

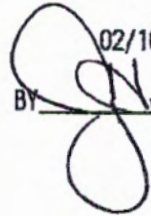


* J B 2 0 1 7 R - 0 0 2 0 5 4 3 *

JB2017R-002054
CANDACE EDWARDS
CRAIGHEAD COUNTY

RECORDED ON:
02/10/2017 12:25PM



BY  D. C.

Please Return To:

Lenders Title Company
2207 Fowler Avenue
Jonesboro AR, 72401
Phone: 870-935-7410
Fax: 870-935-6548

File Number: 17-072089-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

**no required revenue*

FOR RECORDER'S USE ONLY

**WARRANTY DEED
(CORPORATION)**

KNOW ALL MEN BY THESE PRESENTS:

That, City of Jonesboro, Arkansas, Grantor, a municipal corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Mayor and City Clerk, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of TEN AND 00/100 DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by City Water and Light Plant of the City of Jonesboro, Arkansas, Grantee(s), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee(s) and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee(s) that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its Mayor and City Clerk and its seal affixed this **9th day of February, 2017**.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown...

GRANTEE OR AGENT: City Water and Light
by Kara Smith

GRANTEE'S ADDRESS: 400 E. Monroe, Jonesboro, Ar. 72401

City of Jonesboro, Arkansas

BY: Harold Perrin
Harold Perrin, Mayor

ATTEST: Donna Jackson
Donna Jackson, City Clerk

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS.
COUNTY OF CRAIGHEAD)

BE IT REMEMBERED that on this **9th day of February, 2017**, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Harold Perrin and Donna Jackson, to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and the City Clerk of City of Jonesboro, Arkansas, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **9th day of February, 2017**.

Dian Street
Notary Public

My commission Expires:

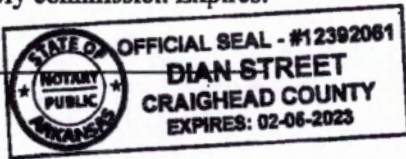


EXHIBIT "A"

A part of the Southwest Quarter of Section 11 and a part of the Northwest Quarter of Section 14, all lying in Township 14 North, Range 3 East, Jonesboro, Craighead County, Arkansas, being more particularly described as follows: Beginning at the Northwest corner of Section 14, Township 14 North, Range 3 East, Jonesboro, Craighead County, Arkansas, thence North 88° 50' 18" East, along the North line of said Section 14, 30.01 feet to the Easterly right-of-way line of Lacy Road, thence North 00° 36' 24" East, along said Easterly right-of-way line, 536.88 feet to the Southerly right-of-way line of United States Highway No. 63B (Dan Avenue), thence along said Southerly right-of-way line the following courses and distances: South 75° 26' 01" East, 394.51 feet, South 62° 47' 15" East, 84.05 feet, South 75° 08' 45" East, 66.43 feet to the point of beginning proper, thence continue along said Southerly right-of-way line the following courses and distances: South 75° 08' 45" East, 22.44 feet, South 83° 57' 24" East, 130.56 feet, South 75° 06' 41" East, 53.10 feet, thence South 14° 53' 19" West, leaving said Southerly right-of-way line, 20.41 feet, thence South 01° 09' 52" West, 952.15 feet, thence South 75° 22' 43" East, 606.51 feet, thence South 00° 23' 59" West, 1131.82 feet, thence South 73° 11' 33" West, 782.30 feet to the centerline of an existing ditch, thence with the meanderings of said centerline the following courses and distances: North 02° 41' 30" East, 516.29 feet, North 01° 52' 01" East, 735.65 feet, North 01° 09' 52" East, 722.44 feet, North 07° 28' 43" West, 547.31 feet to the point of beginning proper, containing 25.20 acres, more or less, subject to all rights-of-way and easements of record.