



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 2, 2015

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Municipal Center*

### **FINANCE COMMITTEE SPECIAL CALLED MEETING AT 5:15 P.M.**

*City Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

[COM-15:026](#) Grants Department presentation by Heather Clark, Grants Administrator

**Sponsors:** Mayor's Office and Grants

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-15:053](#) Minutes for the special called City Council meeting on May 13, 2015

**Attachments:** [Minutes](#)

[MIN-15:055](#) Minutes for the City Council meeting on May 19, 2015

**Attachments:** [Minutes](#)

#### **6. NEW BUSINESS**

##### *ORDINANCES ON FIRST READING*

[ORD-15:028](#) AN ORDINANCE ADOPTING BY REFERENCE THE 2012 INTERNATIONAL PROPERTY MAINTENANCE CODE TO THE JONESBORO CODE OF ORDINANCES WITH RESPECT TO MULTI-FAMILY HOUSING IN THE CITY OF JONESBORO

**Sponsors:** Inspections

**Legislative History**

5/19/15	Public Safety Council Committee	Recommended to Council
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## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-15:029** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 2814 WOOD STREET AS REQUESTED BY JET PROPERTIES

**Attachments:** [Plat](#)  
[MAPC Report](#)  
[Letter from Cathedral Baptist Church](#)

**Legislative History**

5/19/15	City Council	Held at one reading
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## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**