PROJECT APPLICATION -- FFY 2017

The Transportation Alternatives Program provides funding for programs and projects defined as transportation alternatives, including on and off road pedestrian and bicycle facilities, infrastructure projects for improving non-driver access to public transportation and enhanced mobility, community improvement activities and environmental mitigation; safe routes to school projects; and projects or construction of boulevards and other roadways largely in the right-of-way of former Interstate System routes or other divided highways. Agencies of city, county, state or federal government and duly incorporated private/non-profit agencies, who partner with local public agencies (LPAs), can apply for these funds if access to the project by the general public is provided throughout the life of the project.

A local sponsor must provide at least 20% of the eligible project costs. Federal funds from other sources cannot be used to match these funds. This is a reimbursable program, which means once the sponsor receives an official Notice to Proceed from the Arkansas State Highway and Transportation Department (AHTD), up to 80% of the costs directly attributable to the construction of the project can be reimbursed. The local sponsor is responsible for maintaining records and proving that expenses are legitimate and directly related to the project. This may be in the form of receipts, time sheets, etc.

**Please Note: A resolution from the Applicant's governing body is required to be submitted with the application. A draft resolution should have been downloaded with this application.

DEADLINE for this application is Monday, May 1, 2017 at 4:00pm (CDT). Applications received after the deadline will not be reviewed or eligible for funding.

If submitting this application via email (preferred), please remit to:

LFPA@ahtd.ar.gov

Be sure to attach the application and all additional attachments when submitting the email. Your email Subject should include "2017 TAP Application" along with your Agency Name and the Project Name. If more than one email will be required due to file sizes, include phrasing such as "Email 1 of 2" in the Subject line.

If submitting this application by mail or in person, please remit to:

Arkansas State Highway & Transportation c/o Program Management Division P.O. Box 2261 Little Rock, AR 72203-2261

Enclose one copy of the application and all necessary attachments in a manila envelope with your Agency's name and the Project Name printed on the outside.

| Gener | al Information | 1 | | | | | | | |
|-----------------------------------|-------------------------------|----------------|--------|---------|---------|-----------|----------------------|-------|----------|
| Project | Name: Craighea | d Forest Greer | nway F | hase | e IV | | | | |
| Sponso | r: City of Jone | sboro | | | | | | | |
| Applica | nt Agency Type: | Local Gover | nmen | t | | | -co-co-co-consistent | | |
| Sponso | r DUNS: 7 | 3 5 4 | 0 | 2 | 8 | 8 | | | |
| Prima | ry Contact | | | | | | | | |
| Prefix: | Mrs. Na | me: Kimberl | y Mar | shal | l | | | | |
| Title: | Grants Adminis | trator | | | | | | | |
| Organiz | ation: City of Jo | nesboro | | | | | | | |
| Mailing | Address: P.O. E | 3ox 1845 | | | | | | | |
| | | | St | reet Ad | dress a | nd/or P.0 | O. Box | | |
| | Jones | boro | | | | | AR | 72403 | } |
| | | City | / | | | | State | | Zip Code |
| Phone: | (870) 336-7229 | | | Fax | C: | (870 |) 933-462 | 6 | , e |
| Email: | kmarshall@jone | esboro.org | | | | | | | |
| Legisla | ative Informat | tion | | | | | | | |
| U.S. Re | presentative Dis | trict: 01 | | | | | | | |
| State Senator District: 20 | | | | | | | | | |
| State Representative District: 52 | | | | | | | | | |
| (| (for reporting purposes only) | | | | | | | | |
| Project Priority | | | | | | | | | |
| If submi | tting more than o | ne applicatio | n, wh | at pr | iority | is th | is project? | 2: 2 | |

| Sponsor: | City of Jonesboro | | | | |
|---|------------------------------------|--|------------|-----------------|-------------------------------|
| Project Name: Craighead Forest Greenway Phase IV | | | | | |
| Project L | ocation | | | 30 ; i | |
| County: C | raighead | | | | |
| Metropolita | n Planning Organiz | zation: Jones | boro MPC | (JATS) | |
| Nearest Mu | unicipality: Jonesb | oro | | | |
| Beginning L | atitude: 35 47 6.3 | BN | Ending La | atitude: | 35 47 47.972N |
| Beginning L | ongitude: 90 41 13. | 512W | Ending Lo | ongitude: | 90 41 24.785W |
| Property | Ownership | | Check a | II boxes tha | at apply to your project. |
| ☐ Within | City / County right- | of-way / no a | cquisition | required | |
| ⊠ Within | State highway righ | t-of-way | | | 9 |
| ☐ Within | Federal lands right | -of-way | | | |
| ☐ Within | Railroad right-of-wa | ay - if yes, pro | ovide own | er name: | |
| ☐ Private | Property | | | .! | |
| ☐ Other. | Please describe: | | | | |
| | | | | | |
| | of Way Acquisitio | Control of the Contro | | any property fo | or federally-funded projects. |
| | ation Expected | | | aisal Comp | 50 8000 0000 |
| ☐ Pur | ☐ Purchase Option ☐ Willing Seller | | | | |
| ☐ Pur | ☐ Purchase Agreement | | | | |
| Project Length/Width | | | | | |
| Project Length (if applicable): 4,400 Linear Feet | | | | | |
| Project Wid | th (if applicable): | 10 | | Linear F | eet |

PROJECT APPLICATION -- FFY 2017

Sponsor:

City of Jonesboro

Project Name:

Craighead Forest Greenway Phase IV

Project Location Map(s)

Applicants must submit legible maps of the project location with this application. The map(s) should be good enough quality to be easily-reproducible and should include the following:

- Project path. The map should clearly show where the project will be located.
- North arrow
- · Pertinent landmarks
- If appropriate, a Legend identifying any other items on the map (i.e. existing paths or sidewalks, previous phases of the project, etc.)

An example of a legible sketch delineating a project is shown below.



| Spo | nsor: <u>Cit</u> | y of Jonesboro | |
|-------------|------------------------------------|--|--|
| Proj | ect Name: | Craighead Forest Green | way Phase IV |
| Pro | oject Cat | egory | Check all boxes that apply to best depict your project. |
| Tra | ils, Bicycl | es, and Scenic | |
| \boxtimes | other non infrastruction and other | r- motorized forms o ture, pedestrian and safety-related infra | off-road trail facilities for pedestrians, bicyclists, and of transportation, including sidewalks, bicycle dibicycle signals, traffic calming techniques, lighting structure, and transportation projects to achieve his with Disabilities Act of 1990 |
| \boxtimes | routes for | | -related projects and systems that will provide safe ing children, older adults, and individuals with eds |
| | | | doned railroad corridors for trails for pedestrians, ized transportation users |
| | Construct | tion of turnouts, ove | rlooks and viewing areas |
| Cor | nmunity lı | mprovement Activ | <u>ties</u> |
| | Inventory | , control, or remova | of outdoor advertising |
| | Historic p | reservation and reh | abilitation of historic transportation facilities |
| | | | ctices in transportation rights-of-way to improve nst invasive species, and/or provide erosion control |
| | | gical activities relatir ation project | ng to impacts from implementation of another eligible |
| | Streetsca | ping, corridor lands | caping, or junk yard removal and screening |
| | Other. Ple | ease explain: | |
| | | | |

| Spo | nsor: | City of Jonesboro | | |
|---|----------------------|---|--|--|
| Proj | ect Name: | Craighead Forest Greenway Phase IV | | |
| Pro | oject C | ategory (cont.) Check all boxes that apply to best depict your project. | | |
| <u>Env</u> | <u>/ironme</u> | ental | | |
| | | vironmental mitigation activity, including pollution prevention and pollution nent activities | | |
| | | ion to address storm water management, control, and water pollution tion or abatement related to highway construction or due to highway runoff | | |
| | | ion to reduce vehicle-caused wildlife mortality or to restore and maintain ctivity among terrestrial or aquatic habitats | | |
| <u>Saf</u> | e Route | es to School (SRTS) Projects | | |
| | improve facilitie | ructure - Sidewalk improvements/traffic calming and speed reduction ements, Pedestrian and bicycle crossing improvements, on-street bicycle s, off-street bicycle and pedestrian facilities, secure bicycle parking s, and traffic diversion improvements in the vicinity of schools | | |
| | press a health, | frastructure (anywhere) - public awareness campaigns and outreach to and community leaders, student sessions on bicycle and pedestrian safety, and environment, and funding for training, volunteers, and managers of utes to school programs | | |
| | | frastructure (close to school) - traffic education and enforcement within imately two miles of a primary or middle school (grades K-8), walking bus | | |
| Recreational Trails Program (RTP) Eligible Projects | | | | |
| \boxtimes | existing i | ble uses as listed in 23 U.S.C. 206. Maintenance and restoration of recreational trails, construction of new recreational trails, development and ation of trail side and trail head facilities and trail linkages, etc. | | |

| Sponsor: Cir | ty of Jonesboro |
|---|---|
| Project Name: | Craighead Forest Greenway Phase IV |
| Application | n Questions |
| street/facili | ovide a detailed project overview. Identify the project limits, including ity name and dimensions of the project. This overview should concisely ne project such that someone could follow along on a map. |
| out of the part phase of the g in design pha on Harrisburg | Id Forest Greenway Phase IV is a continuation of the existing trail coming k and will be an integral trail connecting to the Downtown District. The fourth greenway will connect to the third phase of the Greenway, which is currently se, that ends at Craighead Forest and Harrisburg Roads. The trail will start Road run on the southwest side of the road down to the City's Fire Station fore the widening occurs with the Harrisburg and Parker Roads Projects D. |
| | |
| 2. What is the | e purpose of this project? (250 character limit) |
| visitors to trav | another phase to the already heavily used trail that allows residents and el to our popular parks throughout the city. This project will allow the City to e trails to the Downtown District. |

PROJECT APPLICATION -- FFY 2017

Sponsor:

City of Jonesboro

| Project Name: Craighead Forest Greenway Phase IV | |
|---|-----|
| Application Questions (cont.) | |
| 3. If a planning process has been utilized to develop this project, please describe w actions were performed (i.e. public involvement/outreach, establishment of need a demand, review process, etc.) (600 character limit) | |
| The City hosted two public hearings requesting residents to vote on the project they like to see put in place to meet their needs. Over 109 individuals came to the meetings and this trail was ranked the third highest to be built for the City. Their outreaching concern was for the safety of their families walking, jogging and biking along South Culberhouse and Harrisburg Roads to reach the Craighead Forest Park without more traffic incidence City officials concurred this project as one of significant priority for the area. | |
| Please describe how this project will benefit the affected community(ies). If this is Safe Routes to School (SRTS) eligible project, include what schools will benefit. (400 character limit) | s a |
| Several communities would be positivity affected by the building this trail. There are at least 10,000 residents that would have direct access to Craighead Forest Park without driving to this 600 acre lake and hiking activities. | |

| Sponsor: City of Jonesboro |
|---|
| Project Name: Craighead Forest Greenway Phase IV |
| Application Questions (cont.) |
| 5. Are construction plans currently available for this project? (if Yes, please include copy with application) Yes No If Yes, what level of plans? Preliminary Plans Partially Complete Plans Complete Final Plans If No, provide a brief time line from approval of funds to signed construction contract: Once the City has been informed regarding award of funds, the construction contract will be executed in 13 months of notification: Selection of engineering firm within 2 months of notification Submission of 30% plans in the 5th month Submission of 60% plans in the 7th month ROW will be acquired in 10th month of the year Request advertise to bid in the with 21 day advertise in 12th month Select the contractor in 12th month AHTD approval with execution of contract in 13th month |
| construction of this project? (100 character limit) |
| The City will hire an engineering firm to develop plans for project. |

| Sponsor: | City of Jonesboro |
|--|---|
| Project Name: | Craighead Forest Greenway Phase IV |
| Applicati | on Questions (cont.) |
| construc | storic Preservation Office (SHPO) clearance will be required on all tion projects utilizing these Federal funds. What is the current status of learance for this project? Toroved Requested Have Not Requested |
| the appl after pro | nent from the party having maintenance jurisdiction should be submitted with ication. In the statement, describe how maintenance will be accomplished bject completion. Include who will perform maintenance, a maintenance and checklist, and an inspection schedule. |
| the first infrastru plan, ma | describe how this project will connect to existing infrastructure; or if this is phase of a larger project, describe how this will connect to future cture. If the proposed project is in an existing bicycle pedestrian plan, street ster plan or other long range plan, please identify this as well. racter limit) |
| Crowley's f throughout become pa northern po performed | way was designed in 2007 to add to the under utilized park located on the Ridge. The plans were to link the city parks to different neighborhoods the city. Because of the increase use of the Criaghead Forest Park, it has ramount to connect the trails in the southern part of the City to the mid and ortions through its existing trails in the Downtown District. Several studies on behalf of the City shows the need for trails by provide different is for travel for those individuals without vehicles. |

| Sponsor: Cit | y of Jonesboro |
|----------------|--|
| Project Name: | Craighead Forest Greenway Phase IV |
| Application | Questions (cont.) |
| received, v | e requested amount of funding is not available and only partial funding is will the sponsor still be able to move forward with this project by either the headditional funding or reducing the scope of the project? |
| ← Yes | No No |
| | oject (or a phase of this project) has received Federal TAP funds please describe the current status of the project(s). (250 character limit) |
| with Scenic By | project is the 4th phase of the Craighead Forest Greenway Trail that begun ways funding and received TAP funding for the 2nd phase. The 2nd phase ted in July 2017 completing the trail inside of park. |

| Spc | onsor: | City of Jonesboro | |
|------|------------|--|---|
| Proj | ject Name: | Craighead Forest Greenway Phase I | I |
| Kn | own E | nvironmental Impacts | Check all boxes that apply to your project. |
| | Endan | gered Species | |
| | Lakes | Rivers / Streams | |
| | Reloca | tees | |
| | Wetlan | ds | |
| | Floodp | lain / Floodway | |
| | Landfill | S | |
| | State P | ark / National Forest Property | |
| | Public I | Recreational Lands | |
| | Historic | Structures | e e |
| | Other, p | olease explain | |
| | | And the second s | |
| | | | |
| | | | |
| | | | |
| | ii | | |

| Sponsor: City of Jonesboro | | | | | | |
|--|--|--------------------|----------------|------------------|---|--|
| Project Name: | Project Name: Craighead Forest Greenway Phase IV | | | | | |
| This form is lim | Project Construction Estimate This form is limited to 20 items. If you will have more than 20 items, please utilize the provided Excel Sheet to submit the Project Construction Estimate. | | | | | |
| It | em of Work | Quantity | Units | Unit Cost | Item Cost | |
| 1 See attach | ned Spreadsheet | | | | | |
| 2 | | | | | 100000000000000000000000000000000000000 | |
| 3 | | | | | | |
| 4 | 5.9 | | | | | |
| 5 | | | | | | |
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| 19 | | | | | | |
| 20 | | | | ā | | |
| | Total Estimated | d Project Cons | struction Cost | | \$499,415.00 | |
| | Requested TAP Funds \$399,532.00 | | | | | |
| | Local Match (20% minimum) \$99,883.00 | | | | | |
| | | a .* 0. geg | | leral (80% maxim | | |
| What is the source of your matching funds? Sales Tax Revenue (i.e. sales tax, turnback, bonds, etc.) | | | | | | |

PROJECT APPLICATION -- FFY 2017

| Sponsor: | City of Jonesboro | |
|---------------|---------------------------------------|--|
| Project Name: | e: Craighead Forest Greenway Phase IV | |
| | | |

Sponsor Authorization and Certification

(To be completed by the chief elected official of the City, the County Judge, or the CEO/CAO of the State or Federal Agency.)

By checking the box below, I attest that the information contained in this application is truthful and correct to the best of my knowledge and that the provision of false or misleading information can lead to the withdrawal of Transportation Alternatives Program funding. I do hereby certify that I will comply with all federal, state, and AHTD regulations for submittal of plans and specifications. Additionally, I certify that local matching funds are available for the project.

| 7 | 1 | 1 | 21 | | E |
|---|---|----|----|---|---|
| | | 7, | 91 | _ | 느 |

Authorized Signatory:

| Prefix: | Mr. Name: | Harold Perrin | | | | |
|---------|---------------------|---------------|------|----------------|--|--|
| Title: | Mayor | | | | | |
| Phone: | (870) 932-1052 | | Fax: | (870) 933-4619 | | |
| Email: | hperrin@jonesboro.c | org | | | | |

ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT NOTICE OF NONDISCRIMINATION

The Arkansas State Highway and Transportation Department (Department) complies with all civil rights provisions of federal statutes and related authorities that prohibit discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion (not applicable as a protected group under the Federal Motor Carrier Safety Administration Title VI Program), disability, Limited English Proficiency (LEP), or low-income status in the admission, access to and treatment in the Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to Joanna P. McFadden Section Head - EEO/DBE (ADA/504/Title VI Coordinator), P. O. Box 2261, Little Rock, AR 72203, (501)569-2298, (Voice/TTY 711), or the following email address: joanna.mcfadden@ahtd.ar.gov.

Free language assistance for Limited English Proficient individuals is available upon request.

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.

| Spo | nsor: | City of Jonesboro | | | | | |
|--|----------------------------|---|--|--|--|--|--|
| Project Name: Craighead Forest Greenway Phase IV | | me: Craighead Forest Greenway Phase IV | | | | | |
| COMPLETION CHECKLIST | | | | | | | |
| \boxtimes | Gene | eral, Primary Contact, Legislative, and Project Priority Information | | | | | |
| \boxtimes | Proje | ect Location, Property Ownership Checklist, and Project Length | | | | | |
| \boxtimes | Project Category Checklist | | | | | | |
| Ар | plication | on Questions | | | | | |
| | \times | Question 1 Question 7 | | | | | |
| | \times | Question 2 Question 8 | | | | | |
| | \times | Question 3 Question 9 | | | | | |
| | \times | Question 4 Question 10 | | | | | |
| | \times | Question 5 Question 11 | | | | | |
| | \times | Question 6 | | | | | |
| \times | Know | vn Environmental Impacts Checklist | | | | | |
| Est | timate | d Project Budget | | | | | |
| | \boxtimes | Quantities (Reviewed) | | | | | |
| | \times | Units (Reviewed) | | | | | |
| | \times | Unit Costs (Reviewed) | | | | | |
| | \boxtimes | Item Cost (Reviewed) | | | | | |
| | \boxtimes | Total (Reviewed) | | | | | |
| | \boxtimes | Requested TAP Funds (Reviewed) | | | | | |
| | \times | Local Match (20% min.) (Reviewed) | | | | | |
| | Spon | sor Authorization and Certification | | | | | |
| Atta | achme | ents | | | | | |
| | | Resolution (required) | | | | | |
| | \boxtimes | Project Map(s) (required) | | | | | |
| | | Maintenance Statement and Schedule (required) | | | | | |
| | | Property Ownership Verification (deeds, plats, etc.) | | | | | |
| | \boxtimes | Proof of Community Support, if available (letters of support, petitions, surveys, etc.) | | | | | |
| | | Project Construction Plan Sheets, if available | | | | | |