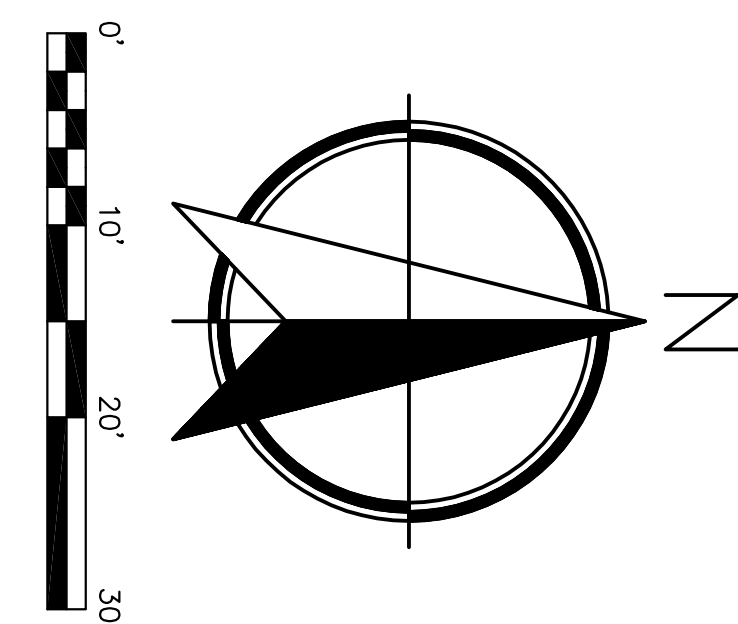
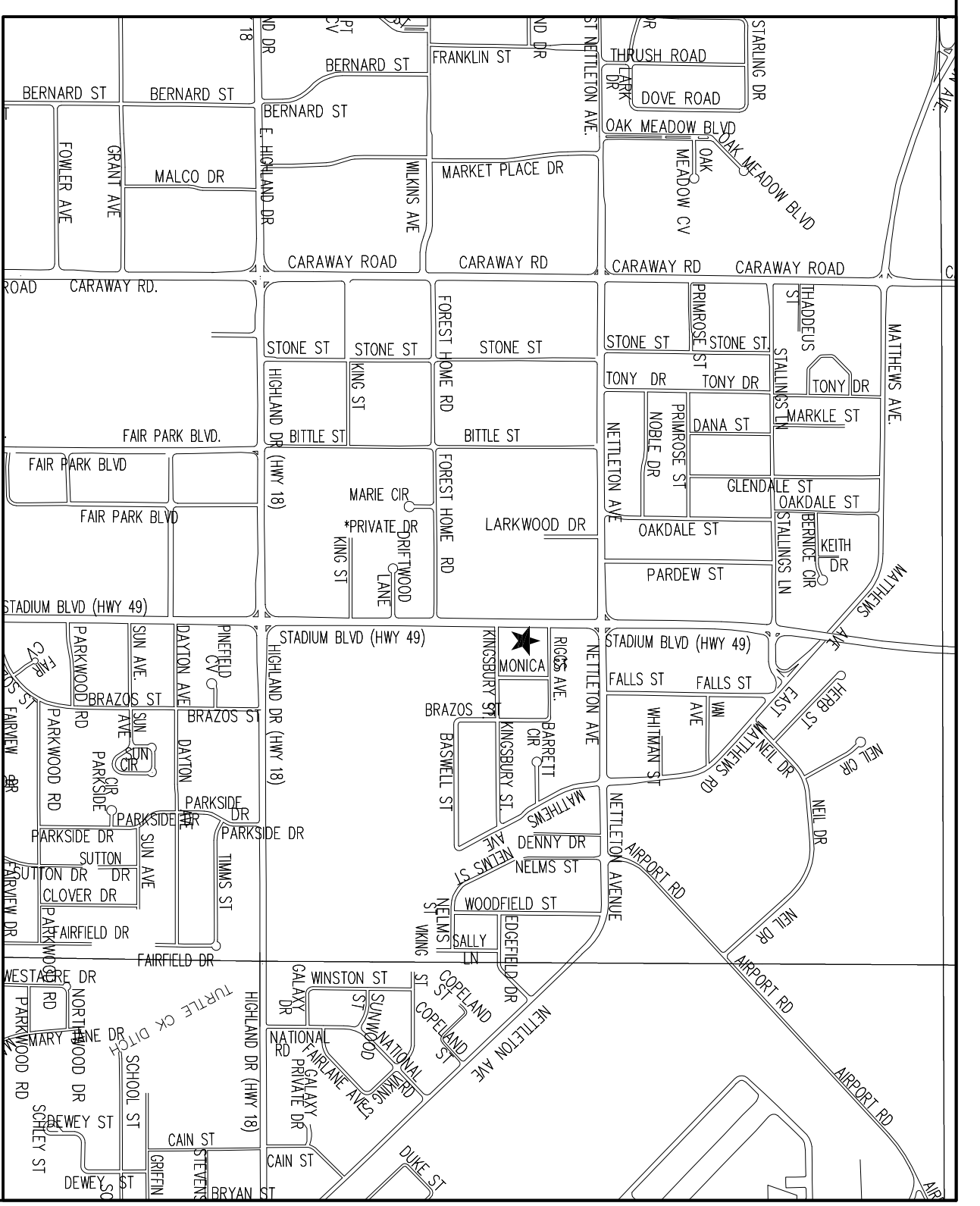
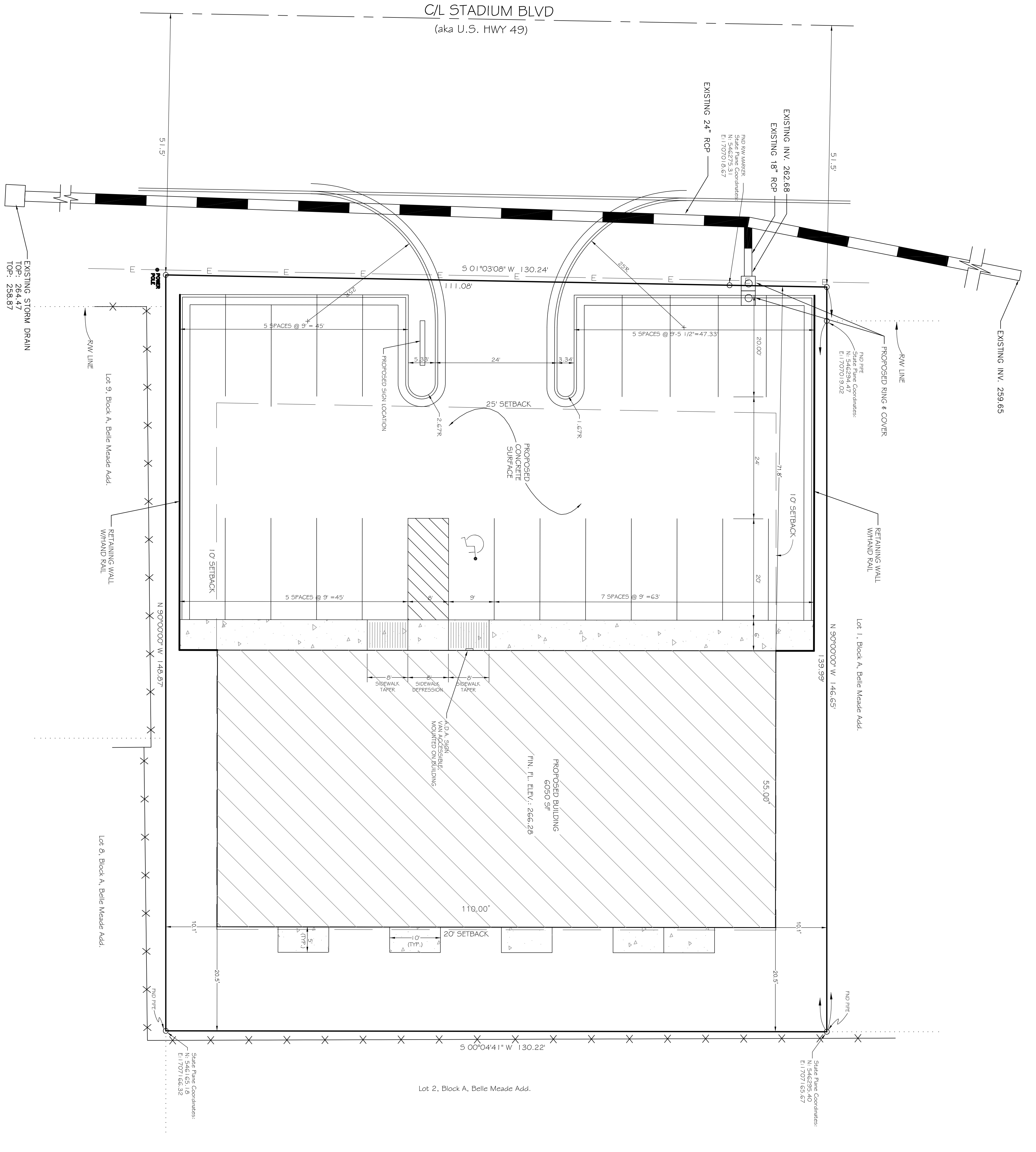


LEGAL DESCRIPTION, AS FURNISHED
 The South 110 feet of lot 11 of Charles A. Stuck's Turle Creek Ranch Addition to the City of Jonesboro, Arkansas, being a lot approximately 130 feet by 200 feet.

CERTIFICATE OF SURVEY:
 To all parties interested in title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established; the improvements are as shown on the Plat of Survey; Encroachments, if any, as disclosed by Survey, are shown hereon.

- NOTES:**
- 1) THIS SURVEY AND PLAT ARE THE PROPERTY OF THE SURVEYOR AND ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE SURVEYOR & CLIENT.
 - 2) THIS SURVEY WAS COMPLETED USING A NIKON "X" SERIES AND HAS A CLOSE PRECISION OF 1" IN 100,000', AND AN ANGULAR ERROR OF 0.000100" PER ANGLE, AND WAS NOT ADJUSTED.
 - 3) THE CLOSE PRECISION OF THE PLAT IS IN EXCESS OF 1" IN 82,000'.
 - 4) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES OUR OWN RESEARCH AT THE COURTHOUSE.
 - 5) ALL PINS SET ARE 7/8" REBAR, UNLESS NOTED OTHERWISE.
 - 6) OWNER: MR. EVERS BROWN.
 - 7) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP OF GARFIELD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 0503010102 C, DATED 09/27/91. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.
 - 8) ELEVATION DATA BASED ON NAVD 83.

| | | | | | |
|--|----------|-----------------|----------|------------------|---|
| ENGINEERS | | PLANNERS | | SURVEYORS | |
| | | | | | |
| 203 Southwell Dr. - Jonesboro, AR - (501) 932-7880 - www.civilogic.com | | | | | |
| EXISTING CONDITIONS AND DEMOLITION PLAN 1504 STADIUM BLVD FOR MR. EVERS BROWN JONESBORO, ARKANSAS | | | | | |
| Date | Scale | Job No. | Sheet | | |
| 01/17/11 | 1"=20' | 110128 | 1 | | |
| Section | Township | Range | County | | |
| 21 | 14N | 04E | CRAIGHAD | | |
| | | | | of | 6 |
| ONLY COPIES WITH VALID EXEMPT SIGNATURE ARE VALID ON-FILE COPIES | | | | | |
| © 2011, Civilogic Drawn By: RE Checked by: GH | | | | | |



REVISED 9-6-13. PER OWNERS REQUEST

Civilogic

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PROPOSED SITE LAYOUT
1504 STADIUM BLVD
FOR
MR. EVERS BROWN,
JONESBORO, ARKANSAS

STATE OF ARKANSAS
REGISTERED PROFESSIONAL ENGINEER
No. 7490
M. W. HAMMAN

DATE: 01/17/11
SCALE: 1"=10'
SECTION: 21
TOWNSHIP: 14N
RANGE: 04E
COUNTY: CRAIGHHEAD
SHEET NO. 2 OF 6

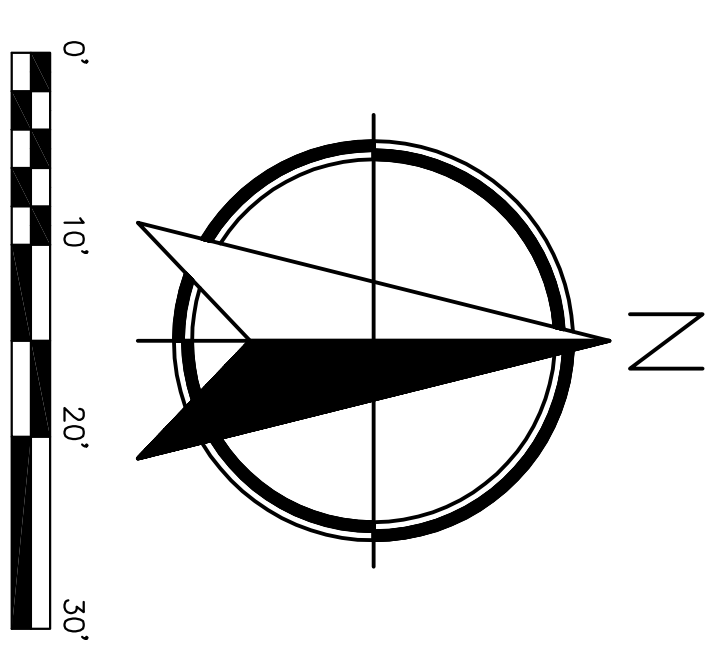
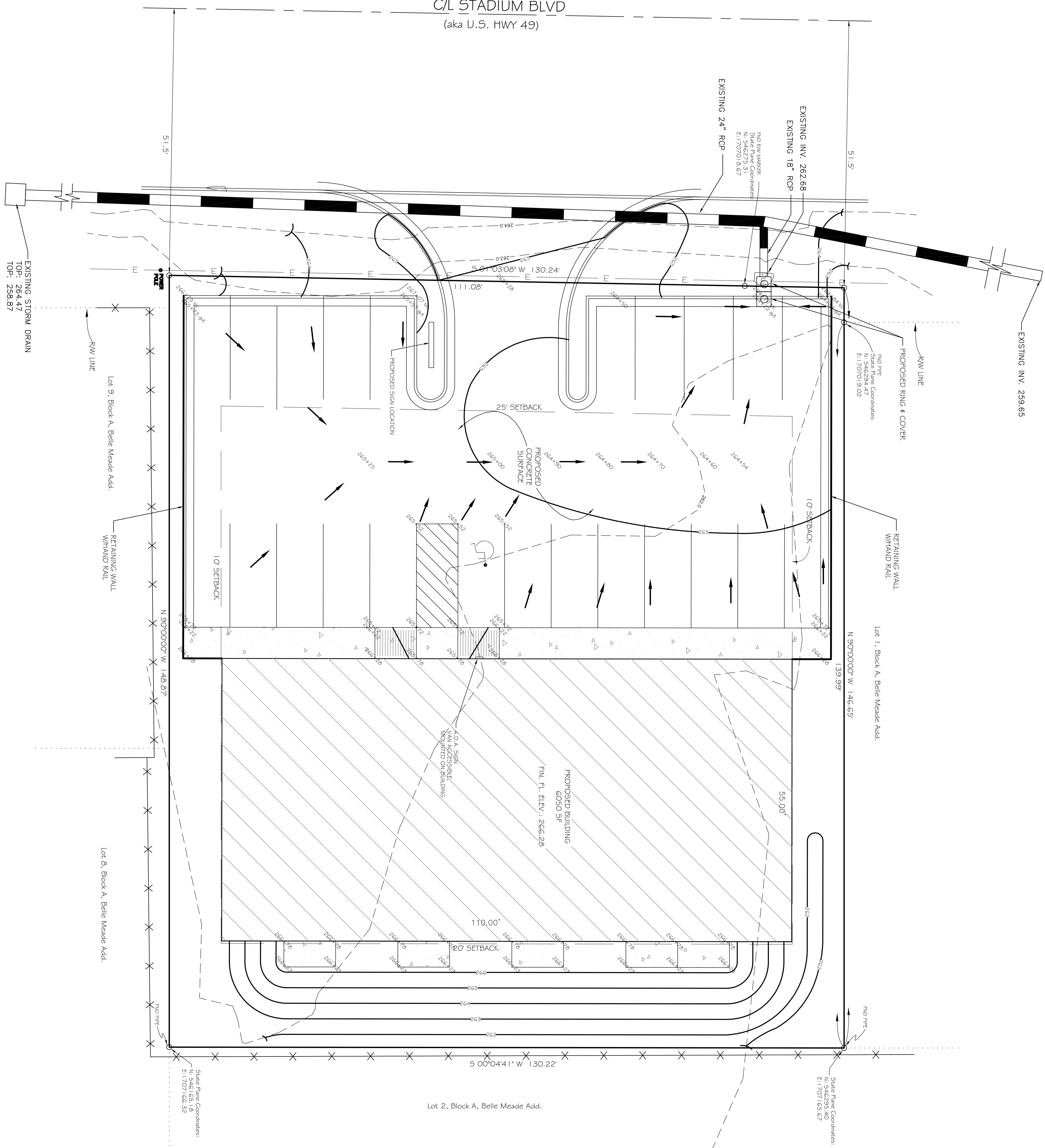
DESIGNED BY: GH

CHECKED BY: GH

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T.B.M. — EL.: 264.63
 FIND REBAR W/ CAP
 DRIVE N.E.S. ASIDE
 OF STADIUM BLVD
 DIRECTLY ACROSS
 FROM SITE.

C/L STADIUM BLVD
 (aka U.S. HWY 49)



NOTE:
 A GRADING PERMIT SHALL BE OBTAINED FROM THE CITY OF JONESBORO PRIOR TO THE COMMENCEMENT OF EARTHWORK ACTIVITY.

NOTE:
 HANDICAPPED PARKING AND ACCESSIBLE ROUTES SHALL MEET A.D.A. REQUIREMENTS. THE MAXIMUM CROSS-SLOPE ON ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 2.0% AND THE MAXIMUM RUNNING SLOPE ON ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 8.3%. HANDICAPPED PARKING AREAS SHALL NOT SLOPE MORE THAN 2.0% IN ANY DIRECTION.

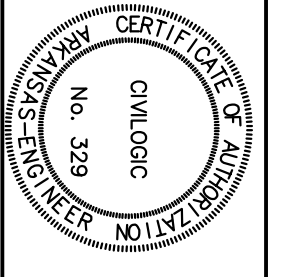
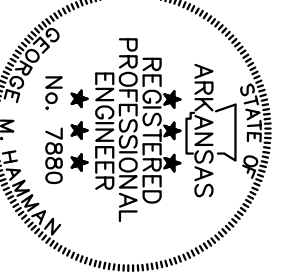
NOTE:
 ALL ROOF DRAINAGE TO BE DIRECTED TO PARKING LOT. SEE ARCHITECTURAL PLANS FOR DETAILS.

REVISED 9-6-13. PER OWNERS REQUEST

Civilogic
 ENGINEERS PLANNERS SURVEYORS

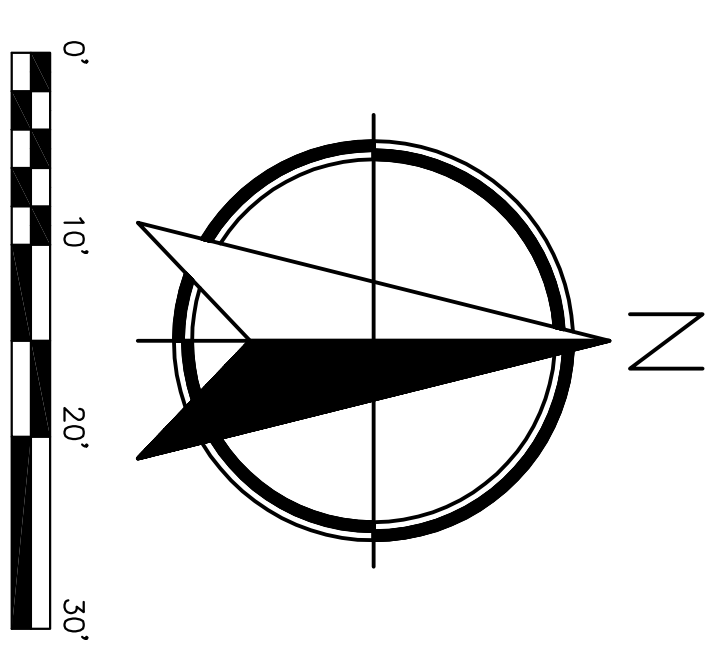
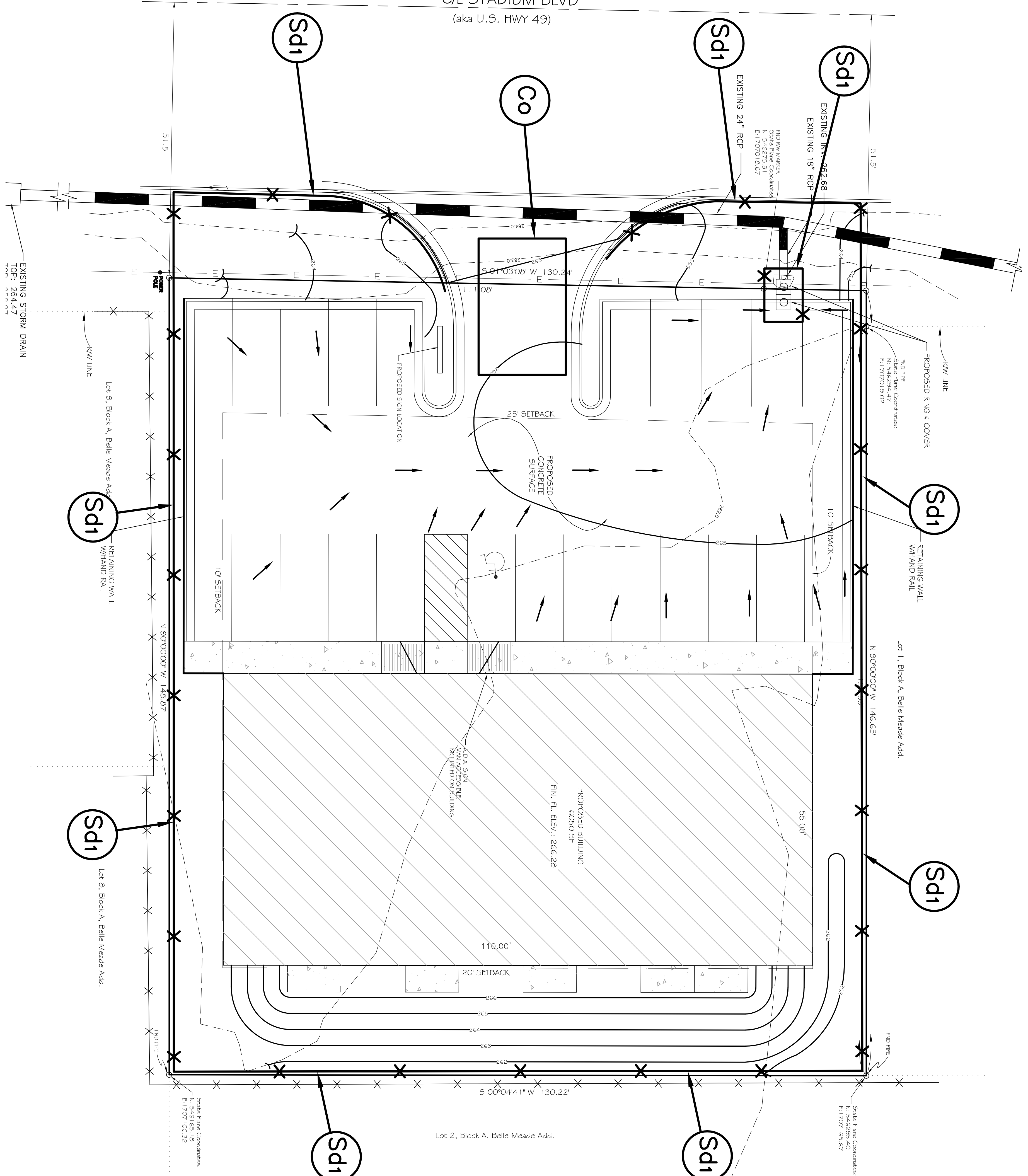
203 Southview Dr. - Jonesboro, AR (870) 932-7860 - www.civilogic.com
 PROPOSED GRADING PLAN
 1504 STADIUM BLVD
 FOR
 MR. EVERS BROWN
 JONESBORO, ARKANSAS

| Date | Scale | Job No. | Sheet No. |
|----------|----------|---------|------------|
| 01/17/11 | 1"=10' | 110128 | 3 of 6 |
| Section | Township | Range | County |
| 21 | 14N | 04E | CRAIGHHEAD |



— ELEV. 264.63
 EARTH SURFACE
 LITER OF ASPH
 ON WEST SIDE
 ADJUM BLVD
 LY ACROSS
 SITE.

C/L STADIUM BLVD
 (aka U.S. HWY 49)

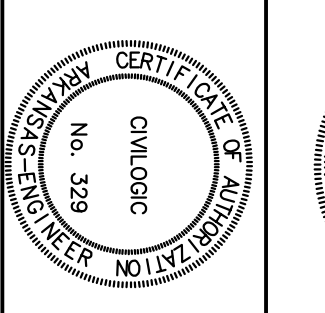
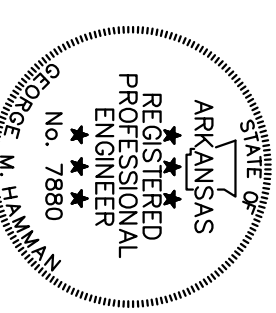


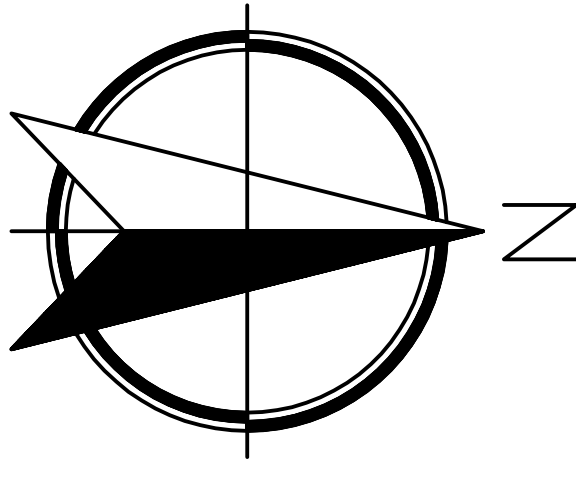
REVISED 9-6-13: PER OWNERS REQUEST

ENGINEERS: **Civilogic** SURVEYORS

203 Southview Dr - Commerce, AR - (501) 932-7880 - www.civilogic.com
 PROPOSED SOIL AND EROSION CONTROL PLAN
 1504 STADIUM BLVD
 FOR
 MR. EVERS BROWN
 JONESBORO, ARKANSAS

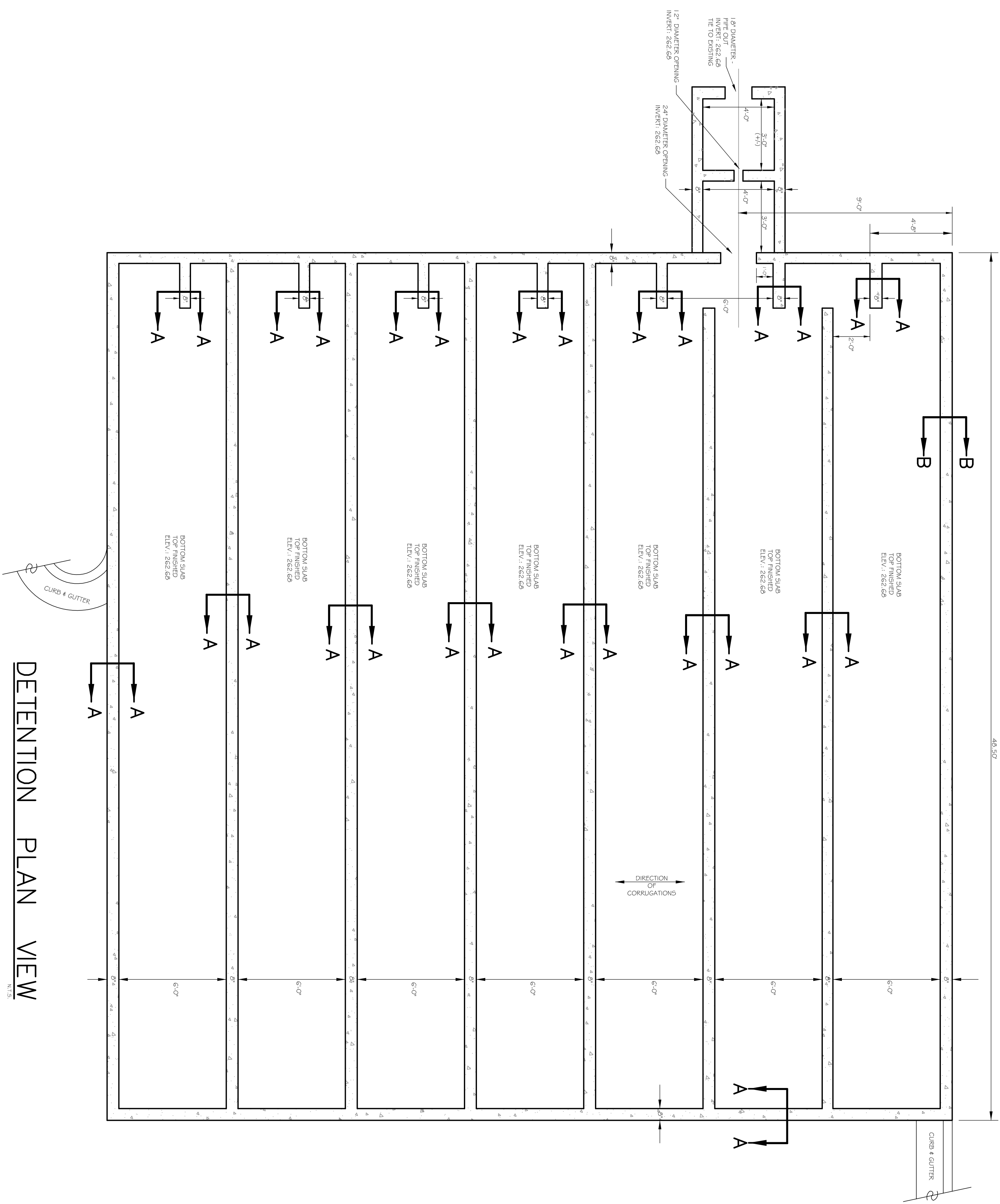
| Date | Scale | Job No. | Sheet No. |
|----------|----------|---------|------------|
| 01/17/11 | 1"=10' | 110128 | 4 of 6 |
| Section | Township | Range | County |
| 21 | 14N | 04E | CRAIGHHEAD |





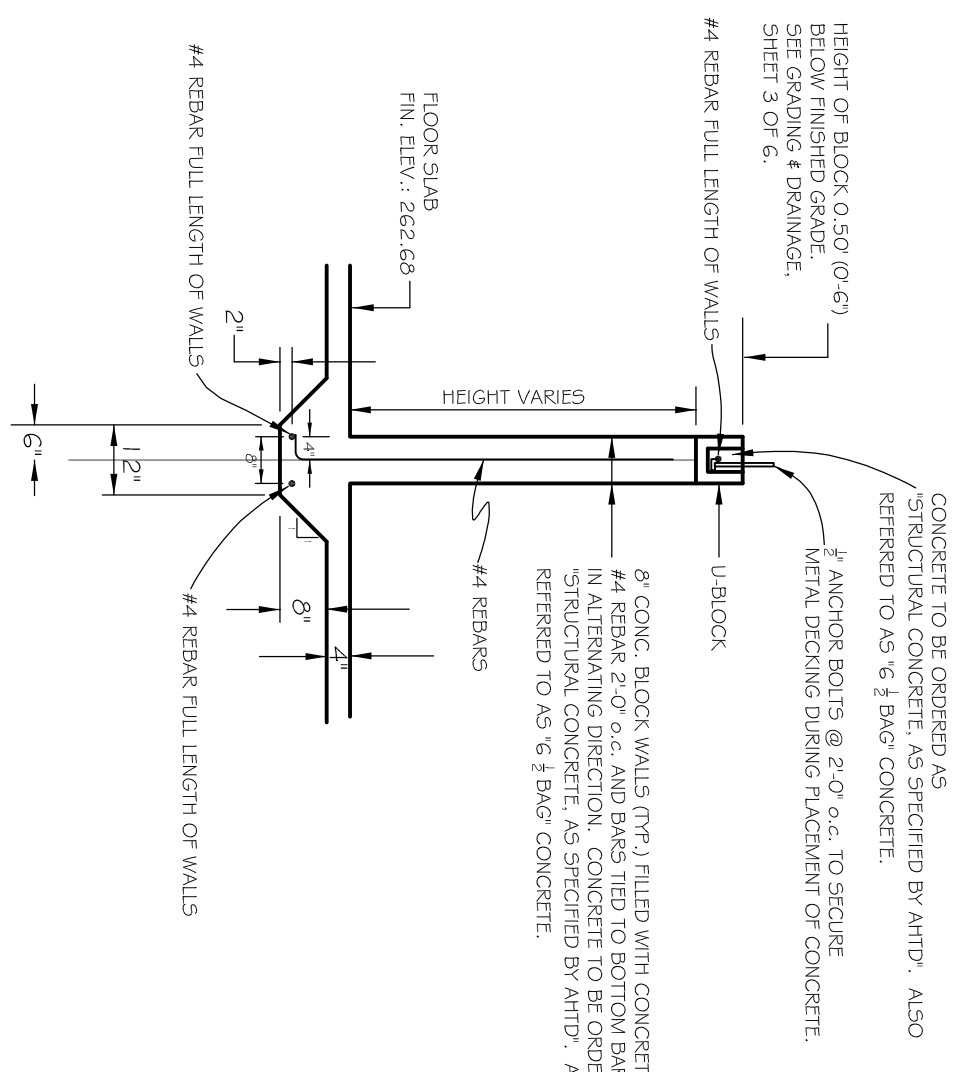
DETENTION PLAN VIEW

N.T.S.



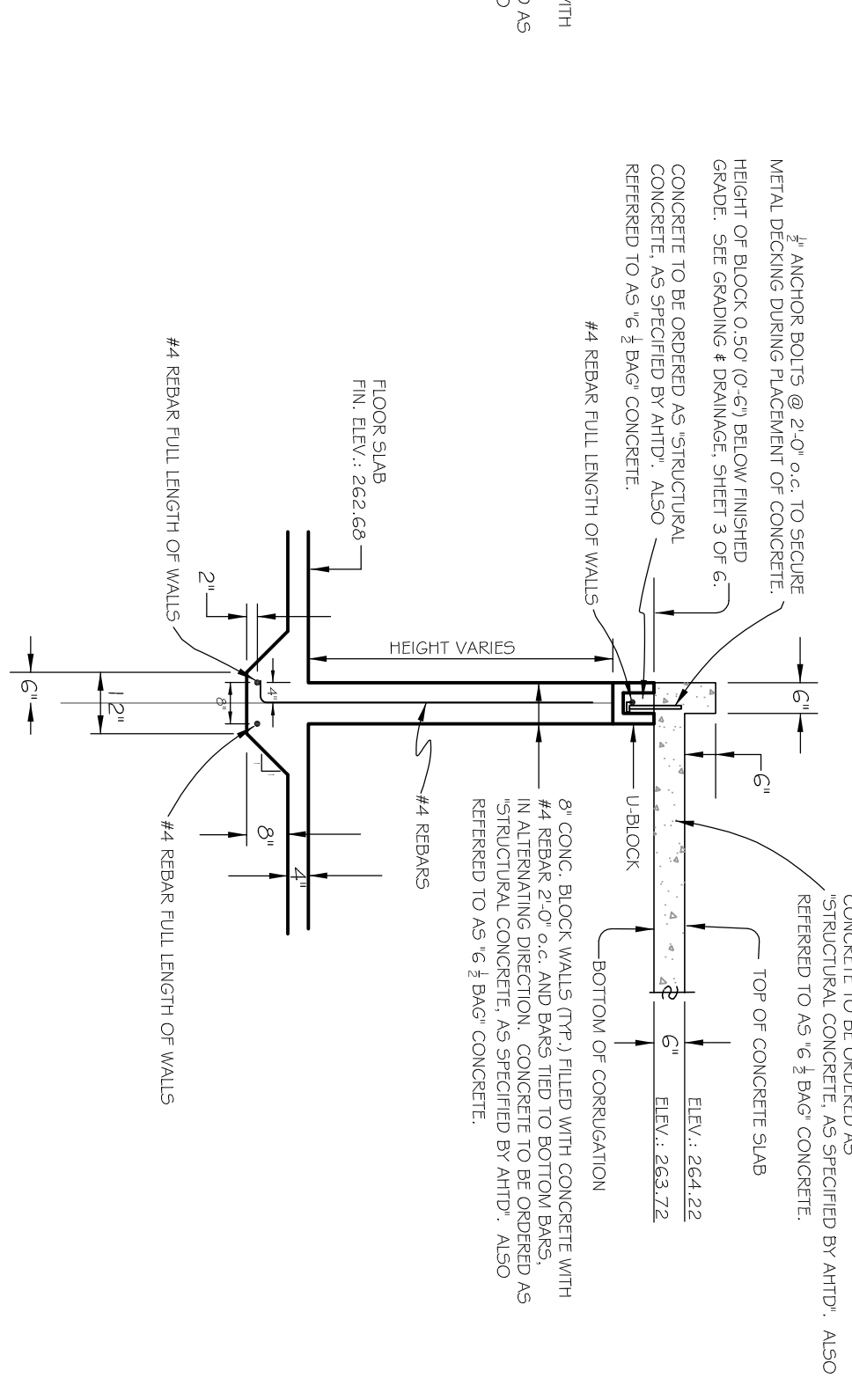
SECTION A-A

N.T.S.



SECTION B-B

N.T.S.



ULCRAFT
1.5 VL, VLI
Minimum Sheet Length: 42'-0"
Extra Charge for Lengths Under 6'-0"
CIBO Approved (No. 3415)

STEEL SECTION PROPERTIES

| Section | Depth | Weight | I_x | I_y | S_x | S_y | r_x | r_y | Z_x | Z_y |
|---------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| VL | 1.5 | 1.71 | 0.100 | 0.000 | 0.178 | 0.186 | 0.240 | 0.240 | 0.240 | 0.240 |
| VLI | 1.5 | 1.71 | 0.100 | 0.000 | 0.178 | 0.186 | 0.240 | 0.240 | 0.240 | 0.240 |

(#4) NORMAL WEIGHT CONCRETE (145 PCF)

| Section | Area | Weight | I_x | I_y | S_x | S_y | r_x | r_y | Z_x | Z_y |
|---------|------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| VL | 1.71 | 246 | 0.100 | 0.000 | 0.178 | 0.186 | 0.240 | 0.240 | 0.240 | 0.240 |
| VLI | 1.71 | 246 | 0.100 | 0.000 | 0.178 | 0.186 | 0.240 | 0.240 | 0.240 | 0.240 |

COMPOSITE

| Section | Area | Weight | I_x | I_y | S_x | S_y | r_x | r_y | Z_x | Z_y |
|---------|------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| VL | 1.71 | 246 | 0.100 | 0.000 | 0.178 | 0.186 | 0.240 | 0.240 | 0.240 | 0.240 |
| VLI | 1.71 | 246 | 0.100 | 0.000 | 0.178 | 0.186 | 0.240 | 0.240 | 0.240 | 0.240 |

Notes:
1. Section shown is for typical wall. All dimensions are in feet and inches.
2. All dimensions are in feet and inches.
3. All dimensions are in feet and inches.

ENGINEERS **PLANNERS** **SURVEYORS**

Civilogic

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UNDERGROUND DETENTION DETAIL
1504 STADIUM BLVD
FOR
MR. EVERS BROWN
JONESBORO, ARKANSAS

DATE: 01/17/11
SCALE: 1"=10'
SECTION: 21
TOWNSHIP: 14N
RANGE: 04E
COUNTY: CRAIGHADAM
SHEET NO.: 6 of 6

STATE OF ARKANSAS
REGISTERED PROFESSIONAL ENGINEER
No. 7480
DOBSON, M. WAMMAN

CERTIFICATE OF AUTHORIZATION
CIVILOGIC
No. 339

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Drawn By: RE
Checked By: GH