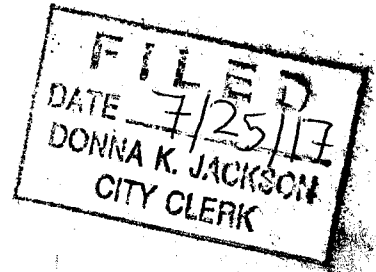


L. J. Bryant
1010 Wildberry Cove Jonesboro, AR 72404
lj@ljbryant.com
O-870-910-5900 C-501-412-3930



July 25, 2017

Dear Members of the Jonesboro City Council:

I submit my resume and this cover letter for your consideration to fill the unexpired term of Darrell Dover. My passion for this position stems from a few different areas: civic, business, and personal.

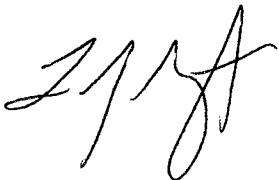
I have spent years of my life devoted to civic leadership. Some of this has been in government service such as working in the State Senate or being appointed by the Governor to fight substance abuse on a task force. Other aspects have included being Co-Chair of Northeast Arkansas Political Animals a non-partisan civic group co-sponsored by the Jonesboro Chamber which has showcased local, state, and national leaders discussing issues important to Jonesboro. As Co-Chair, I had the opportunity to be a moderator for the Governor's debate in 2014 aired on KAIT. On a state level, I continue to serve as the Treasurer of the Arkansas FCCLA Leadership Foundation which provides leadership resources to approximately 300 school districts around the state. I've previously co-founded Big Brothers Big Sisters Chapters in Newport and Jonesboro.

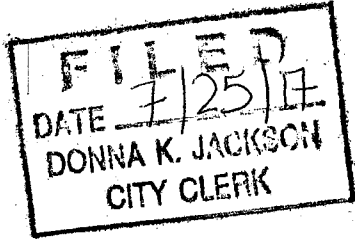
My business involvement in Jonesboro comes from ownership of Jackson Hewitt Tax Service and High Maintenance Salon. We own offices in Arkansas and Missouri but our main office is on South Caraway in Jonesboro. My wife and I have lived in Jonesboro since we married. We love Jonesboro and spend most evenings at Craighead Forest. Over the years as a realtor, I have been in and out of many homes and businesses in Jonesboro. I know the issues that motivate buyers and sellers to want to stay or leave a community.

My personal passion is to use my skills and relationships to benefit others. I see the council as a way to do this. My wife and I are "all in" on Jonesboro owning several properties and businesses here, and more importantly living here. We chose to live here when we married and have never considered anything else.

Resumes are more about the past. This position is about the future. City government is the most hands-on level of government. There is an old saying that nationally people do not like Congress but they like their Congressman. This sentiment is especially true at the local level. The people of Jonesboro want to see and know their city council members. The council has had a great tradition of being accessible and working together. In my civic and business life, I have strived to bring people together to achieve a common good. This city must address the needs of today that present themselves as a result of growth and age such as infrastructure; as well as seeing the needs of the future. In my years doing economic development in Lawrence County, I learned you must be ready when an opportunity presents itself not afterward. Jonesboro has always been prepared for the future this must continue. I want to serve and learn from all of you.

Thank you for your consideration,





► L. J. Bryant

1010 Wildberry Cove Jonesboro Arkansas 72404

Phone: 501-412-3930

Office: 870-910-5900

E-mail: lj@ljbryant.com

Experience

Vice President (2008 - current)

C&B Tax Inc. doing Business as Jackson Hewitt Tax Service (3229 South Caraway Jonesboro 72404)

Owning and managing twenty two offices, human resources, marketing, & internet technology.

Director of Economic Development Lawrence County Chamber of Commerce (2011-2014)

Coordinate economic development activities for the county

Legislative Director to the President of the Arkansas Senate

Arkansas State Senate (2007)

Coordinating legislative policy and constituent services

Civic Involvement

Former Treasurer Northeast Arkansas Board of Realtors

Attends Southwest Church of Christ

Owns High Maintenance Salon and other commercial and residential properties in Jonesboro

Co-Chair Northeast Arkansas Political Animals a civic organization co-sponsored by Jonesboro Chamber

Former ARPAC Chair Northeast Arkansas Board of Realtors

Appointed by Governor to Arkansas Drug and Substance Abuse Coordinating Council

Former National Vice President of Finance and Board Member of Family, Career, and Community Leaders of America. A national organization of around 222,000 members speaking around the country.

Named as one of the twenty in their twenties by Arkansas Business (2010)

Named as twenty to watch in 2011 by the Arkansas Democrat Gazette

Past President of Big Brothers Big Sisters of North Central Arkansas Newport resource board securing a \$167,000 grant to start the program

Member Arkansas Realtors Association, Farm Bureau, & NRA

Education

Weiner High School (2005)

Hendrix College (2008) B.A. Political Science

University of Arkansas (2015) M.S. Workforce Development

References:

State Representative Dwight Tosh 870-926-0423

Former Speaker of the House Representative Bobby Hogue 870-243-2271

Jack Critcher-Legislative Liaison Arkansas Municipal League 501-940-4777 critcherins@gmail.com

CITY OF JONESBORO
ETHICS DISCLOSURE STATEMENT

FILED
DATE 7/25/17
DONNA K. JACKSON
CITY CLERK

List or attach a list of all real estate holdings within the city limits of the City of Jonesboro owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 (D).

1010 W. Cherry Cove 72404 personal residence
5412 Hollow Creek 72404 residence we own finance to renter
3229 South Caraway 72404 commercial building
.76 acres corner of State and Johnson commercial plots already submitted for

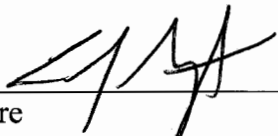
List or attach a list of any business or any other financial interest owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 (D) which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

we own four Jackson Hewitt Tax Service offices in Jonesboro.
My wife and I own High Maintenance Salon.
I sell real estate for Caldwell Broker part time.

List or attach a list of any familial relationships as defined by the Jonesboro Code of Ordinances Section 2-98 (D) with any other city official or employee which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

I have no relation to any city elected leaders or employees to my knowledge.

LJ Bryant
Print name


Signature

7-25-17
Date

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
Mark Martin, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2017
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

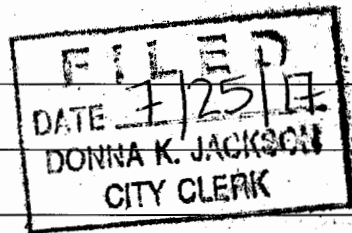
Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document.

SECTION 1- NAME AND ADDRESS

Name Bryant LJ
(Last) (First) (Middle)
Address 1010 W. Hberry Cir. Jonesboro AR 72404
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 0-8709105900 C-5014123930
Spouse's name Bryant Rebekah
(Last) (First) (Middle)
All names under which you and/or your spouse do business: N/A

SECTION 2- REASON FOR FILING

- Public Official _____ (office held)
- Candidate City Council _____ (office sought)
- District Judge _____ (name of municipality)
- City Attorney _____ (name of city)
- State Government: Agency Head/Department Director/Division Director _____ (name of agency/department/division)
- Chief of Staff or Chief Deputy _____ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____ (name of board/commission)
- School Board member _____ (name of school district)
- Candidate for school board _____ (name of school district)
- Public or Charter School Superintendent _____ (name of school district/school)
- Executive Director of Education Service Cooperative _____ (name of cooperative)
- Advertising and Promotion Commission member _____ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ (name of research park authority board)



SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500

CS TAX DSA Jackson Hewitt
(name of employer or source of income)
5229 S. CARAWAY TRACY
(address)
LJ Bryant
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Shareholder and company Vice President

- b) Check appropriate box: More than \$1,000 More than \$12,500

Real Estate Sales
(name of employer or source of income)
1616 Wildberry Cv 72404
(address)
LJ Bryant
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Real Estate Sales Agent

- c) Check appropriate box: More than \$1,000 More than \$12,500

Farm
(name of employer or source of income)
Rural Poinsett County
(address)
LJ Bryant
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Farm Rental Income

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
 LJ Bryant Rentals
 (name of corporation, firm or enterprise)
 1016 Wildberg Cv 72404
 (address)
 LJ Bryant
 (name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
 High Maintenance Salon
 (name of corporation, firm or enterprise)
 3225 SCARAWAY 72404
 (address)
 High Maintenance Salon
 (name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
 Rebech Bryant Hair Stylist
 (name of corporation, firm or enterprise)
 3225 South Caraway
 (address)
 Rebech Bryant
 (name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

 (name of corporation, firm or enterprise)

 (address)

 (name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

 (name of corporation, firm or enterprise)

 (address)

 (name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

 (name of corporation, firm or enterprise)

 (address)

 (name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) _____
 _____ (name of business, corporation, firm, or enterprise)
 _____ 3229 SCARAWAY (address)
 _____ Vice President (office or directorship held)
 _____ LJ Bryant (name of office holder)

b) _____
 _____ (name of business, corporation, firm, or enterprise)
 _____ 3229 S. CARAWAY (address)
 _____ Owner (office or directorship held)
 _____ LJ Bryant (name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) _____ N/A (name of creditor)
 _____ (address of creditor)

b) _____ (name of creditor)
 _____ (address of creditor)

c) _____ (name of creditor)
 _____ (address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) _____ N/A (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of the obligation)

b) _____ (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of the obligation)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) N/A

(name)

(address)

b) _____
(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) N/A

(description of gift)

(date) (fair market value)

(source of gift)

b) _____
(description of gift)

(date) (fair market value)

(source of gift)

c) _____
(description of gift)

(date) (fair market value)

(source of gift)

d) _____
(description of gift)

(date) (fair market value)

(source of gift)

e) _____
(description of gift)

(date) (fair market value)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

b) _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

c) _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

d) _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) N/A
 _____ (name of person or organization paying expense)
 _____ (business address) _____ \$
 _____ (date of expense) _____ (amount of expense)
 _____ (nature of expenditure)

b) _____ (name of person or organization paying expense)
 _____ (business address) _____ \$
 _____ (date of expense) _____ (amount of expense)
 _____ (nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) CB TAX DBA Jackson Hewitt
(name of business)
City Business License
(governmental body which regulates or controls)
- b) High Maintenance Salon
(name of business)
City Business License
(governmental body which regulates or controls)
- c) Real Estate Sales
(name of business)
City Business License
(governmental body which regulates or controls)
- d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) NIA
(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) _____
(goods or services)

(governmental body to whom sold)


(compensation paid)
- d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Signature 

STATE OF ARKANSAS

COUNTY OF Poinsett } ss

Subscribed and sworn before me this 25th day of July, 20 17.

ALLEN SHEWMAKER
NOTARY PUBLIC-STATE OF ARKANSAS
POINSETT COUNTY
My Commission Expires 06-09-2025
Commission # 12894463


Notary Public

My commission expires: 06/09/2025

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the county clerk.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.