



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda City Council

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Tuesday, January 15, 2019

5:30 PM

Municipal Center

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

#### 5. CONSENT AGENDA

**MIN-19:004** Minutes for the City Council Meeting on January 3, 2019

**Attachments:** [Minutes](#)

**RES-18:197** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO GRANT EASEMENTS (CONSTRUCTION AND UTILITY) TO CITY WATER AND LIGHT PLANT OF JONESBORO, ARKANSAS

**Sponsors:** Engineering

**Attachments:** [Easement Agreement](#)

**Legislative History**

1/3/19	Public Works Council Committee	Recommended to Council
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**RES-18:202** A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE A PERMANENT CONSTRUCTION EASEMENT FROM CHRISTOPHER AND DEBORAH HAAS FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING A CITY STREET

**Sponsors:** Engineering

**Attachments:** [Permanant Construction Easement - Haas.pdf](#)

**Legislative History**

1/3/19	Public Works Council Committee	Recommended to Council
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**6. NEW BUSINESS***RESOLUTIONS TO BE INTRODUCED*

**RES-18:094** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property located at 916 Hope, Owner: Tyrone Green.

**Sponsors:** Code Enforcement

**Attachments:** [county data](#)  
[Inspection.doc](#)  
[title search.pdf](#)  
[pic 1](#)  
[pic 2](#)  
[pic 3](#)

**Legislative History**

6/19/18	Public Safety Council Committee	Recommended to Council
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*ORDINANCES ON FIRST READING*

**ORD-18:087** AN ORDINANCE TO TO AMEND CHAPTER 50-31 TO REFLECT THE NAME CHANGE AT THE DOG PARK AND CHAPTER 50-33 TO REQUIRE ALL ADULT DOGS TO BE SPAYED OR NEUTERED BEFORE ENTERING THE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [ORD 18 070.pdf](#)

**Legislative History**

1/3/19	Public Works Council Committee	Recommended to Council
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**7. UNFINISHED BUSINESS***ORDINANCES ON SECOND READING*

**ORD-18:060** AN ORDINANCE TO PROVIDE FOR TRANSPARENCY AND ACCOUNTABILITY IN THE SELECTION OF PROFESSIONAL ARCHITECTS, ENGINEERS, AND SURVEYORS AND AWARDING OF CONTRACTS FOR CITY OF JONESBORO PROJECTS AND FOR OTHER PURPOSES.

**Attachments:** [Daniels\\_email\\_01042019.pdf](#)  
[Daniels\\_Comments.pdf](#)

**Legislative History**

10/2/18	Public Works Council Committee	Postponed Temporarily
11/8/18	Public Works Council Committee	Recommended to Council

11/20/18	City Council	Held at one reading
12/4/18	City Council	Postponed Temporarily
1/3/19	City Council	Placed on second reading

*ORDINANCES ON THIRD READING*

**ORD-18:082** AN ORDINANCE ABANDONING AND VACATING AN ALLEY LOCATED IN THE 1000 BLOCK OF BURKE STREET AS REQUESTED BY STEVEN CHAPLAIN

**Attachments:** [notarized petitions from abutting property owners.pdf](#)  
[RESOLUTION.pdf](#)  
[ORDINANCE NO alley.pdf](#)  
[plat.pdf](#)  
[Alley Abandonment - Chaplain.pdf](#)  
[utility letters.pdf](#)

**Legislative History**

12/18/18	City Council	Held at one reading
1/3/19	City Council	Held at second reading

**ORD-18:088** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED ON THE NORTH SIDE OF U.S. HWY. 49 AND SOUTH OF FLEMON ROAD AND EAST OF HWY. 226 AND WEST OF WILKERSON DRIVE FROM AGRICULTURAL, AG-1 TO SINGLE-FAMILY RESIDENTIAL, RS-8 LUO AS REQUESTED BY TRAVIS FISCHER WITH TRALAN ENGINEERING ON BEHALF OF CBS REVOCABLE TRUST

**Attachments:** [COJ Rezoning Ordinance.pdf](#)  
[Revised Rezoning Plat.pdf](#)  
[Staff Summary - HWY 49, Flemon and Wilkerson Road.pdf](#)  
[Application.pdf](#)  
[Valley View School Approval.pdf](#)

**Legislative History**

12/18/18	City Council	Held at one reading
1/3/19	City Council	Held at second reading

**ORD-18:089** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A LARGE EVENT FACILITY PRIVATE CLUB PERMIT FOR THE GARDEN AT HARMONY

**Attachments:** [application.pdf](#)  
[Mission Statement 2019 Jan 04.pdf](#)  
[Perrin Mayor Letter 2019 Jan 07.pdf](#)

**Legislative History**

12/18/18	City Council	Held at one reading
1/3/19	City Council	Held at second reading

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**RES-18:198** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 827 WARNER AVENUE FROM GUY CREMEENS.

**Attachments:** [827 Warner - County Information](#)  
[827 Warner - Limited Title Search](#)  
[827 Warner - Title Search](#)  
[827 Warner - Signed Offer and Acceptance](#)  
[Staff Summary - 827 Warner Ave.](#)

**Legislative History**

1/3/19

City Council

Postponed Temporarily

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**