The above space is reserved for Craighead County recording information.

PERMANENT SIDEWALK EASEMENT

KNOW ALL MEN BY THESE PRESENTS: (501 W Highland)

For good and valuable consideration acknowledged being of value by the Grantors, receipt of which is hereby acknowledged, the undersigned GRANTORS <u>Highland Drive Christian Church</u>, do hereby grant, convey and release unto City of Jonesboro, Jonesboro, Arkansas and unto its successors and assigns, an easement and right of entry in, over and across the following described land situated in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

A PERMANENT SIDEWALK EASEMENT BEING PART OF HIGHLAND DRIVE CHRISTIAN CHURCH REPLAT TO THE CITY OF JONESBORO, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE HIGHLAND DRIVE CHRISTIAN CHURCH REPLAT TO THE CITY OF JONESBORO, ARKANSAS, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY CURVE OF WEST HIGHLAND DRIVE; THENCE NORTHEASTERLY ALONG SAID CURVE WITH A CENTRAL ANGLE OF 36°00'32", A RADIUS OF 600.26 FEET, 377.25 FEET TO A POINT THAT BEARS NORTH 43°32'29" EAST, 371.07 FEET FROM LAST SAID POINT; THENCE SOUTH 23°47'13" EAST, LEAVING SAID RIGHT-OF-WAY, 10.03 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG SAID CURVE WITH A CENTRAL ANGLE OF 36°05'19", A RADIUS OF 590.26 FEET, 371.79 FEET TO A POINT THAT BEARS SOUTH 43°25'20" WEST, 365.67 FEET FROM LAST SAID POINT; THENCE NORTH 55°09'19" WEST, 10.14 FEET TO THE POINT OF BEGINNING, CONTAINING 0.09 ACRES (3,745 SQ. FT.), MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

This easement is for the purpose of making sidewalk improvements and maintaining said improvements within the City of Jonesboro. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

This grant of easement shall be binding upon the heirs, successors, administrators, and assigns of the granters.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on the $\underline{5}^{th}$ day of OCTOBER, 2023.

| ACKNOWLEDGMENT | | |
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| NENER, to me well known edged that he had executed the same for | | |
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| CIAL SEAL - #12360155 CHAEL MORRIS ITARY PUBLIC-ARKANSAS CRAIGHEAD COUNTY MMISSION EXPIRES: 04-20-27 | | |
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