pickering will provide the City with estimates of the construction costs as the project progresses.
- ARDOT details and technical specifications will be used for plans production.
- The City will be responsible for front end contract documentation, advertising and bidding, and award of the project. Bid phase services are not included. Pickering will address any RFIs or change orders needed as part of the bid process.
- Pickering anticipates submittal of 30, 60, and 90 percent plans for review and comment.
- After the reviews have been completed and addressed, Pickering will provide an electronic copy of the final plan set to the client in PDF format.

Project Schedule

Pickering will begin work as soon as the notice to proceed is received. Completion dates are flexible and will be coordinated with the City to ensure the project is not delayed.

Compensation for Basic Services

We will invoice you monthly based on a percentage of actual work completed. We propose to complete the work in the scope of basic services with the fee basis noted below plus customer reimbursable expenses. No markup will be included for reimbursable expenses.

Task 1 – Topographic Survey

Lump Sum Fee \$5,100.00

Task 2 – Bridge Design

Hourly Fee Not to Exceed \$37,569.00

Task 3 – Trail Design

Hourly Fee Not to Exceed \$71,537.00

Additional Services

If the City requires services beyond what is provided for in the scope of services listed above, said services can be performed based upon a negotiated lump sum fee agreed to by both parties or on the basis of our standard hourly rates plus reimbursable expenses. Additional services will only be performed after written authorization is received.

Items Specifically Excluded

1. Application and review fees
2. Environmental or geotechnical engineering services
3. Public or private utility upgrades
4. Plat filing fees
5. Construction administration and inspection services (To be added with Supplemental Agreement)
6. Materials sampling & testing
7. Construction staking
8. Design of off-site improvements
9. Site Lighting and electrical site plan
10. Detailed Landscape and irrigation
11. Traffic impact analysis

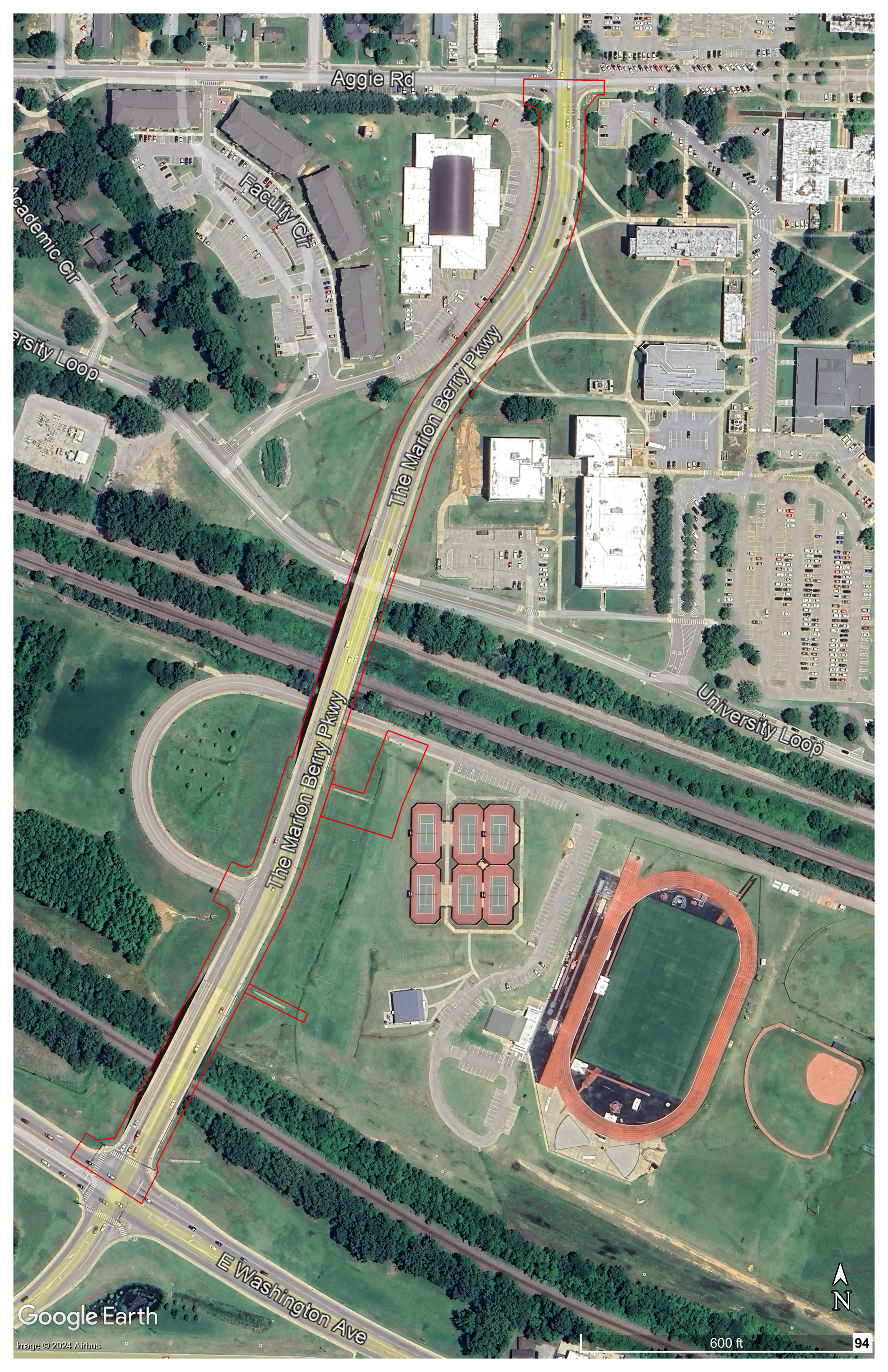
Please advise if further information is desired and do not hesitate to give me a call at (870) 336-0117 if you have any questions.

Sincerely,

PICKERING FIRM INCORPORATED



Michael L. Foster, P.E.
Project Manager



Aggie Rd

Faculty Cir

Academic Cir

University Loop

The Marion Berry Pkwy

University Loop

The Marion Berry Pkwy

E Washington Ave

Google Earth

Image © 2024 Airbus

600 ft



94

Marion Berry Multiuse Trail

DESIGN SERVICES	HOURS	SALARY	FIXED FEE	EXPENSES	TOTAL
ROADWAY DESIGN & PLANS	520	\$ 63,880.00	\$ 7,657.00		\$ 71,537.00
BRIDGE DESIGN AND PLANS	212	\$ 33,548.00	\$ 4,021.00		\$ 37,569.00
SUBTOTAL	732	\$97,428	\$11,678		\$109,106
SUBCONSULTANTS					
RIDGE SURVEYING					\$5,100
SUBTOTAL SUBCONSULTANTS					\$5,100
TOTAL PROJECT	732	\$97,428	\$11,678		\$114,206

Marion Berry Multiuse Trail - Trail Design

Trail Design	Manhours					Total
	Project Manager	Senior Engineer	Engineer	Professional Intern	Senior Designer	
Review Survey Data			4	8		12
Revise Lane Lines and Buffer Widths	1		2	16		19
Sidewalk Design	1		16	24		41
Prepare Title Sheet			2	8		10
Prepare Typical Sections	1		2	16		19
Prepare Existing/Demolition Plan			8	24		32
Prepare Plan & Profile	1		16	56		73
Prepare Special Details			4	8		12
Drainage Modifications	1		16	32		49
Erosion Control Sheets			4	16		20
Traffic Control Sheets	1		4	16		21
Cross Sections Sheets			8	24		32
Pavement Marking Sheets			2	8		10
Prepare Permanent Signing Sheets			2	8		10
Prepare Quantities	2		8	24		34
Prepare Cost Estimate	2		4	16		22
Prepare Special Provisions			8	16		24
Quality Control Review	2		8	16		26
Address Review Comments	1		8	16		25
Advertising & Bidding Support	1		8	8		17
Billing & Contract Admin.	8					8
Project Coordination with City	4					4
Total Hours:	26		134	360		520
Hourly Rate:	\$ 64.00	\$ 65.00	\$ 48.00	\$ 34.00	\$ 42.00	
Salary Costs:	\$ 1,664.00	\$ -	\$ 6,432.00	\$ 12,240.00	\$ -	

Subtotal Salary Costs: \$ 20,336.00

Overhead: 213.760% \$ 43,470.23

FCCM: 0.361% \$ 73.41

Total Labor Fee: \$ 63,880.00

Fixed Fee 12% \$ 7,657.00

Total Fee Trail Design: \$ 71,537.00

Marion Berry Multiuse Trail - Bridge Design

Trail Design	Manhours					
Task	Project Manager	Senior Engineer	Engineer	Professional Intern	Senior Designer	Total
General Notes		4	4		4	12
Estimated Quantities		4	16		4	24
Abutment Modifications		4	16		16	36
Span Modifications		4	16		16	36
Typical Sections		4	16		16	36
Ornamental Railing		4	16		16	36
QA/QC		16				16
Project Management/Coordination	16					16
Total Hours:	16	40	84		72	212
Hourly Rate:	\$ 64.00	\$ 65.00	\$ 48.00	\$ 34.00	\$ 42.00	
Salary Costs:	\$ 1,024.00	\$ 2,600.00	\$ 4,032.00	\$ -	\$ 3,024.00	

Subtotal Salary Costs: \$ 10,680.00

Overhead: 213.760% \$ 22,829.57

FCCM: 0.361% \$ 38.55

Total Labor Fee: \$ 33,548.00

Fixed Fee 12% \$ 4,021.00

Total Fee Bridge Design: \$ 37,569.00



404 Creath Avenue Suite B
Jonesboro, Arkansas
March 28, 2024

Pickering Engineering, Neal Taegtmeier
RE: Proposal for Surveying Services-Marion Berry Multi-Use Trail, Jonesboro, AR

Thank you for the opportunity to offer you our Professional Surveying Services. Ridge Surveying & Consulting PLLC will perform the following scope of work for a fee of **\$5,100.00.**

- Establish & Verify Site Survey Control.
- Topographical Survey of Area as Depicted in PDF received on 03-27-2024.
- Scope of work detailed in email received on 03-27-2024.
- Points File.
- PDF And CAD dwg will be deliverable.
- Professional Surveyor Supervision.
- No utility locate fees are included.

Please note that we anticipate being able to complete this task as outlined above in approximately 15-20 working days from the time we have received a notice to proceed (depending on weather).



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:110

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH TRUMANN FLEX SPACE, LLC TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO

WHEREAS, the City of Jonesboro is owner of certain real property, which is described below:

Parcel: 01-144361-00300

Legal: A PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS , BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, JOHN STUCKEY MINOR PLAT, AS RECORDED IN BOOK "C", PAGE 386 IN THE PUBLIC RECORDS FOR CRAIGHEAD COUNTY, THENCE SOUTH 01°02'30" WEST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 1,223.95 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°40'02" WEST, DEPARTING SAID WEST LINE, A DISTANCE OF 70.02 FEET TO A POINT; THENCE NORTH 00°53'03" EAST, A DISTANCE OF 1,245.49 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF C.W.POST ROAD; THENCE NORTH 89°22'48" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE OF 70.03 FEET TO THE POINT OF BEGINNING, CONTAINING SOME 85,670 SQ. FT. OF 1.97 ACRES, MORE OR LESS. SUBJECT TO ALL RESERVATIONS, RESTRICTIONS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

WHEREAS, Trumann Flex Space, LLC desires to purchase the above described property; and

WHEREAS, the City of Jonesboro has agreed to sell the above described 1.91 acres of property to Trumann Flex Space, LLC in accordance with the terms set out in the attached Offer and Acceptance for the purchase price of \$5,000.00.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all documents necessary to effectuate this transfer.

**REAL ESTATE CONTRACT FOR CITY OF JONESBORO
OFFER AND ACCEPTANCE**

1. **BUYERS:** The Buyers, Trumann Flex Space, LLC offer to buy, subject to the terms set forth herein, the following
2. **PROPERTY DESCRIPTION: (ADDRESS/PARCEL #) Parcel:** 01-144361-00300
Legal: A PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS , BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, JOHN STUCKEY MINOR PLAT, AS RECORDED IN BOOK "C", PAGE 386 IN THE PUBLIC RECORDS FOR CRAIGHEAD COUNTY, THENCE SOUTH 01°02'30" WEST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 1,223.95 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°40'02" WEST, DEPARTING SAID WEST LINE, A DISTANCE OF 70.02 FEET TO A POINT; THENCE NORTH 00°53'03" EAST, A DISTANCE OF 1,245.49 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF C.W.POST ROAD; THENCE NORTH 89°22'48" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE OF 70.03 FEET TO THE POINT OF BEGINNING, CONTAINING SOME 85,670 SQ. FT. OF 1.97 ACRES, MORE OR LESS. SUBJECT TO ALL RESERVATIONS, RESTRICTIONS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.
3. **RESERVATION:** SELLER reserves permanent drainage easement across the entire described property and Buyer shall convey the permanent drainage easement during the closing process.
4. **PURCHASE PRICE:** The Buyers will pay as total purchase price for said property, the sum of (\$ 5,000.00)
5. **PRO-RATIONS:** Taxes and special assessments, and allowable expenses due on or before closing shall be paid at closing from the proceeds of the sale.
6. **CLOSING:** The closing date will be immediate upon receipt of purchase price. Closing cost to be paid by the buyer.
7. **POSSESSION:** Possession shall be delivered to Buyers: Upon Buyers Closing

THIS IS A LEGALLY BINDING CONTRACT WHEN SIGNED BY BOTH BUYER AND SELLER.

SELLER

CITY OF JONESBORO
CRAIGHEAD COUNTY, AR

Name: _____

Title: _____ Mayor _____

Date: _____

ATTEST

City Clerk

BUYER

Name: _____ John Stuckey _____

Date: _____ 07/26/2024 _____

Name: _____

Date: _____

Return recorded document to:
CITY OF JONESBORO
300 South Church Street
JONESBORO, AR 72401

The above space is reserved for Craighead County recording information.

PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration acknowledged being of value by the Grantors, receipt of which is hereby acknowledged, the undersigned GRANTORS _____, do hereby grant, convey and release unto City of Jonesboro, Jonesboro, Arkansas and unto its successors and assigns, an easement and right of entry in, over and across the following described land situated in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

LEGAL DESCRIPTION:

A PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, JOHN STUCKEY MINOR PLAT, AS RECORDED IN BOOK "C", PAGE 386 IN THE PUBLIC RECORDS FOR CRAIGHEAD COUNTY, THENCE SOUTH 01°02'30" WEST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 1,223.95 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°40'02" WEST, DEPARTING SAID WEST LINE, A DISTANCE OF 70.02 FEET TO A POINT; THENCE NORTH 00°53'03" EAST, A DISTANCE OF 1,245.49 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF C.W.POST ROAD; THENCE NORTH 89°22'48" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE OF 70.03 FEET TO THE POINT OF BEGINNING, CONTAINING SOME 85,670 SQ. FT. OF 1.97 ACRES, MORE OR LESS. SUBJECT TO ALL RESERVATIONS, RESTRICTIONS, RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

This easement and right of way is for the purpose of making drainage improvements and maintaining said improvements within the City of Jonesboro. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

This grant of easement and right of way shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on the _____ day of _____, 20____.

BY:

Signature: _____.

Name: _____.

Title: _____.

ACKNOWLEDGMENT

STATE OF _____.

COUNTY OF _____.

On this day before me, the undersigned officer, personally appeared _____, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purpose therein stated and set forth.

WITHESS my hand and seal this _____ day of _____, 20____.

Notary Public (Signature): _____.

My Commission Expires: _____.





City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:111

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE UNITED STATES DEPARTMENT OF TRANSPORTATION FY24 RAILROAD CROSSING ELIMINATION GRANT

WHEREAS, applications are now being accepted for the FY24 Railroad Crossing Elimination Grant; and

WHEREAS, the City of Jonesboro is aware of the public safety concerns at rail crossings throughout the City; and

WHEREAS, at-grade crossings cause delays to emergency services, transportation of goods and services, and the general public's daily commute; and

WHEREAS, the City of Jonesboro is seeking federal funding in the amount of \$1,200,000 for a planning grant for a comprehensive city-wide study of at-grade rail crossings. The City of Jonesboro will partner financially with Burlington Northern Santa Fe (BNSF) Railway to meet the local match requirement of 20%. The City of Jonesboro and BNSF will each contribute 10% or \$150,000 of the local match. Project funding totals \$1,500,000.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The City of Jonesboro, Arkansas supports the submission of the FY24 Railroad Crossing Elimination Grant application to the U.S. Department of Transportation for a comprehensive city-wide study of at-grade rail crossings.

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all documents necessary to effectuate this application.

SECTION 3: The Grants and Community Development Department is hereby authorized by the City Council for the City of Jonesboro, Arkansas to submit all necessary documents for this federal program.

SECTION 4: The City Council does hereby authorize the Mayor and City Clerk to execute all agreements, memorandums of understanding, and contracts regarding any future grant award.



French Thompson
General Director
Public Infrastructure & Investments

BNSF Railway Company
P. O. Box 961502
Fort Worth, TX 76161-0052

2600 Lou Menk Drive
Fort Worth, Texas 76131-2830
(817) 352-1549

French.Thompson@BNSF.com

September 23, 2024

Amit Bose, Administrator
Federal Railroad Administration
1200 New Jersey Ave, SE
Washington, DC 20590

Subject: Letter of Support – Jonesboro Rail Crossing Study

Dear Administrator Bose,

BNSF Railway supports efforts by the City of Jonesboro, Arkansas to secure federal discretionary funding under the 2023/2024 Railroad Crossing Elimination (RCE) grant for the Jonesboro Rail Crossing Study project. If awarded, the project will provide a comprehensive city-wide study of at-grade crossings. BNSF would be willing to contribute \$150,000.00 in private matching funds towards the \$1,500,000.00 total project cost, if the request of \$1,200,000.00 is granted in RCE funds.

This request will study 18 crossings on the BNSF Thayer South Subdivision to develop a plan to help enhance safety, reduce congestion, and improve emergency response times, thereby boosting overall quality of life and improving the efficiency of freight movement in the region. The study would recommend a needed program of projects for safety enhancements, including crossing closures, active warning devices, roadway realignment, grade adjustments, and grade separations.

BNSF values our working relationship with the City of Jonesboro and is prepared to work with all involved public agencies on further development of this project, subject to satisfactory review of funding requirements, final engineering, and entering into definitive agreements as may be required by BNSF or other project stakeholders.

BNSF appreciates your thorough review of this application and looks forward to continuing its relationship with the City of Jonesboro through this important project.

Sincerely,

French Thompson
General Director – Public Infrastructure & Investments



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:112

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE UNITED STATES DEPARTMENT OF TRANSPORTATION FY24 RAILROAD CROSSING ELIMINATION GRANT

WHEREAS, applications are now being accepted for the FY24 Railroad Crossing Elimination Grant; and

WHEREAS, the City of Jonesboro is aware of the public safety concerns regarding the Gee Street at-grade rail crossing; and

WHEREAS, this crossing causes routine delays to emergency services, transportation of agricultural products and the general public's daily commute; and

WHEREAS, the City of Jonesboro is seeking federal funding in the amount \$895,840 of for development and design for a future overpass bridge on Gee Street. The City of Jonesboro is aware of and commits to a 20% local match in the amount of \$223,960. Project funding totals \$1,119,800.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The City of Jonesboro, Arkansas supports the submission of the FY24 Railroad Crossing Elimination Grant application to the U.S. Department of Transportation for the development and design for future construction of a Gee Street Overpass Bridge.

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all documents necessary to effectuate this application.

SECTION 3: The Grants and Community Development Department is hereby authorized by the City Council for the City of Jonesboro, Arkansas to submit all necessary documents for this federal program.

SECTION 4: The City Council does hereby authorize the Mayor and City Clerk to execute all agreements and contracts regarding any future grant award.



French Thompson
General Director
Public Infrastructure & Investments

BNSF Railway Company
P. O. Box 961502
Fort Worth, TX 76161-0052

2600 Lou Menk Drive
Fort Worth, Texas 76131-2830
(817) 352-1549

French.Thompson@BNSF.com

September 23, 2024

Amit Bose, Administrator
Federal Railroad Administration
1200 New Jersey Ave, SE
Washington, DC 20590

Subject: Letter of Support – Jonesboro Rail Crossing Study

Dear Administrator Bose,

BNSF Railway supports efforts by the City of Jonesboro, Arkansas to secure federal discretionary funding under the 2023/2024 Railroad Crossing Elimination (RCE) grant for the Jonesboro Rail Crossing Study project. If awarded, the project will provide a comprehensive city-wide study of at-grade crossings. BNSF would be willing to contribute \$150,000.00 in private matching funds towards the \$1,500,000.00 total project cost, if the request of \$1,200,000.00 is granted in RCE funds.

This request will study 18 crossings on the BNSF Thayer South Subdivision to develop a plan to help enhance safety, reduce congestion, and improve emergency response times, thereby boosting overall quality of life and improving the efficiency of freight movement in the region. The study would recommend a needed program of projects for safety enhancements, including crossing closures, active warning devices, roadway realignment, grade adjustments, and grade separations.

BNSF values our working relationship with the City of Jonesboro and is prepared to work with all involved public agencies on further development of this project, subject to satisfactory review of funding requirements, final engineering, and entering into definitive agreements as may be required by BNSF or other project stakeholders.

BNSF appreciates your thorough review of this application and looks forward to continuing its relationship with the City of Jonesboro through this important project.

Sincerely,

French Thompson
General Director – Public Infrastructure & Investments



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:113

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION TO AMEND THE BUDGET AND WAIVE COMPETITIVE BIDDING TO AUTHORIZE THE PURCHASE OF A POLICE PACKAGE FORD INTERCEPTOR AND K-9 UNIT EQUIPMENT

WHEREAS, the Jonesboro Police Department is in need of an additional K-9 equipped vehicle; and

WHEREAS, there is a continued shortage of police equipped utility vehicles available at state bid pricing; and

WHEREAS, city staff performed extensive research throughout the region to locate a comparably priced vehicle and associated equipment; and

WHEREAS, the search located a vehicle that meets the needs of the department at an acceptable price and request the Jonesboro City Council waive competitive bidding for public safety interest.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The City Council in accordance with the terms of A.C.A. Section 14-58-303 hereby waive the requirement of competitive bidding, and agrees that this purchase is necessary for the safety and welfare of the citizens of Jonesboro, and therefore directs the purchasing agent to purchase a 2024 Ford Interceptor and supportive equipment for a price of \$63,646.38 from Superior Auto Group of Siloam Springs, AR.

SECTION 2: The City of Jonesboro FY2024 police fixed asset budget is hereby amended to reflect the above purchase.

CHI-001683

AR

9-NORMAL, NB, 001683, RA191

11190

120240128 2334

CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXPL ROTA

021404

153/336

1FM5K8AB7

RGA25654 NB

FUT3



VEHICLE DESCRIPTION

POLICE INTERCEPTOR RG A25654

2024 UTILITY AWD
119" WHEELBASE
3.3L TI-VCT V6 FFV ENGINE
10-SPEED AUTO TRANSMISSION

EXTERIOR
ACATE BLACK METALLIC
INTERIOR
EBONY CLOTH FRT/VINYL REAR

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- 18" HD STEEL WHEELS
- 266/60R18 A/S BSW
- POLICE TIRES
- CLASS III HITCH RECEIVER
- DUAL EXHAUST SYSTEM
- DUAL POWER MIRRORS
- FULL SIZE 18" SPARE W/TPMS
- HEADLAMPS - AUTO, LED
- LOW/HIGH INCLUDES FRONT HOUSING (W/ LED WIG-WAG)
- KEY LOCKS (DR/PASS/LTGT)
- PRIVACY GLASS 2ND/3RD ROW

INTERIOR

- 35/30/35 SPLIT VINYL REAR
- A/C W/AUTOMATIC CLIMATE CONTROL, DUAL ZONE
- BLACK VINYL FLOOR COVERING
- CERTIFIED SPEEDOMETER
- CLOTH BUCKET FRONT SEATS
- CONSOLE MOUNTING PLATE
- ENGINE HOUR/IDLE METER
- HTD SANITIZATION SOLUTION
- PWR DR SEATS-WAY/M LUMBAR
- RED/WHITE TASK LIGHTING
- SEATBELT INTRUSION PLATES
- TILT/TELESCOPING STEERING WHL W/ 4 CONFIGURABLE LATCHING SWITCHES

UNIVERSAL TOP TRAY

- AM/FM/MP3/BLUETOOTH & USB
- COLUMN MOUNTED SHIFTER
- ENGINE OIL COOLER
- FULL-TIME ALL WHEEL DRIVE SYSTEM
- HEAVY DUTY SUSPENSION
- HEAVY-DUTY 80-AMP BATTERY
- INTERIOR TRUNK/LIFTGATE RELEASE
- POLICE BRAKES: 4 WHL DISC W/ ABS & TRACTION CONTROL
- POWER STEERING W/EPAS
- REAR VIEW CAMERA
- TRANSMISSION OIL COOLER

SAFETY/SECURITY

- TRANSMISSION-10-SPEED AUTO
- 75 MPH REAR-CRASH TESTED
- ADVANCETRAC™ WITH RSC®
- AIRBAGS - FRONT AND SIDE
- AIRBAGS - SAFETY CANOPY
- SOS POST CRASH ALERT SYS
- TIRE PRESSURE MONITOR SYS

WARRANTY

- 3 YR/36K MILE BUMPER-TO-BUMPER WARRANTY
- 5 YR/100K MILE POWERTRAIN CARE EXTENDED SERVICE PLAN (ZERO DEDUCTIBLE)

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 600A

OPTIONAL EQUIPMENT/OTHER

- JAM/FM STEREO
- 3.3L TI-VCT V6 FFV ENGINE
- 10-SPEED AUTO TRANSMISSION
- AUX CLIMATE CONTROL
- 50 STATE EMISSIONS
- COURTESY LAMP DISABLE
- DRIVER SIDE LED SPOT LAMP
- KEYLESS ENTRY - 4 FOPS
- 4G LTE W/FI HOTSPOT CREDIT
- STNLS STL HUB WHL CVR CREDIT
- REAR TAIL LAMP HOUSING
- FLEX-FUEL CAPABILITY

(MSRP)

NO CHARGE

NO CHARGE

2,830.00

610.00

25.00

395.00

340.00

20.00

50.00

60.00

PRICE INFORMATION

BASE PRICE \$47,165.00

TOTAL OPTIONS/OTHER - 1,470.00

TOTAL VEHICLE & OPTIONS/OTHER 48,635.00

DESTINATION & DELIVERY 1,595.00

\$43,790.00 (Price Protected)

+\$650.00 (Transport)

\$44,440.00 Vehicle Cost

RAMP ONE	
CM6P	
RAMP TWO	
CONVOY	
ITEM #:	23-F138 Q/T 5B

TOTAL MSRP \$47,290.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

SPECIAL ORDER
RA191 N RB 2X 415 001683 01 19 24

This label is affixed pursuant to the Federal Automobile Information Disclosure Act, Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

Fuel Economy and Environment

Fuel Economy

19 MPG
combined city/hwy

17 city
23 highway

5.3 gallons per 100 miles

Standard SUVs range from 13 to 102 MPG. The best vehicle rates 140 MPG. Values are based on gasoline and do not reflect performance and ratings based on E85.

Flexible-Fuel Vehicle Gasoline-Ethanol (E85)

You spend **\$4,500** more in fuel costs over 5 years compared to the average new vehicle.

Driving Range
Gasoline 414 miles
Ethanol (E85) 305 miles

Annual fuel cost **\$2,850**

Fuel Economy & Greenhouse Gas Rating

1 4 10
Best

Smog Rating

1 6 10
Best

This vehicle emits 462 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also creates emissions; learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$4.50 per gallon. This is a total fueled automobile. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver	★★★★★
	Passenger	★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash	Front seat	★★★★★
	Rear seat	★★★★★

Based on the risk of injury in a side impact.

Rollover ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).
www.safercar.gov or 1-888-327-4236



The modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle settings for connectivity options.

FordPass Connect (optional on select vehicles), the FordPass App and Companion by Connected Services are required for remote features (see FordPass items for details). Connected services and features depend on compatible network availability. Enabling technology requires network/vehicle capability. Some functionality and present operation of connected features. Connected services include Wi-Fi hotspot. See your local Ford website for our privacy policy.

FORD PROTECT

Instill on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



02/21/2024

1202401282334

Total \$63,646.38

SUPERIOR

AUTOMOTIVE GROUP

Fleet and Commercial Sales



Attn: JONESBORO
POLICE DEPT.

8/19/24
JV

Vehicle 2024 FORD PI UTILITY K9

Emergency Equipment Upfit

Qty	Description	Price Total
1	WHELEN MIRROR LIGHTS	\$ 430.65
2	MCRNTB MICRON SOLO BLUE	\$ 200.64
1	EB2SP3B 54 DUO LEGACY W/C399K1 CCTL7 CV2V SA315	\$ 2,948.00
1	SA315P 2ND SPEAKER	\$ 258.06
1	SAK66P BRACKET	\$ 32.34
1	CEXAMP EXTERNAL AMP	\$ 235.62
1	RPWS50 OUTER EDGE REAR PILLAR	\$ 876.15
1	C-VS-2200-EXPL CONSOLE	\$ 444.83
1	CUP2-1001 CUP HOLDER	\$ 45.22
1	C-ARM-103 ARM REST	\$ 122.85
1	C-AP-0325 ACC POCKET	\$ 34.43
1	CMX15600-08 FUSE BLOCK	\$ 24.30
1	C-HDM-1006 HD MOUNT	\$ 135.68
1	C-HDM-203 12 IN TELESCOPING POLE SHORT HANDLE	\$ 136.35
1	C-MD-119 SLIDE OUT LOCKING SWING ARM	\$ 247.73
1	DS-PAN-432 DOCKING STATION	\$ 857.25
1	CG-X CHARGE GUARD	\$ 72.23
1	HAVIS K9-F28-1-B K9 ENCLOSURE	\$ 3,085.13
1	K9-A-201 HOT N POP	\$ 1,949.32
1	K9-A-336 PAGER SYSTEM	\$ 546.91
1	K9-A-301 10 INCH FAN	\$ 370.00
1	SETINA 2 DRAWER STORAGE VAULT	\$ 1,646.70
1	STREAMLIGHT 75430 STINGER HL W/CHARGER	\$ 189.99
	SHOP SUPPLIES	\$ 125.00
	SHIPPING	\$ 341.00
	Installation Labor	\$ 3,850.00

Total Upfit \$ 19,206.38

Don Clark / Jeremy Mcallister
Fleet Director



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-24:114

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Finance & Administration Council Committee

File Type: Resolution

A RESOLUTION OF INTENT REGARDING CAPITAL IMPROVEMENTS; AUTHORIZING THE OFFERING OF CAPITAL IMPROVEMENT REVENUE BONDS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO

WHEREAS: the City Council of the City of Jonesboro, Arkansas (the "City") has determined that the City is in need of various capital improvements, including particularly, without limitation, street improvements, trail connection improvements and the Public Safety Center (collectively, the "Improvements"); and

WHEREAS: in order to finance all or a portion of the costs of acquiring, constructing, furnishing and equipping the Improvements, the City proposes to issue its Capital Improvement Revenue Bonds in the maximum aggregate principal amount of \$18,500,000 (the "Bonds"); and

WHEREAS: the Bonds will be secured by franchise fees received by the City; and

WHEREAS: this resolution is not an obligation of bonds by the City Council, it only authorizes bond agents and administration to begin the formal pricing process for future bond ordinance legislation; and

WHEREAS: the City wishes to declare its "official intent" for the reimbursement of certain expenditures from the proceeds of the Bonds, within the meaning of United States Treasury Regulation § 1.150-2 (the "Regulation");

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jonesboro, Arkansas:

Section 1. The offering of the Bonds is hereby authorized.

Section 2. The terms of the sale of the Bonds, including particularly, without limitation, the purchase price, interest rates, maturities, principal amounts and redemption dates shall be subject to the approval of the City Council by ordinance at a subsequent meeting.

Section 3. The officials of the City are authorized to work with Crews & Associates, Inc., as financial advisor, Stephens Inc., as underwriter, and Friday, Eldredge & Clark, LLP, as bond counsel, in connection with the offering of the Bonds.

Section 4. The City hereby expresses its official intent under the Regulation to advance its own funds to pay all or a portion of the costs of the Improvements prior to the issuance of the Bonds and to

reimburse itself from Bond proceeds for such expenditures.

Section 5. Proceeds of the Bonds will be applied to reimburse the City within eighteen (18) months after the later of (a) the date of the expenditure or (b) the date on which the Improvements are placed in service and, in any event, within three (3) years after the date the expenditure is made.