



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 3, 2014

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Municipal Center*

### **NOMINATING & RULES COMMITTEE SPECIAL CALLED MEETING AT 5:20 P.M.**

*City Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

**COM-14:052** Proclamation by Mayor Perrin to the Valley View High School Girls Soccer Team State Champions

**Sponsors:** Mayor's Office

**COM-14:053** Proclamation for Sam Shinault presented by Mayor Perrin

**Sponsors:** Mayor's Office

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-14:060** Minutes for the City Council meeting on May 20, 2014

**Attachments:** [Minutes](#)

**RES-14:038** A RESOLUTION REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR THE MIRACLE LEAGUE OF JONESBORO

**Sponsors:** Parks & Recreation

**Legislative History**

5/27/14	Finance & Administration	Recommended to Council
	Council Committee	

- RES-14:059** A RESOLUTION TO CONTRACT WITH THE JONESBORO JETS
- Sponsors:** Parks & Recreation
- Attachments:** [image0001](#)
- Legislative History**
- 5/27/14 Finance & Administration Recommended to Council  
Council Committee
- RES-14:064** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT AN APPLICATION FOR THE 2014 DEPARTMENT OF JUSTICE JAG (JUSTICE ASSISTANCE GRANT) GRANT
- Sponsors:** Grants
- Legislative History**
- 5/27/14 Finance & Administration Recommended to Council  
Council Committee
- RES-14:067** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 1201 AND 1203 W. HUNTINGTON AVE., JONESBORO, ARKANSAS TO JEREMY MOORE
- Sponsors:** Mayor's Office
- Attachments:** [Building Facilities Meeting Minutes May 15, 2014](#)
- Legislative History**
- 5/20/14 Public Works Council Recommended to Council  
Committee
- RES-14:068** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 1300, 1302, 1304, 1306, 1312, 1314 OAKHURST AND 107 S. FLOYD, JONESBORO, ARKANSAS TO JEREMY MOORE
- Sponsors:** Mayor's Office
- Attachments:** [Building Facilities Meeting Minutes May 15, 2014](#)
- Legislative History**
- 5/20/14 Public Works Council Recommended to Council  
Committee
- RES-14:069** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 101, 103, 105 FLOYD STREET
- Sponsors:** Mayor's Office
- Attachments:** [Building Facilities Meeting Minutes May 15, 2014](#)
- Legislative History**
- 5/20/14 Public Works Council Recommended to Council  
Committee
- RES-14:070** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO

AGREEMENT WITH THE DEPARTMENT OF PARKS AND TOURISM FOR THE FY 2013 TRAILS FOR LIFE GRANT PROGRAM

**Sponsors:** Grants

**Attachments:** [Agreement.pdf](#)

**Legislative History**

5/27/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:072** A RESOLUTION TO CONTRACT WITH EAB BROADCASTORS INC FOR RENTAL OF CRAIGHEAD FORREST PARK

**Sponsors:** Parks & Recreation

**Attachments:** [EAB agreement](#)

**Legislative History**

5/27/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:073** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 1219 BURKE AVENUE

**Sponsors:** Mayor's Office

**Attachments:** [Building Facilities Meeting Minutes April 23, 2014](#)

[Riceland Contingent Offer May 2014](#)

**Legislative History**

5/20/14 Public Works Council Recommended to Council  
Committee

**RES-14:074** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A VISTA GRANT

**Sponsors:** Grants

**Attachments:** [Agreement.pdf](#)

**Legislative History**

5/27/14 Finance & Administration Recommended to Council  
Council Committee

**RES-14:079** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE PROPOSAL AND ENTER INTO A CONTRACT WITH CROMWELL ARCHITECTS ENGINEERS, INC TO PROVIDE ARCHITECTURAL, DESIGN, AND ENGINEERING SERVICES FOR THE RENOVATION/CONSTRUCTION OF A MULTI-MODAL CENTRAL TRANSFER FACILITY FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JETS)

**Sponsors:** Engineering

**Attachments:** [Proposal](#)

**Legislative History**

5/27/14 Finance & Administration Recommended to Council  
Council Committee



4/15/14	City Council	Referred to the Finance & Administration Council Committee
4/22/14	Finance & Administration Council Committee	Recommended to Council
5/6/14	City Council	Held at one reading
5/20/14	City Council	Held at second reading

**ORD-14:026** AN ORDINANCE TO AMEND SECTION 117-2, DEFINITIONS AND SECTION 117-140, OVERLAY DISTRICTS WITHIN THE CITY OF JONESBORO CODE OF ORDINANCES, BY EXPANDING THE VILLAGE RESIDENTIAL OVERLAY DISTRICT REGULATIONS (SECTION 117, D.1) TO INCLUDE A TOWN CENTER OVERLAY DISTRICT OPTION (SECTION 117, D.2) FOR LARGE SCALE DEVELOPMENTS AND TO DECLARE AN EMERGENCY TO FURTHER ADVANCE INNOVATIVE DESIGN AND GOOD LAND USE PRINCIPLES

**Sponsors:** Planning

**Attachments:** [MEMO Town Center and Village Residential Overlay Districts](#)  
[Village Residential District Markup](#)  
[Chapter 117-140 Village Residential District Existing Code](#)

*EMERGENCY CLAUSE*

**Legislative History**

5/6/14	Public Works Council Committee	Recommended to Council
5/20/14	City Council	Waived Second Reading

**ORD-14:031** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 1802 COMMERCE DRIVE AS REQUESTED BY JACK ELAM

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

5/20/14	City Council	Waived Second Reading
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**ORD-14:033** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1 TO C-3 LUO FOR PROPERTY LOCATED AT 200 EAST JOHNSON AS REQUESTED BY PHILLIPS INVESTMENTS

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

5/20/14	City Council	Waived Second Reading
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## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**