PLEASE RECORD & RETURN TO: THE TITLE COMPANY OF CRAIGHEAD COUNTY, INC.

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT THE CITY OF JONESBORO, ARKANSAS, a Municipal Corporation organized under the laws of the State of Arkansas, GRANTOR, by it's Mayor, Hubert Brodell and it's City Clerk, Donna Jackson, for the consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid by LARRY R. NORRIS, PRESIDING BISHOP AS TRUSTEE IN TRUST OF THE REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the said GRANTEE(S) and unto its heirs (successors) and assigns forever the following described lands situated in Craighead County, Arkansas:

Lot 18 in Block "I" of Haltom's Second Addition to the City of Jonesboro, Arkansas, subject to easements and rights of way of record.

TO HAVE AND TO HOLD the same unto said GRANTEE(S) and unto its heirs (successors) and assigns forever, with all appurtenances thereunto belonging. AND GRANTOR hereby covenants with the said GRANTEE(S) that it will forever warrant and defend the title to said lands against all claims whatever.

IN TESTIMONY WHEREOF, the name of the Grantor is hereunto affixed by its Mayor and attested and its seal affixed by its City Clerk this <u>200</u> day of <u>10000000</u>, 2004.

ATTEST:

CORPORATION WARRANTY DEED PAGE TWO

SS

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF CRAIGHEAD

On this day, before me, the undersigned Notary Public, personally appeared HUBERT BRODELL and DONNA JACKSON, who acknowledged that they were the MAYOR and CITY CLERK of THE CITY OF JONESBORO, ARKANSAS , a municipal corporation, and that they, as such, being duly authorized so to do, had executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by themselves as such officers.

WITNESS my hand and official seal this _____ day of ____ , 2004. Wenter



MY COMMISSION EXPIRES:

lan 1 NOTARY PUBLIC

THIS INSTRUCT CHARLES FRIERSON, III, ATTORNEY 403 SOUTH MAIN
IONESBORO, AR 72401 PIGNER MARRIED PERSONS MARRIED PERSONS
Know All Men by These Presents:
THAT WE, Ben J. Lamberth and
Phyllis Bernice Lamberth, husband and wife, GRANTORS,
for and in consideration of the sum of
TEN DOLLARS (\$ 10.00), and other good and sufficient considefation
in hand paid by City of Jonesboro, Arkansas
in hand paid by
bargain, sell and convey unto the said GRANTEE, and untoits
assigns forever, the following lands lying inCraighead County, Arkansas:
Lot 18, Block 1, Haltom's Second Addition to the City of Jonesboro, Arkansas.
To have and to hold the same unto the said GRANTEE, and untoits.successors
And we hereby covenant with said GRANTEE that we will forever warrant and defend the title to the said lands against all claims whatever.
And we, the GRANTORS, Ben J. Lamberth and Phyllis Bernice Lamberth
for and in consideration of the said sum of money, do hereby release and relinquish unto the said GRANTEE all our rights of dower, curtesy and homestead in and to the said lands.
WITNESS our hands and seals on this
I CERTIFY UNDER PENALTY OF FALSE SWEARING THAT AT LEAST THE LEGALLY CORRECT AMOUNT OF DOCUMENTARY STAMPS HAVE BEEN PLACED ON THIS INSTRUMENT. CARMER MIERSON AGAINT BEN J. Lamberth
GRANTER ON ADERNY GRANTER'S ADDRESS GRANTER'S ADD

Phyllis Bernice Lamberth, by Ben J. Lamberth, attorney in fact

SS.

FRIERS

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STATE OF ARKANSAS County of Plan Mead

On this day, personally appeared before me Ben J. Lamberth Ben J. Lamberth, as attorney in and fact for Phyllis Bernice Lamberth subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

WITNESS my hand and official seal this ..., 19.91.

My commission expires: 24/200 Í (SEAL)

11 Notary Public.

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MARRIED PERSONS

Filed for record on this ... NOTE: A wise man will have his deed recorded FORM No. 8441/3 Whynnar. **REV. 3/81** 19 71, at 2 45 1.1.1 CLASS 2 . Ŀ day of

, Clerk

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CERTIFICATE OF RECORD

STATE OF ARKANSAS,
STATE OF ARKANSAS, ss. County of Craighead
I, Pat .Fleetwood
for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing
was filed for record in my office on the6th day ofNovember
at 2::45 o'clock . PM., and the same is now duly recorded, with the acknowledgments and
certificates thereon, in "Record Book DR. 413," page 347-348
IN WITNESS WHEREOF, I have hereunto set my hand and anixed the seal of said Court,
this6th day of
Contraction Contraction Contraction Contraction
By Shannen Lulleatt, D.C.
By Snannen Shelleatt, D. C.